APPROPRIATION ORDINANCE NO.\_\_\_\_\_

BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF CRAIGHEAD, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED: "AN ORDINANCE TO ESTABLISH THE ANNUAL OPERATING BUDGET FOR CALENDAR YEAR 2019." SECTION 1. ANNUAL BUDGET ADOPTED BY REFERENCE. THE ANNUAL BUDGET FOR CALENDAR YEAR 2019 IDENTIFIED AS "2019 ANNUAL BUDGET," CRAIGHEAD COUNTY, ARKANSAS, , 2018 IS HEREBY ADOPTED BY REFERENCE. A COPY OF SAID BUDGET SHALL BE FILED IN THE OFFICE OF THE COUNTY CLERK AND SHALL BE AVAILABLE FOR INSPECTION AND COPYING BY ANY PERSON DURING NORMAL OFFICE HOURS. SECTION 2. NONRESTRICTED EXPENDITURE CATEGORIES. EXPENDITURE OF FUNDS APPROPRIATED BY THIS ORDINANCE SHALL NOT BE RESTRICTED TO THE LINE ITEM EXPENDITURE CODES COMPRISING THE FOUR MAJOR CATEGORIES OF EXPENDITURES - PERSONAL SERVICES, SUPPLIES, OTHER SERVICES AND CHARGES, AND CAPITAL OUTLAYS, BUT SHALL BE RESTRICTED TO OFFICE/DEPARTMENTAL EXPENDITURES WITHIN THE ABOVE ENUMERATED FOUR MAJOR CATEGORIES OF EXPENDITURES EXCEPT FOR FUNDS APPROPRIATED FOR PERSONNEL SALARIES AND WAGES AND RELATED EMPLOYEE BENEFITS. PERSONNEL EXPENDITURES SHALL NOT EXCEED THE DOLLAR AMOUNTS, NUMBER OF EMPLOYEES, AND SALARY OR WAGE RATES SPECIFIED IN THE ANNUAL BUDGET OR AN AMENDMENT THERETO.

SECTION 3. EXPENDITURE RESTRICTED TO SPECIFIED FUNDS.

NO EXPENDITURE OF APPROPRIATED FUNDS SHALL BE MADE FROM

ANY FUND OTHER THAN THE FUND SPECIFIED IN THIS ORDINANCE

OR AN AMENDMENT THERETO.

SECTION 4. TRANSFERS. ANY TRANSFER OF MONIES BETWEEN
THE VARIOUS FUNDS OF THE COUNTY OR BETWEEN THE FOUR
MAJOR CATEGORIES OF EXPENDITURES, PERSONAL SERVICES,
SUPPLIES, OTHER SERVICES AND CHARGES, AND CAPITAL
OUTLAYS, SHALL BE MADE ONLY WITH PRIOR APPROVAL OF THE
CRAIGHEAD COUNTY QUORUM COURT. PROVIDED, HOWEVER, ALL
TRANSFERS BUDGETED FOR IN THE ANNUAL BUDGET SHALL BE
EXEMPT FROM THE PROVISIONS OF THIS SECTION.

SECTION 5. MAXIMUM APPROPRIATED AMOUNTS

|   |          | 2019         |
|---|----------|--------------|
| FUND 1000 COUNTY GENERAL                          |          | BUDGETED     |
| OFFICE/DEPARTMENT                                 |          | AMOUNT       |
| 0100 COUNTY JUDGE                                 | \$       | 448,777.87   |
| 0101 COUNTY CLERK                                 | \$       | 486,779.01   |
| 0102 CIRCUIT CLERK                                | \$       | 152,144.31   |
| 0103 COUNTY TREASURER                             | \$       | 115,808.48   |
| 0104 COUNTY COLLECTOR                             | \$       | 332,019.20   |
| 0105 COUNTY ASSESSOR                              | \$       | 1,339,480.38 |
| 0106 EQUALIZATION BOARD                           | \$       | 12,027.00    |
| 0107 QUORUM COURT                                 | \$       | 192,679.63   |
| 0108 BUILDING MAINTENANCE                         | \$       | 834,759.83   |
| 0109 ELECTION COMMISSION                          | \$       | 95,540.00    |
| 0110 COUNTY PLANNING BOARD                        | \$       | 11,000.00    |
| 0114 COMPUTER SERVICES                            | \$       | 376,382.88   |
| 0117 LAKE CITY CLERK                              | \$       | 14,358.00    |
| 0118 SOIL CONSERVATION DIST.                      | \$       | 6,000.00     |
| 0119 CROWLEY'S RIDGE DEV COUNCIL                  | \$<br>\$ | 5,000.00     |
| 0120 ECONOMIC DEVELOPMENT                         |          | 144,250.00   |
| 0121 EAST ARKANSAS RESOURCE CONSERV & DEVELOPMENT | \$       | 200.00       |
| 0124 ASSOCIATION OF ARKANSAS COUNTIES             | \$       | 3,914.00     |
| 0125 INTERFUND TRANSFERS                          | \$<br>\$ | 283,351.00   |
| 0126 EAST ARK. PLANNING & DEV. DIST.(2010 CENSUS) |          | 9,644.30     |
| 0127 COBRA & RETIREE HEALTH INSURANCE             | \$<br>\$ | 55,000.00    |
| 0300 COUNTY HEALTH UNIT                           | \$       | 32,058.00    |
| 0305 ARKANSAS CHILDREN'S HOSP.                    | \$       | 2,500.00     |
| 0306 ST. JUDE HOSPITAL                            | \$       | 2,500.00     |

| 0307 AMERICAN RED CROSS   | \$                   | 2,000.00      |
|---|----------------------|---------------|
| 0308 ST, BERNARDS HEALTHCARE  | \$                   | 5,000.00      |
| 0309 NEA BAPTIST CHARITABLE FOUNDATION                              | \$                   | 5,000.00      |
| 0400 COUNTY SHERIFF   | Ť.                   | 3,648,094.20  |
|   | \$<br>\$<br>\$<br>\$ |               |
| 0401 TRIAL COURT ADMINISTRATOR                                      | Þ                    | 10,000.00     |
| 0402 TRIAL COURT ADMINISTRATOR I                                    | \$                   | 16,100.00     |
| 0403 TRIAL COURT ADMINISTRATOR II                                   | \$                   | 10,000.00     |
| 0404 TRIAL COURT ADMINISTRATOR III                                  | \$                   | 10,000.00     |
| 0405 TRIAL COURT ADMINISTRATOR IV                                   | \$                   | 10,000.00     |
| 0406 TRIAL COURT ADMINISTRATOR V                                    | \$                   | 10,000.00     |
| 0409 DISTRICT COURT   | ¢                    | 935,387.19    |
| 0414 JUVENILE COURT   | œ.                   | 451,527.90    |
|   | φ                    | ·             |
| 0416 PROSECUTING ATTORNEY   | Þ                    | 58,343.25     |
| 0418 COUNTY JAIL  | \$                   | 4,959,808.66  |
| 0419 COUNTY CORONER   | \$                   | 139,475.67    |
| 0420 CONSTABLE  | \$                   | 7,293.00      |
| 0422 CIRCUIT COURT  | \$                   | 459,586.98    |
| 0424 DRUG TASK FORCE  | Ś                    | 163,423.41    |
| 0425 DEPUTY PROSECUTING ATTY.                                       | \$                   | 251,436.99    |
| 0435 VICTIM/WITNESS ASSISTANCE                                      | ቀ                    | 211,788.15    |
|   | Φ                    |               |
| 0500 OFFICE OF EMERGENCY MANAGEMENT                                 | \$                   | 176,328.09    |
| 0800 VETERANS SERVICE   | \$                   | 68,556.40     |
| 0801 COUNTY EXTENSION OFFICE  | *****                | 131,642.00    |
| 0802 PAUPERS & WELFARE  | \$                   | 5,000.00      |
| 0804 CONSOLIDATED YOUTH SERVICES                                    | \$                   | 3,334.00      |
| 0805 SENIOR CITIZENS  | \$                   | 2,500.00      |
| 0806 CHILDREN'S ADVOCACY GROUP                                      | ¢                    | 1,500.00      |
|   | φ.                   |               |
| 0807 OUT OF THE DARK, INC   | Þ                    | 1,500.00      |
| 0808 DISABLED AMERICAN VETERANS                                     |                      | 5,000.00      |
| TOTAL AMOUNT BUDGETED   | \$                   | 16,715,799.78 |
| GENERAL CAPITAL FUNDS AND SPECIAL REVENUE FUNDS                     |                      | BUDGETED      |
|   |                      |               |
| OFFICE/DEPARTMENT   |                      | AMOUNT        |
| FUND 1892 CAPITAL FUND  | \$                   | 120,800.00    |
| DEPT 0127 CONSTRUCTION (GENERAL REV)                                |                      |               |
| FUND 2000 COUNTY ROAD DEPARTMENT FUND                               | \$                   | 7,100,074.50  |
|   | Φ                    | 7,100,074.50  |
| DEPT 0200 COUNTY ROAD DEPARTMENT (SPECIAL REV)                      |                      |               |
| FUND 3000 TREASURER'S AUTOMATION FUND                               | \$                   | 126,414.14    |
| DEPT 0103 COUNTY TREASURER (SPECIAL REV)(21-6-302)                  | •                    | 120,          |
| DEFT 0103 COOM T TREADURER (OF EDIAL REV)(21-0-302)                 |                      |               |
| FUND 3001 COLLECTOR AUTOMATION FUND                                 | \$                   | 429,902.73    |
| DEPT 0104 COUNTY COLLECTOR (SPECIAL REV)(21-6-305)                  |                      | •             |
| DEL 7 0104 000111 1 00EEE01011 (St E0)/IE11EV/(E1 0 000)            |                      |               |
| FUND 3002 CIRCUIT COURT AUTOMATION FUND                             | \$                   | 65,883.98     |
| DEPT 0422 CIRCUIT COURT (ACT 1262 OF 1995) (SPECIAL REV)(16-13-704) | •                    | •             |
|   |                      |               |
| FUND 3003 WD DISTRICT COURT AUTOMATION FUND                         | \$                   | 26,085.00     |
| DEPT 0409 DISTRICT COURT (SPECIAL REV)(16-13-704)                   | 7                    | •             |
|   |                      |               |
| FUND 3004 ASSESSORS AMENDMENT 79 FUND (PROPERTY TAX RELIEF)         | \$                   | 59,721.72     |
| DEPT 0105 COUNTY ASSESSOR (SPECIAL REV)(26-26-310)                  | •                    | , - , · · · = |
| DEL 1 0100 000111 1 1100000011 (01 DOINE 1101/120 20 010)           |                      |               |

| FUND 3005 COUNTY CLERK'S COST FUND DEPT 0101 COUNTY CLERK (SPECIAL REV)(21-6-413)                                     | \$         | 56,290.00  |
|---|------------|------------|
| FUND 3006 RECORDER'S COST FUND (CIRCUIT CLERK) DEPT 0102 CIRCUIT CLERK (SPECIAL REV)(21-6-306)                        | \$         | 814,606.46 |
| FUND 3008 COUNTY PUBLIC LIBRARY FUND (2 MILL TAX) DEPT 0603 CRAIGHEAD/JONESBORO PUBLIC LIBRARY (SPECIAL REV)          | \$         | 917,698.00 |
| FUND 3012 CHILD SUPPORT COST FUND(CIRCUIT CLERK) DEPT 0102 CIRCUIT CLERK (SPECIAL REV)(9-10-109)                      | \$         | 9,930.00   |
| FUND 3014 COMMUNICATION FACILITY & EQUIPMENT FUND(SHERIFF) DEPT 0400 SHERIFF (SPECIAL REV)(21-6-307)                  | \$         | 174,114.00 |
| FUND 3015 DRUG CONTROL FUND(SHERIFF) DEPT 0400 SHERIFF (SPECIAL REV)(5-64-505)  | \$         | 9,010.00   |
| FUND 3017 JAIL OPERATION & MAINTENANCE FUND(COST DEFRAYMENT) DEPT 0418 JAIL (SPECIAL REV)(16-17-129)                  | \$         | 299,000.00 |
| FUND 3018 COUNTY DETENTION FACILITY FUND(BOOKING & ADM FEE) (ACDEPT 0418 COUNTY JAIL (SPECIAL REV)(12-41-505)         | \$         | 62,000.00  |
| FUND 3019 BOATING SAFETY FUND(SHERIFF)(EMERGENCY RESCUE WATER DEPT 0400 SHERIFF (SPECIAL REV)(27-101-110)             | \$         | 55,510.00  |
| FUND 3020 EMERGENCY 911 FUND<br>DEPT 0501 911 SERVICES (SPECIAL REV)  | \$         | 350,440.00 |
| FUND 3022 EMERGENCY VEHICLE FUND(SHERIFF)(FAIL TO LICENSE) DEPT 0400 SHERIFF (SPECIAL REV)(27-22-103)                 | \$         | 55,000.00  |
| FUND 3026 INDIGENT CRIMINAL DEFENSE FUND(PUBLIC DEFENDER)<br>DEPT 0417 PUBLIC DEFENDER (SPECIAL REV)(14-20-102)       | \$         | 111,890.08 |
| FUND 3028 ADULT DRUG COURT FEE FUND (CIRCUIT COURT) DEPT 0422 CIRCUIT DRUG COURT FEE FUND (SPECIAL REV)(16-98-304)    | \$         | 1,200.00   |
| FUND 3029 PUBLIC SAFETY FUND(DISTRICT COURT) DEPT 0409 DISTRICT COURT (SPECIAL REV)(27-34-108)                        | \$         | 2,040.00   |
| <b>FUND 3031</b> JUVENILE PROBATION FEE FUND(SERVICES AND SUPPLIES) DEPT 0414 JUVENILE COURT (SPECIAL REV)(16-13-326) | \$         | 32,618.46  |
| FUND 3039 CIRCUIT CLERK COMMISSION FEE FUND DEPT 0102 COMMISSIONED REAL-ESTATE SALES(ACT 291 OF 2013) (SPEC F         | \$<br>REV) | 5,850.00   |
| FUND 3042 ASSESSOR'S LATE ASSESSMENT FEE FUND DEPT 0105 COUNTY ASSESSOR (SPECIAL REV)(ACT 161)(26-26-201)             | \$         | 35,665.00  |
| FUND 3414 JUVENILE DRUG COURT FEE FUND<br>DEPT 0414 JUVENILE DRUG COURT FEE FUND(SPECIAL REV)                         | \$         | 2,650.00   |

| <b>FUND 3490</b> DRUG ABUSE RESISTANCE EDUCATION FUND (D.A.R.E.)(SHERIF DEPT 0400 SHERIFF (SPECIAL REV)          | \$<br>12,500.00     |
|--|---------------------|
| FUND 3492 SHERIFF FEDERAL DRUG FORFEITURE FUND DEPT 0400 SHERIFF (SPECIAL REV)                                   | \$<br>7,000.00      |
| FUND 3494 ED DISTRICT COURT AUTOMATION FUND DEPT 0409 DISTRICT COURT (SPECIAL REV)(16-13-704)                    | \$<br>3,513.00      |
| FUND 3498 COUNTY JAIL FUND<br>DEPT 0418 COUNTY JAIL (SPECIAL REV)  | \$<br>180,510.00    |
| FUND 3501 JUVENILE DETENTION FACILITIES GRANT FUND(OPERATING SU DEPT 0418 COUNTY JAIL (STATE) (SPECIAL REV)      | \$<br>31,167.00     |
| FUND 3504 ADULT DRUG COURT GRANT FUND<br>DEPT 0421 DRUG COURT GRANT(SPECIAL REV)(ORD 2013-8)                     | \$<br>3,000.00      |
| FUND 3578 DISTRICT COURT DWI COURT FUND(GRANT) DEPT 0409 DIST CT DWI PILOT PROGRAM(SPECIAL REV)                  | \$<br>15,000.00     |
| FUND 3593 CR315 CULVERTS MITIGATION GRANT PROJECT DEPT 0200 CULVERT/ROAD DRAINAGE MITIGATION(SPRCIAL REV)        | \$<br>75,000.00     |
| FUND 3594 PROJECT LIFESAVER (ALZHEIMERS) FUND(SHERIFF) DEPT 0400 COUNTY SHERIFF (SPECIAL REV)                    | \$<br>263.00        |
| FUND 3595 CR155/CR160 CULVERTS MITIGATION GRANT PROJECTS DEPT 0200 CULVERT/ROAD DRAINAGE MITIGATION(SPRCIAL REV) | \$<br>125,000.00    |
| FUND 3597 NORTHEAST AR MENTAL HEALTH COURT EXPANSION PROJECT DEPT 0422 MENTAL HEALTH COURT NE AR(SPECIAL REV)    | \$<br>125,000.00    |
| FUND 3598 COURTHOUE SECURITY GRANT FUND<br>DEPT 0422 CIRCUIT COOURT (SPECIAL REV)                                | \$<br>14,400.00     |
| FUND 3599 LOCAL LAW ENFORCEMENT EQUIPMENT SUBGRANT PROGRAM DEPT 0400 COUNTY SHERIFF (JAG PROGRAM) (SPECIAL REV)  | \$<br>4,200.00      |
| FUND 6400 JONESBORO PUBLIC LIBRARY FUND DEPT 0600 CRAIGHEAD/JONESBORO PUBLIC LIBRARY (SPECIAL REV)               | \$<br>2,664,965.00  |
| TOTAL CAPITAL AND SPECIAL REVENUE  | \$<br>14,185,912.06 |
| TOTAL AMOUNT BUDGETED  | \$<br>30,901,711.84 |

SECTION 6. SEVERABILITY. IF ANY PROVISION OF THIS

ORDINANCE OR THE APPLICATION THEREOF TO ANY PERSON OR

CIRCUMSTANCE IS HELD INVALID, SUCH INVALIDITY SHALL NOT

AFFECT OTHER PROVISIONS OR APPLICATIONS OF THE ORDINANCE

WHICH CAN BE GIVEN EFFECT WITHOUT THE INVALID PROVISIONS

OR APPLICATION, AND TO THIS END, THE PROVISIONS OF THIS

ORDINANCE ARE DECLARED TO BE SEVERABLE.

SECTION 7. THIS ORDINANCE, BEING NECESSARY FOR THE
PROTECTION AND PRESERVATION OF PUBLIC HEALTH AND SAFETY,
AN EMERGENCY IS HEREBY DECLARED TO EXIST AND THIS
ORDINANCE SHALL TAKE EFFECT UPON PASSAGE AND PUBLICATION.

| DATED THISDAY OF                               | , 2018 |
|--|--------|
| APPROVED:<br>ED HILL<br>CRAIGHEAD COUNTY JUDGE |        |
| ATTEST:KADE HOLLIDAY                           |        |

CRAIGHEAD COUNTY CLERK

| FUND 1000 COUNTY GENERAL FUND   |                            |                            |
|---|----------------------------|----------------------------|
| ANTICIPATED GENERAL REVENUE   |                            | 2019                       |
| REVENUE CODE 2019   |                            |                            |
| 7001 GENERAL REVENUES TURNBACK(STATE)   | \$                         | 236,234.00                 |
| 7003 PROPERTY REAPPRAISAL (STATE REIMB)   | \$ \$ \$ \$ \$ \$ \$ \$    | 347,340.00                 |
| 7004 PROPERTY TAX RELIEF  | \$                         | 787,629.00                 |
| 7005 REAL ESTATE TRANSFER TAX SURPLUS 7110 PAYMENT IN LIEU OF TAXES(FEDERAL)                          | φ<br>Φ                     | 134,520.00<br>12,445.00    |
| 7111 OTHER FEDERAL GRANTS (EMPG)(REIMB OEM)   | \$                         | 50,953.00                  |
| 7201 LOCAL PROPERTY TAX-CURRENT   | \$                         | 5,832,215.00               |
| 7202 LOCAL PROPERTY TAXES-DELINQUENT REAL ESTATE  | \$                         | 190,026.00                 |
| 7203 LOCAL PROPERTY TAXES-DELINQUENT PERSONAL   | \$<br>\$                   | 450,057.00                 |
| 7210 STATE LAND SALES/REDEMPTIONS   | \$                         | 33,781.00                  |
| 7213 EXCESS COLLECTOR'S COMMISSION(FINAL TAX SETTLEMENT)  | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 188,988.00                 |
| 7301 LOCAL SALES TAX 7401 CIRCUIT COURT FINES & FORFEITURES   | <b>\$</b>                  | 1,475,429.00               |
| 7402 DISTRICT COURT FINES, COSTS & FORFEITURES  | Φ                          | 149,086.00<br>417,221.00   |
| 7494 STATE POLICE TICKETS   | \$                         | 8,735.00                   |
| 7498 SERVICE OF WARRANTS(DISTRICT COURT)  | Š                          | 20,722.00                  |
| 7499 LOWER COURT COSTS (SHERIFF SETTLEMENT)   | \$                         | 5,273.00                   |
| 7501 INTEREST INCOME  | \$                         | 32,159.00                  |
| 7601 COUNTY & PROBATE CLERK FEES(FINAL TAX SETTLEMENT)  | \$<br>\$<br>\$             | 20,532.00                  |
| 7602 CIRCUIT & CHANCERY CLERK FEES  | \$                         | 77,002.00                  |
| 7603 SHERIFF'S FEES (CIRCUIT SETTLEMENT)  | \$                         | 40,060.00                  |
| 7696 CIRCUIT COURT INSTALLMENT FEE (ACT 1138) 7697 CIVIL PROCESS & WRITS                              | \$                         | 53,498,00<br>19,045,00     |
| 7802 HOUSING STATE PRISONERS  | \$                         | 339,696.00                 |
| 7896 JUVENILE FEES (JAIL)   | \$                         | 118,664.00                 |
| 7897 NEW COMMITMENTS  | \$                         | -                          |
| 7898 SHERIFF 309'S ACT  | \$<br>\$<br>\$             | 72,032.00                  |
| 7899 ADULT JAIL FEES  | \$                         | 2,073,000.00               |
| 8101 FRANCHISE PAYMENTS   | \$                         | 41,158.00                  |
| 8301 REIMBURSE - INSURANCE (HEALTH)   | \$                         | 45,973.00                  |
| 8401 TREASURER'S COMMISSION 8501 COLLECTOR'S COMMISSION(OFFICE EXPENSE)                               | \$<br>\$                   | 198,639.00                 |
| 8601 ASSESSOR'S OFFICE & EXPENSE(FINAL TAX SETTLEMENT)  | \$                         | 418,511.00<br>962,273.00   |
| 8703 EXCESS TREASURER'S COMMISSION(FINAL TAX SETTLEMENT)  | \$                         | 149,758.00                 |
| 8706 VARIOUS MISCELLANEOUS REVENUE  | \$                         | 21,677.00                  |
| 8709 VETERANS SERVICE OFFICE REIMBURSEMENT  | \$                         | 4,800.00                   |
| 8710 RENT FOR OFFICE SPACE  | \$<br>\$                   | -                          |
| 8719 ELECTION REIMBURSEMENT   | \$                         | 26,600.00                  |
| 8720 REIMBURSEMENT-JURY EXP(ACT 1033 OF 2007)   | \$                         | 22,200.00                  |
| 8775 REIMBURSEMENT ASU OFFICER(RED WOLVES FOUNDATION) 8776 BROOKLAND SCHOOL RESOURCE OFFICER (2 EACH) | \$                         | 114,430.00                 |
| 8779 REIMBURSEMENT-JAIL MEDICAL EXPENSES  | \$<br>\$                   | 1,420.00                   |
| 8784 REIMBURSEMENT-JUVENILE OFFICERS  | Š                          | 75,000.00                  |
| 8785 REIMBURSEMENT-LOCAL SALES & USE TAX  | \$                         | 2,411.00                   |
| 8787 REIMBURSEMENT VICTIM WITNESS COORD, SALARY   | \$                         | 45,093.00                  |
| 8789 QUARTERLY COURT COST (DISTRICT COURT)  | \$                         | 706,400.00                 |
| 8791 PROSECUTING ATTORNEY SECRETARY SALARY  | \$                         | 36,016.00                  |
| 8792 TIGER COMMISSARY(DETENTION CENTER)   | \$                         | 32,241.00                  |
| 8793 CASE COORDINATOR (CIRCUIT COURT) 8794 DRUG TASK FORCE SALARIES & BENEFITS                        | \$<br>\$                   | 38,313.00<br>155,805.00    |
| 8796 STATE OF ARKANSAS LITTER PICKUP  | \$                         | 8,481.00                   |
| 8797 BAY SCHOOL RESOURCE OFFICER  | \$                         | -                          |
| 8798 LEGACY LANDFILL REIMB(ENVIRONMENTAL OFFICER)   | \$                         | 24,000.00                  |
| 8799 WESTSIDE SCHOOL RESOURCE OFFICER   | \$                         | 57,422.00                  |
| TOTAL ANTICIPATED GENERAL REVENUE   | \$                         | 16,374,963.00              |
| CAN APPROPRIATE 90%   | \$                         | 14,737,466.70              |
| CARRYOVER 2018 TRANSFER FROM FUND 2000 COUNTY BOAD FUND/OC ARREDOVED                                  | \$                         | 1,940,000.00               |
| TRANSFER FROM FUND 2000 COUNTY ROAD FUND(QC APPROVED) TOTAL AVAILABLE FUNDS                           | \$<br>\$                   | 40,000.00<br>16,717,466.70 |
| TOTAL AVAILABLE FONDS TOTAL AMOUNT BUDGETED:  | \$                         | 16,715,799.78              |
| UNAPPROPRIATED FUNDS 0.01%  |                            | 1,666,92                   |
|   |                            |                            |

| GENERAL CAPITAL FUND AND SPECIAL FUND 1892 CAPITAL FUND               | REVENUE FUNDS                            |                                |                              |
|---|--|--------------------------------|------------------------------|
| ANTICIPATED GENERAL REVENUE   | ANTICIPATED REVENUE                      | \$                             | 398,243.00                   |
| 2019  | CAN APPROPRIATE 90%                      | \$                             | 358,418.70                   |
|   | CARRYOVER 2018                           | \$<br>\$                       | 1,969,514.00                 |
|   | TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:   | \$<br>\$                       | 2,327,932,70<br>120,800.00   |
|   | UNAPPROPRIATED FUNDS                     | \$                             |                              |
|   | CHAIT NOT KIATED TONDO                   | Ψ                              | 2,201,102.10                 |
| FUND 2000 COUNTY ROAD DEPARTMENT ANTICIPATED SPECIAL REVENUE          | NT FUND                                  |                                |                              |
| DEPT. 0200  | 2019                                     |                                |                              |
| REVENUE CODE  | 2019                                     |                                |                              |
| 7002 HIGHWAY REVENUES(STATE TURI                                      | NBACK)                                   | \$                             | 1,777,453.00                 |
| 7004 PROPERTY TAX RELIEF  | ,  | \$                             | 224,858.00                   |
| 7006 SEVERANCE TAXES (RECEIPTS)                                       |  | \$ \$ \$ \$ \$ \$ <b>\$</b> \$ | 121,621.00                   |
| 7013 OTHER STATE AID (MATCHING FUI                                    |  | \$                             | 255,500.00                   |
| 7099 1/2 SALES TAX-FOUR LANE HWY C                                    |  | \$                             | 915,288.00                   |
| 7201 LOCAL PROPERTY TAXES-CURREI                                      |  | <b>\$</b>                      | 1,504,642.00                 |
| 7202 LOCAL PROPERTY TAXES-DELINQ<br>7203 LOCAL PROPERTY TAXES-DELINQ  |  | Φ<br>Φ                         | 49,366.00<br>48,042.00       |
| 7210 STATE LAND SALES/REDEMPTION                                      |  | \$                             | 17,353.00                    |
| 7213 EXCESS COLLECTOR'S COMMISSI                                      |  | \$                             | 50,639.00                    |
| 7301 LOCAL SALES TAX  |  | \$                             | 1,844,286.00                 |
| 7501 INTEREST INCOME  |  | ****                           | 49,627.00                    |
| 8703 EXCESS TREASURER'S COMMISSI                                      |  | \$                             | 89,385.00                    |
| 8706 VARIOUS MISCELLANEOUS REVEN                                      | IUE .                                    | \$                             | 2,165.00                     |
| 8711 SALE OF EQUIPMENT  |  | \$                             | 225,000.00                   |
| 8781 TRG  | 115                                      | \$                             | 4,822.00                     |
| 8782 PAVING ROADS (TAXPAYER MATC<br>8785 REIMBURSE-LOCALSALES & USE 1 |  | \$<br>\$                       | 71,988.00<br>15,610,00       |
| 8783 NEIMIDONGE-ECCAEGAEEG & GGE I                                    | ~  | Ψ                              | 10,010,00                    |
| TOTAL ANTICIPATED SPECIAL REVENUE                                     | Ε  | \$                             | 7,267,645.00                 |
| CAN APPROPRIATE 90%   |  | \$                             | 6,540,880.50                 |
| CARRYOVER   | 2018                                     | \$<br>\$                       | 1,275,000.00                 |
| TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED                              |  | \$                             | 7,815,880.50<br>7,100,074.50 |
| UNAPPROPRIATED FUNDS  | 9.16%                                    |                                | 715,806.00                   |
| 0100110011000   | 0.1070                                   | •                              | , ,0,000.00                  |
| FUND 3000 TREASURER'S AUTOMATION                                      | ,  | •                              | 70 400 00                    |
| ANTICIPATED SPECIAL REVENUE 2019                                      | ANTICIPATED REVENUE CAN APPROPRIATE 90%  | \$<br>\$                       | 73,400.00<br>66,060.00       |
| 2019  | CARRYOVER 2018                           | \$                             | 114,513,00                   |
|   | TOTAL AVAILABLE FUNDS                    | \$<br>\$<br>\$                 | 180,573.00                   |
|   | AMOUNT BUDGETED:                         | \$                             | 126,414.14                   |
|   | UNAPPROPRIATED FUNDS                     | \$                             | 54,158.86                    |
| FUND 3001 COLLECTOR AUTOMATION I                                      | FUND (ACT 1215 OF 2001)                  |                                |                              |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENÚE                      | \$                             | 291,112.00                   |
| 2019  | CAN APPROPRIATE 90%                      | \$                             | 262,000.80                   |
|   | CARRYOVER 2018                           | \$<br>\$                       | 408,910.00                   |
|   | TOTAL AVAILABLE FUNDS                    | \$                             | 670,910.80                   |
|   | AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | \$<br>\$                       | 429,902.73<br>241,008,07     |
|   |  |                                | •                            |
| FUND 3002 CIRCUIT COURT AUTOMATIC                                     |  |                                |                              |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENUE                      | \$                             | 41,213.00                    |
| 2019  | CAN APPROPRIATE 90%                      | \$                             | 37,091.70                    |
|   | CARRYOVER 2018 TOTAL AVAILABLE FUNDS     | \$<br>\$                       | 185,019.00<br>222,110.70     |
|   | AMOUNT BUDGETED:                         | \$                             | 65,883.98                    |
|   | UNAPPROPRIATED FUNDS                     | \$                             | 156,226.72                   |
|   |  |                                |                              |

| FUND 3003 WD DISTRICT COURT AUTOM<br>ANTICIPATED SPECIAL REVENUE<br>2019  | MATION FUND (ACT 1809 OF 20<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2018<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS  | 001)<br>\$<br>\$<br>\$<br>\$<br>\$                | 29,032.00<br>26,128.80<br>-<br>26,128.80<br>26,085.00<br>43.80                            |
|---|---|---|---|
| FUND 3004 ASSESSORS AMENDMENT 79<br>ANTICIPATED SPECIAL REVENUE<br>2019   | FUND (PROP TAX RELIEF) (A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                      | CT 189<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$        | 2 OF 2005)<br>27,764.00<br>24,987.60<br>43,399.00<br>68,386.60<br>59,721.72<br>8,664.88   |
| FUND 3005 COUNTY CLERK'S COST FUN<br>ANTICIPATED SPECIAL REVENUE<br>2019  | D (ACT 1045 OF 2001) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                           | \$ \$ \$ \$ \$ \$ \$ \$                           | 58,957.00<br>53,061.30<br>31,871.00<br>84,932.30<br>56,290.00<br>28,642.30                |
| FUND 3006 RECORDER'S COST FUND(CI<br>ANTICIPATED SPECIAL REVENUE<br>2019  | RCUIT CLERK) (ACT 768 OF 19 ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                    | 95)<br>\$<br>\$<br>\$<br>\$<br>\$                 | 778,468.00<br>700,621.20<br>98,331.00<br>798,952.20<br>814,606.46<br>(15,654.26)          |
| FUND 3008 COUNTY PUBLIC LIBRARY FU<br>ANTICIPATED SPECIAL REVENUE<br>2019 | IND (2 MILL TAX) ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                              | \$ \$ \$ \$ \$ \$                                 | 917,698.00<br>917,698.00<br>-<br>917,698.00<br>917,698.00                                 |
| FUND 3012 CHILD SUPPORT COST FUND<br>ANTICIPATED SPECIAL REVENUE<br>2019  | O(CIRCUIT CLERK) (ACT 1296 C<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2018<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | 0F 1997<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 593.00<br>533.70<br>9,418.00<br>9,951.70<br>9,930.00<br>21.70                             |
| FUND 3014 COMMUNICATION FACILITY 8<br>ANTICIPATED SPECIAL REVENUE<br>2019 | A EQUIP FUND(SHERIFF)(ACT OF ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                   | 996 OF<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$        | 1995)<br>185,452.00<br>166,906.80<br>232,457.00<br>399,363.80<br>174,114.00<br>225,249.80 |
| FUND 3015 DRUG CONTROL FUND(SHEF<br>ANTICIPATED SPECIAL REVENUE<br>2019   | RIFF)(ACT 362 OF 1997) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                         | \$ \$ <b>\$</b> \$ \$                             | 3,726.00<br>3,353.40<br>7,953.00<br>11,306.40<br>9,010.00<br>2,296.40                     |

| ANTICIPATED SPECIAL REVENUE<br>2019   | ND(COST DEFRAYMENT)(ACT<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2018  | \$<br>\$<br>\$   | OF 2003)<br>333,145.00<br>299,830.50  |
|---|--|--|---|
|   | TOTAL AVAILABLE FUNDS  | \$   | 299,830.50  |
|   | AMOUNT BUDGETED:   | \$   | 299,000.00  |
|   | UNAPPROPRIATED FUNDS   | \$   | 830.50  |
| FUND 3018 COUNTY DETENTION FACILITY   |  |  |   |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENUE  | \$   | 63,152.00   |
| 2019  | CAN APPROPRIATE 90%  | \$   | 56,836.80   |
|   | CARRYOVER 2018   | \$   | 5,944.00  |
|   | TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:   | \$<br>\$   | 62,780.80<br>62,000.00  |
|   | UNAPPROPRIATED FUNDS   | э<br>\$  | 62,000.00<br>780.80   |
|   |  | ,  |   |
| FUND 3019 BOATING SAFETY FUND(SHE   | • •  |  |   |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENUE  | \$   | 6,719.00  |
| 2019  | CAN APPROPRIATE 90%  | \$   | 6,047.10  |
|   | CARRYOVER 2018   | \$<br>\$   | 49,500.00   |
|   | TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:   | \$<br>\$   | 55,547.10<br>55,510.00  |
|   | UNAPPROPRIATED FUNDS   | \$   | 37.10   |
|   | SHALL KOLKIALED LONDO  | Ψ  | 37.10   |
| FUND 3020 EMERGENCY 911 FUND (ORD   |  |  |   |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENUE  | \$   | 91,938.00   |
| 2019  | CAN APPROPRIATE 90%  | \$   | 82,744.20   |
|   | CARRYOVER 2018   | \$   | 00.744.00   |
|   | TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:   | \$<br>\$   | 82,744.20<br>350,440.00   |
|   | UNAPPROPRIATED FUNDS   | \$<br>\$   | (267,695,80)  |
|   | UNAFFROFRIATED FUNDS   | Ф  | (267,093.60)  |
| FUND 3022 EMERGENCY VEHICLE FUND  |  |  | 8 OF 1991)  |
| ANTICIPATED SPECIAL REVENUE   | ANTICIPATED REVENUE  | \$   | 23,834.00   |
| 2019  | CAN APPROPRIATE 90%  | \$   | 21,450.60   |
|   | CARRYOVER 2018   |  |   |
|   |  | \$   | 45,500.00   |
|   | TOTAL AVAILABLE FUNDS  | \$   | 66,950.60   |
|   | AMOUNT BUDGETED:   | \$<br>\$   | 66,950.60<br>55,000.00  |
|   |  | \$   | 66,950.60   |
| FUND 3026 INDIGENT CRIMINAL DEFENS  | AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS<br>E FUND(PUBLIC DEFENDER)(A  | \$<br>\$<br>\$<br>\CT 11   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS<br>E FUND(PUBLIC DEFENDER)(A<br>ANTICIPATED REVENUE   | \$<br>\$<br>\$<br>\CT 11   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00  |
|   | AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS<br>E FUND(PUBLIC DEFENDER)(A<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%  | \$<br>\$<br>\$<br>\CT 11<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS<br>E FUND(PUBLIC DEFENDER)(A<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 90%<br>CARRYOVER 2018  | \$<br>\$<br>\$<br>\CT 11<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS   | \$<br>\$<br>\$<br>\CT 11<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:  | \$<br>\$<br>\$<br>ACT 11<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS   | \$<br>\$<br>\$<br>\CT 11<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00  |
| ANTICIPATED SPECIAL REVENUE   | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS   | \$<br>\$<br>\$<br>ACT 11<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FUANTICIPATED SPECIAL REVENUE  | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS IND(CIRCUIT COURT) ANTICIPATED REVENUE  | \$<br>\$<br>\$<br>ACT 11<br>\$<br>\$<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FL   | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90%  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FUANTICIPATED SPECIAL REVENUE  | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FUANTICIPATED SPECIAL REVENUE  | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FUANTICIPATED SPECIAL REVENUE  | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED:  | \$ \$ \$ CT 11 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>-<br>2,348.10<br>1,200.00             |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FUANTICIPATED SPECIAL REVENUE  | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS   | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10  |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTR                            | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS   | \$ \$ \$ \$ CT 11 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$  | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>-<br>2,348.10<br>1,200.00<br>1,148.10 |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTRANTICIPATED SPECIAL REVENUE | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS ANTICIPATED REVENUE   | \$ \$ \$ T 11<br>C \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                    | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>-<br>2,348.10<br>1,200.00<br>1,148.10 |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTR                            | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS ANTICIPATED REVENUE CAN APPROPRIATE 90%   | \$ \$ \$ T 11<br>C \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                    | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>-<br>2,348.10<br>1,200.00<br>1,148.10 |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTRANTICIPATED SPECIAL REVENUE | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018                           | \$ \$ \$ T 11<br>C \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                    | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>                                      |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTRANTICIPATED SPECIAL REVENUE | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS CICT COURT) (ACT 1274 OF 199 ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS | \$ \$ \$ T 11<br>C \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                    | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>                                      |
| ANTICIPATED SPECIAL REVENUE 2019  FUND 3028 ADULT DRUG COURT FEE FU ANTICIPATED SPECIAL REVENUE 2019  FUND 3029 PUBLIC SAFETY FUND(DISTRANTICIPATED SPECIAL REVENUE | AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  E FUND(PUBLIC DEFENDER)(A ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  IND(CIRCUIT COURT) ANTICIPATED REVENUE CAN APPROPRIATED FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018                           | \$ \$ \$ T 11<br>C \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                    | 66,950.60<br>55,000.00<br>11,950.60<br>93 OF 1993)<br>120,230.00<br>108,207.00<br>146,094.00<br>254,301.00<br>111,890.08<br>142,410.92<br>2,609.00<br>2,348.10<br>                                      |

| FUND 3031 JUVENILE PROBATION FEE FI | UND(SERVICES AND SUPPLIES)    | (ACT    |             |
|-------------------------------------|-------------------------------|---------|-------------|
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 37,133.00   |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 33,419.70   |
|                                     | CARRYOVER 2018                | \$      | 15,910.00   |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 49,329.70   |
|                                     | AMOUNT BUDGETED:              | \$      | 32,618.46   |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 16,711,24   |
|                                     | ONALL TO MATERIA              | Ψ       | 10,711.24   |
|                                     | INTERMEDIATE TOTAL            | \$ 10   | ,752,259.00 |
| FUND 3039 CIRCUIT CLERK COMMISSION  |                               |         |             |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 3,166.00    |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 2,849,40    |
|                                     | CARRYOVER 2018                | \$      | 14,808.00   |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 17,657.40   |
|                                     | AMOUNT BUDGETED:              | \$      | 5,850,00    |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 11,807.40   |
|                                     |                               | *       | ,           |
| FUND 3042 ASSESSOR'S LATE ASSESSM   |                               | -201)   |             |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 3,846.00    |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 3,461.40    |
|                                     | CARRYOVER 2018                | \$      | 33,016.00   |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 36,477.40   |
|                                     | AMOUNT BUDGETED:              | \$      | 35,665.00   |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 812,40      |
|                                     |                               |         |             |
| FUND 3414 JUVENILE DRUG COURT FEE   |                               |         |             |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 4,124.00    |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 3,711.60    |
|                                     | CARRYOVER 2018                | \$      | 2,699.00    |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 6,410.60    |
|                                     | AMOUNT BUDGETED:              | \$      | 2,650,00    |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 3,760,60    |
|                                     |                               |         |             |
| FUND 3490 DRUG ABUSE RESISTANCE E   |                               |         |             |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 10,272.00   |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 9,244.80    |
|                                     | CARRYOVER 2018                | \$      | 24,032.00   |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 33,276.80   |
|                                     | AMOUNT BUDGETED:              | \$      | 12,500.00   |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 20,776.80   |
|                                     |                               |         |             |
| FUND 3492 SHERIFF FEDERAL DRUG FO   |                               | •       | 455.00      |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 155,00      |
| 2019                                | CAN APPROPRIATE 90%           | \$      | 139.50      |
|                                     | CARRYOVER 2018                | \$      | 7,000.00    |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 7,139.50    |
|                                     | AMOUNT BUDGETED:              | \$      | 7,000.00    |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 139.50      |
| FUND 3494 ED DISTRICT COURT AUTON   | AATION ELIND /ACT 1809 OF 200 | 111     |             |
| ANTICIPATED SPECIAL REVENUE         | ANTICIPATED REVENUE           | \$      | 1,713.00    |
|                                     |                               |         | 1,541.70    |
| 2019                                | CARRYOVER 2019                | \$<br>e | 2.011.00    |
|                                     | CARRYOVER 2018                | \$      | _,.         |
|                                     | TOTAL AVAILABLE FUNDS         | \$      | 3,552.70    |
|                                     | AMOUNT BUDGETED:              | \$      | 3,513.00    |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 39.70       |
| FUND 3498 COUNTY JAIL FUND          | ANTICIPATED REVENUE           | \$      | 169,050.00  |
| ANTICIPATED SPECIAL REVENUE         | CAN APPROPRIATE 90%           | \$      | 152,145.00  |
| 2019                                | CARRYOVER 2018                | \$      | 28,481.00   |
| <del></del>                         | TOTAL AVAILABLE FUNDS         | \$      | 180,626.00  |
|                                     | AMOUNT BUDGETED:              | \$      | 180,510.00  |
|                                     | UNAPPROPRIATED FUNDS          | \$      | 116.00      |
|                                     | CHAPT NOT MATER TO 1010       | Ψ       | 110,00      |

| FUND 3501 JUVENILE DETENTION FACILI'<br>ANTICIPATED SPECIAL REVENUE<br>2019 | TIES GRANT FUND(OPERATING<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 100%<br>CARRYOVER 2018<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | \$ SUP) (<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | (STATE)<br>31,167.00<br>31,167.00<br>-<br>31,167.00<br>31,167.00 |
|---|---|---|--|
| FUND 3504 ADULT DRUG COURT GRANT<br>ANTICIPATED SPECIAL REVENUE<br>2019     | FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS  | \$ \$ \$ \$ \$ \$ \$                                | 3,000.00<br>3,000.00<br>3,000.00<br>3,000.00                     |
| FUND 3578 DISTRICT COURT DWI COUR<br>ANTICIPATED SPECIAL REVENUE<br>2019    | T FUND(GRANT) ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                               | \$ \$ \$ \$ \$ \$ \$                                | 15,000.00<br>15,000.00<br>-<br>15,000.00<br>15,000.00            |
| FUND 3593 CR315 CULVERTS MITIGATIC<br>ANTICIPATED SPECIAL REVENUE<br>2019   | ON GRANT PROJECT ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                            | \$ \$ \$ \$ \$ \$ \$                                | 75,000.00<br>75,000.00<br>-<br>75,000.00<br>75,000.00            |
| FUND 3594 PROJECT LIFESAVER (ALZH<br>ANTICIPATED SPECIAL REVENUE<br>2019    | EIMERS) FUND(SHERIFF) ANTICIPATED REVENUE CAN APPROPRIATE 90% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                        | \$ \$ \$ \$ \$ \$ \$                                | 6.00<br>5.40<br>264.00<br>269.40<br>263.00<br>6.40               |
| FUND 3595 CR155/CR160 CULVERTS MI'<br>ANTICIPATED SPECIAL REVENUE<br>2019   | TIGATION GRANT PROJECTS ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                     | \$ <b>\$ \$</b> \$ \$ \$                            | 125,000.00<br>125,000.00<br>-<br>125,000.00<br>125,000.00        |
| FUND 3597 NORTHEAST AR MENTAL HE<br>ANTICIPATED SPECIAL REVENUE<br>2019     | EALTH COURT EXPANSION PRO<br>ANTICIPATED REVENUE<br>CAN APPROPRIATE 100%<br>CARRYOVER 2018<br>TOTAL AVAILABLE FUNDS<br>AMOUNT BUDGETED:<br>UNAPPROPRIATED FUNDS | OJECT<br>\$<br>\$<br>\$<br>\$<br>\$                 | 125,000.00<br>125,000.00<br>125,000.00<br>125,000.00             |
| FUND 3598 COURTHOUSE SECURITY OF ANTICIPATED SPECIAL REVENUE 2019           | GRANT FUND ANTICIPATED REVENUE CAN APPROPRIATE 100% CARRYOVER 2018 TOTAL AVAILABLE FUNDS AMOUNT BUDGETED: UNAPPROPRIATED FUNDS                                  | \$ \$ \$ \$ \$ \$ \$                                | 14,400.00<br>14,400.00<br>14,400.00<br>14,400.00                 |

| FUND 3599 LOCAL LAW ENFORCEMENT   | TEQUIPMANT SUBGRANT PRO                     | <b>GRA</b> | М             |
|-----------------------------------|---|------------|---------------|
| ANTICIPATED SPECIAL REVENUE       | ANTICIPATED REVENUE                         | \$         | 4,200.00      |
| 2019                              | CAN APPROPRIATE 100%                        | \$         | 4,200.00      |
|                                   | CARRYOVER 2018                              | \$         | -             |
|                                   | TOTAL AVAILABLE FUNDS                       | \$         | 4,200.00      |
|                                   | AMOUNT BUDGETED:                            | \$         | 4,200.00      |
|                                   | UNAPPROPRIATED FUNDS                        | \$         | -             |
| FUND 6400 JONESBORO PUBLIC LIBRAR | RY FUND (2 MILL TAX)                        |            |               |
| ANTICIPATED SPECIAL REVENUE       | ANTICIPATED REVENUE                         | \$         | 2,664,965.00  |
| 2019                              | CAN APPROPRIATE 100%                        | \$         | 2,664,965.00  |
|                                   | CARRYOVER 2018                              | \$         | -             |
|                                   | TOTAL AVAILABLE FUNDS                       | \$         | 2,664,965.00  |
|                                   | AMOUNT BUDGETED:                            | \$         | 2,664,965.00  |
|                                   | UNAPPROPRIATED FUNDS                        | \$         | -             |
| TOTAL ANTICIPATED CAPITAL AND     | O SPECIAL REVENUE<br>Capital Fund included) | \$         | 14,002,323.00 |

## COUNTY JUDGE

| 2019 CRAIGHE<br>FUND 1000 COUNTY | AD COUNTY BUDGET                            |                            | 2019         |
|----------------------------------|---|----------------------------|--------------|
| DEPARTMENT 0100                  |   |                            | BUDGETED     |
| ACCOUNT                          | DESCRIPTION                                 |                            |              |
| ACCOUNT                          | PERSONAL SERVICES                           |                            | AMOUNT       |
| 1001                             | SALARIES                                    |                            |              |
| 1001                             |   | 4                          | 40.056.07    |
|                                  | 1 COUNTY JUDGE (Gen 50% Roads 50%)          | \$                         | 42,356.97    |
|                                  | 1 ADMINISTRATIVE ASSISTANT                  | \$                         | 60,164.02    |
|                                  | 1 PURCHASING AGENT<br>1 SECRETARY           | ψ.                         | 53,802.30    |
|                                  |   | \$<br>\$<br>\$             | 42,042.77    |
|                                  | 1 HUMAN RELATIONS MANAGER                   | \$                         | 56,000.00    |
|                                  | 5 TOTAL SALARIES                            | Ф                          | 254,366.06   |
| 1005                             | OVERTIME & OTHER COMP(INCL HOLIDAY PAY)     | \$                         | 1,800.00     |
| 1006                             | SOCIAL SECURITY MATCH                       | \$                         | 19,459.00    |
| 1007                             | RETIREMENT MATCH                            |                            | 39,197.81    |
| 1009                             | HEALTH INSURANCE MATCH                      | \$                         | 27,206.00    |
| 1010                             | WORKMEN'S COMPENSATION                      | \$                         | 452.00       |
| 1011                             | UNEMPLOYMENT COMPENSATION                   | \$<br>\$<br>\$             | 1,152.00     |
| 1012                             | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$                         | 125.00       |
| 1017                             | VACATION-PERSONAL TIME BUYBACK              | \$<br>\$                   | 1,000.00     |
|                                  | SUPPLIES                                    |                            |              |
| 2001                             | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                         | 2,000.00     |
| 2002                             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$<br>\$                   | 4,600.00     |
| 2007                             | FUELS, OIL, & LUBRICANTS                    | \$                         | 1,000.00     |
| 2029                             | SMALL TOOLS(LESS THAN CAPITALIZATION)       | \$                         | 10.00        |
|                                  | OTHER SERVICES AND CHARGES                  |                            |              |
| 3005                             | SPECIAL LEGAL                               | \$                         | 1,000.00     |
| 3009                             | OTHER PROFESSIONAL SERVICES                 | \$                         | 25,000.00    |
| 3020                             | TELEPHONE & FAX-LANDLINE                    | \$                         | 46,000.00    |
| 3021                             | POSTAGE                                     | \$                         | 500.00       |
| 3022                             | CELL PHONES & PAGERS                        | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 800.00       |
| 3023                             | INTERNET CONNECTION                         | \$                         | -            |
| 3030                             | TRAVEL                                      | \$                         | 5,000.00     |
| 3040                             | ADVERTISING & PUBLICATIONS                  | \$                         | 10.00        |
| 3050                             | OFFICIAL & DEPUTY BOND                      | *                          |              |
| 3052                             | FIRE & EXTENDED COVERAGE                    | \$                         | 2,436.00     |
| 3053                             | FLEET LIABILITY                             | \$                         | 427.00       |
| 3055                             | GENERAL LIABILITY E.O.                      | \$                         | 527.00       |
| 3060                             | UTILITIES - ELECTRICITY                     | \$                         | 5,700.00     |
| 3061                             | UTILITIES - GAS                             | \$                         | 1,500.00     |
| 3073                             | LEASE MACHINERY & EQUIP(INCL COPY MACH)     | \$                         | 3,500.00     |
| 3094                             | MEALS & LODGING                             | \$                         | 2,000.00     |
| 3100                             | OTHER MISCELLANEOUS                         | \$                         | 1,500.00     |
| 3101                             | TRAINING & EDUCATION                        | \$                         | 500.00       |
| 3102                             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       | \$                         | <del>.</del> |
|                                  | CAPITAL OUTLAY                              |                            |              |
| 4002                             | BUILDINGS AND IMPROVEMENTS                  | **                         |              |
| 4004                             | MACHINERY AND EQUIPMENT                     | \$                         | 10,00        |
| 4005                             | VEHICLES                                    | \$                         | -            |
|                                  | SUB TOTAL EXPENDITURES                      | \$                         | 194,411.81   |
|                                  | TOTAL DEPARTMENT BUDGET                     | \$                         | 448,777.87   |
|                                  |   |                            | •            |

## **COUNTY CLERK**

|                  | IGHEAD COUNTY BUDGET   |                         | 0040       |
|------------------|--|-------------------------|------------|
|                  | UNTY GENERAL   | _                       | 2019       |
|                  | 0101 COUNTY CLERK  | E                       | BUDGETED   |
| ACCOUNT          | DESCRIPTION  |                         | AMOUNT     |
|                  | PERSONAL SERVICES  |                         |            |
| 1001             | SALARIES   |                         |            |
|                  | 1 COUNTY CLERK   | \$                      | 68,763.59  |
|                  | 1 1ST DEPUTY   | \$                      | 42,042.77  |
|                  | 1 2ND DEPUTY   | \$                      | 37,800.82  |
|                  | 1 3RD DEPUTY   | \$                      | 36,681.43  |
|                  | 1 4TH DEPUTY   | \$                      | 35,717.92  |
|                  | 1 5TH DEPUTY   | \$                      | 34,499.00  |
|                  | 1 6TH DEPUTY   | \$ \$ \$ \$ \$ \$ \$ \$ | 34,499.00  |
|                  | 1 7TH DEPUTY CLERK-LAKE CITY                                 | \$                      | 39,618.02  |
| 1002             | 1 DEPUTY CLERK (PT)(less than 80 hrs/mo;\$12.00 or less /hr) | \$                      | 9,000.00   |
| 1002             | , ,  | \$                      | 338,622.55 |
|                  | 8 TOTAL SALARIES   | Ф                       | 330,022.55 |
| 1005             | OVERTIME & OTHER COMP(INCL HOLIDAY PAY)                      |                         | 2,000.00   |
| 1006             | SOCIAL SECURITY MATCH  | \$                      | 25,904.63  |
| 1007             | RETIREMENT MATCH   | \$<br>\$<br>\$          | 50,794.84  |
| 100 <del>9</del> | HEALTH INSURANCE MATCH                                       | \$                      | 44,387.00  |
| 1010             | WORKMEN'S COMPENSATION                                       | \$                      | 572.00     |
| 1011             | UNEMPLOYMENT COMPENSATION                                    | \$                      | 1,728.00   |
| 1012             | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE)                 | \$                      | 250.00     |
| 1017             | VACATION-PERSONAL TIME BUYBACK                               | \$                      | 100.00     |
| , , , , ,        | SUPPLIES   | •                       |            |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)                        | \$                      | _          |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$                      | 6,000.00   |
| 2029             | SMALL TOOLS(LESS THAN CAPITALIZATION)                        | \$                      | 10.00      |
| 2029             | OTHER SERVICES AND CHARGES                                   | Ψ                       | 10.00      |
| 3001             | ACCOUNTING & AUDITING  | \$                      | _          |
|                  | OTHER PROFESSIONAL SERVICES(COMPUTER SE                      |                         | _          |
| 3009             | TELEPHONE & FAX-LANDLINE                                     |                         | 1,550.00   |
| 3020             |  | \$                      | 1,550.00   |
| 3021             | POSTAGE  | \$                      | 40.00      |
| 3022             | CELL PHONES & PAGERS   | \$                      | 10.00      |
| 3023             | INTERNET CONNECTION  | \$                      | 10.00      |
| 3030             | TRAVEL   | \$                      | 10.00      |
| 3040             | ADVERTISING & PUBLICATION                                    | \$                      | 1,000.00   |
| 3050             | OFFICIAL AND DEPUTY BOND                                     | **                      |            |
| 3052             | FIRE AND EXTENDED COVERAGE                                   | \$                      | 1,237.00   |
| 3054             | OTHER SUNDRY INSURANCE(INC CERIDIAN-COBRA)                   | \$                      | -          |
| 3055             | GENERAL LIABILITY E.O.                                       | \$                      | 1,053.00   |
| 3060             | UTILITIES - ELECTRICITY                                      | \$                      | 2,500.00   |
| 3061             | UTILITIES - GAS  | \$                      | 2,000.00   |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)                      | \$                      | 3,000.00   |
| 3094             | MEALS & LODGING  | \$                      | 10.00      |
| 3100             | OTHER MISCELLANEOUS  | \$                      | 10.00      |
| 3101             | TRAINING & EDUCATION   | \$                      | 10.00      |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVER)                        | -                       | 4,000.00   |
| 3,02             | CAPITAL OUTLAY   | •                       | -          |
| 4002             | BUILDINGS AND IMPROVEMENTS                                   | **                      | *          |
| 4004             | MACHINERY AND EQUIPMENT                                      | \$                      | 10.00      |
| 7007             | SUB TOTAL EXPENDITURES                                       | \$                      | 148,156.46 |
|                  | TOTAL DEPARTMENT BUDGET                                      | \$                      | 486,779.01 |
|                  | TO THE DELIMINATION DODGET                                   | ~                       | ,,         |

## CIRCUIT CLERK

| 2019 CRAIGH           | HEAD COUNTY BUDGET                          |                  |
|-----------------------|---|------------------|
| FUND 1000 COUNT       | TY GENERAL                                  | 2019             |
| <b>DEPARTMENT 010</b> | 2 CIRCUIT CLERK                             | BUDGETED         |
| ACCOUNT               | DESCRIPTION                                 | AMOUNT           |
|                       | PERSONAL SERVICES                           |                  |
| 1001                  | SALARIES                                    |                  |
|                       | 1 CIRCUIT CLERK                             | \$<br>68,763.59  |
|                       | 1 ADMINISTRATIVE ASSISTANT                  | \$<br>42,042.77  |
|                       | 2 TOTAL SALARIES                            | \$<br>110,806.37 |
|                       |   |                  |
| 1006                  | SOCIAL SECURITY MATCH                       | \$<br>8,476.69   |
| 1007                  | RETIREMENT MATCH                            | \$<br>17,075.26  |
| 1009                  | HEALTH INSURANCE MATCH                      | \$<br>14,070.00  |
| 1010                  | WORKMEN'S COMPENSATION                      | \$<br>178.00     |
| 1011                  | UNEMPLOYMENT COMPENSATION                   | \$<br>288.00     |
| 1012                  | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$<br>250.00     |
| 1017                  | VACATION-PERSONAL TIME BUYBACK              | \$<br>1,000.00   |
|                       | TOTAL FRINGE                                | \$<br>41,337.95  |
|                       | TOTAL DEPARTMENT BUDGET                     | \$<br>152,144.31 |

### **COUNTY TREASURER**

|                 | EAD COUNTY BUDGET                           |                      |            |
|-----------------|---|----------------------|------------|
| FUND 1000 COUNT |   | _                    | 2019       |
|                 | 3 COUNTY TREASURER                          | Е                    | BUDGETED   |
| ACCOUNT         | DESCRIPTION                                 |                      | AMOUNT     |
|                 | PERSONAL SERVICES                           |                      |            |
| 1001            | SALARIES                                    | _                    |            |
|                 | 1 TREASURER                                 | \$                   | 68,763.59  |
|                 | 0 1ST DEPUTY                                | \$                   | -          |
| 1002            | 1 DEPUTY TREASURER (PT)                     | \$<br>\$<br>\$       | -          |
|                 | 1 TOTAL SALARIES                            | \$                   | 68,763.59  |
| 1006            | SOCIAL SECURITY MATCH                       | \$                   | 5,260.41   |
| 1007            | RETIREMENT MATCH                            | \$                   | 10,596.47  |
| 1009            | HEALTH INSURANCE MATCH                      | \$                   | 6,138.00   |
| 1010            | WORKMEN'S COMPENSATION                      | \$<br>\$             | 116.00     |
| 1011            | UNEMPLOYMENT COMPENSATION                   | \$                   | -          |
| 1012            | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$                   | 125.00     |
| 1017            | VACATION-PERSONAL TIME BUYBACK              | \$                   | 10.00      |
|                 | SUPPLIES                                    |                      |            |
| 2001            | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                   | 4,000.00   |
| 2002            | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                   | 2,750.00   |
| 2029            | SMALL TOOLS(LESS THAN CAPITALIZATION)       | \$                   | -          |
|                 | OTHER SERVICES AND CHARGES                  |                      |            |
| 3002            | MANAGEMENT CONSULTING                       | \$                   | -          |
| 3009            | OTHER PROFESSIONAL SERVICES(COMPUTER SEF    | *                    |            |
| 3020            | TELEPHONE & FAX-LANDLINE                    | \$                   | 500.00     |
| 3021            | POSTAGE                                     | \$<br>\$<br>\$<br>\$ | 4,900.00   |
| 3022            | CELL PHONES & PAGERS                        | \$                   | -          |
| 3023            | INTERNET CONNECTION                         | \$                   | -          |
| 3030            | TRAVEL                                      | \$                   |            |
| 3040            | ADVERTISING & PUBLICATIONS                  |                      | 500.00     |
| 3050            | OFFICIAL & DEPUTY BOND                      | **                   |            |
| 3052            | FIRE & EXTENDED COVERAGE                    | \$                   | 353.00     |
| 3054            | OTHER SUNDRY INSURANCE                      | \$                   | -          |
| 3055            | GENERAL LIABILITY E.O.                      | \$<br>\$<br>\$<br>\$ | 395.00     |
| 3060            | UTILITIES - ELECTRICITY                     | \$                   | 1,000.00   |
| 3061            | UTILITIES - GAS                             | \$                   | 300.00     |
| 3090            | DUES, MEMBERSHIPS, SUB                      | \$                   | -          |
| 3094            | MEALS & LODGING                             | \$                   | -          |
| 3100            | OTHER MISCELLANEOUS                         | \$                   | 100.00     |
| 3101            | TRAINING & EDUCATION                        | \$                   | 1.00       |
| 3102            | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       | \$                   | 10,000.00  |
|                 | CAPITAL OUTLAY                              |                      |            |
| 4002            | BUILDINGS AND IMPROVEMENTS                  | ***                  |            |
| 4004            | MACHINERY AND EQUIPMENT                     | \$                   | -          |
|                 | SUB TOTAL EXPENDITURES                      | \$                   | 47,044.88  |
|                 | TOTAL DEPARTMENT BUDGET                     | \$                   | 115,808.48 |

## **COUNTY COLLECTOR**

| 2019 CRAIGHE                            | AD COUNTY BUDGET   |                |                       |
|---|--|----------------|-----------------------|
| FUND 1000 COUNTY                        |  |                | 2019                  |
|   | COUNTY COLLECTOR   |                | BUDGETED              |
| ACCOUNT                                 | DESCRIPTION  | •              | AMOUNT                |
| 70000111                                | PERSONAL SERVICES  |                | AMOUNT                |
| 1001                                    | SALARIES   |                |                       |
|   | 1 COLLECTOR  | æ              | 60 762 50             |
|   |  | \$             | 68,763.59             |
|   | 1 2ND DEPUTY (Moved to auto fund)                            | \$\$\$\$\$\$   | -                     |
|   | 1 2ND DEPUTY (Moved to auto fund)                            | \$             | -                     |
|   | 1 4TH DEPUTY   | \$             | 35,717.92             |
|   | 1 5TH DEPUTY   | \$             | 35,717.92             |
|   | 6TH DEPUTY (Moved to auto fund)                              | \$             | -                     |
|   | 1 7TH DEPUTY (Removed)(Added 2017)                           | \$             | 33,556.27             |
|   | 1 8TH DEPUTY (Transfer from LC Ct Hse)                       |                | 32,560.07             |
| 1002                                    | 1 DEPUTY CLERK (PT)(less than 80 hrs/mo;\$12.00 or less /hr) | \$             | 1,030.20              |
|   | 8 TOTAL SALARIES   | \$             | 207,345.97            |
|   |  | _              |                       |
| 1006                                    | SOCIAL SECURITY MATCH  | \$             | 15,861.97             |
| 1007                                    | RETIREMENT MATCH   | \$             | 31,793.26             |
| 1009                                    | HEALTH INSURANCE MATCH                                       | \$<br>\$<br>\$ | 27,206.00             |
| 1010                                    | WORKMEN'S COMPENSATION                                       | \$             | 354.00                |
| 1011                                    | UNEMPLOYMENT COMPENSATION                                    |                | 1,728.00              |
| 1012                                    | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE)                 | \$             | 250.00                |
| 1017                                    | VACATION-PERSONAL TIME BUYBACK                               | \$             | 1,000.00              |
|   | SUPPLIES   |                |                       |
| 2001                                    | GENERAL SUPPLIES(CONSUMED OR ALTERED)                        | \$             | 2,000.00              |
| 2002                                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$             | _                     |
| 2007                                    | FUELS, OIL, & LUBRICANTS                                     | \$             | 500.00                |
| 2029                                    | SMALL TOOLS(LESS THAN CAPITALIZATION)                        | \$<br>\$<br>\$ | -                     |
|   | OTHER SERVICES AND CHARGES                                   | *              |                       |
| 3002                                    | MANAGEMENT CONSULTING  | \$             | 10.00                 |
| 3005                                    | SPECIAL LEGAL  | \$             | 1,000.00              |
| 3009                                    | OTHER PROFESSIONAL SERVICES(COMPUTER SEI                     | *              |                       |
| 3020                                    | TELEPHONE & FAX-LANDLINE                                     | \$             | 594.00                |
| 3021                                    | POSTAGE  |                | -                     |
| 3022                                    | CELL PHONES & PAGERS   | \$<br>\$<br>\$ | 10.00                 |
| 3023                                    | INTERNET CONNECTION  | \$             | 1,416.00              |
| 3030                                    | TRAVEL   | \$             | 5,350.00              |
| 3040                                    | ADVERTISING & PUBLICATION                                    | \$             | 18,000.00             |
| 3050                                    | OFFICIAL & DEPUTY BOND                                       | **             | ,                     |
| 3052                                    | FIRE & EXTENDED COVERAGE                                     | \$             | 1,543.00              |
| 3054                                    | OTHER SUNDRY INSURANCE                                       | \$             | -                     |
| 3055                                    | GENERAL LIABILITY E.O.                                       | \$<br>\$<br>\$ | 1,447.00              |
| 3060                                    | UTILITIES - ELECTRICITY                                      | \$             | 4,700.00              |
| 3061                                    | UTILITIES - GAS  | \$             | 700.00                |
| 3073                                    | LEASE MACHINERY & EQUIP(INCL COPY MACH)                      | \$             | 4,000.00              |
| 3090                                    | DUES, MEMBERSHIPS, SUB                                       | ¢              | 750.00                |
| 3094                                    | MEALS & LODGING  | Ψ<br>C         | 2,000.00              |
| 3100                                    | OTHER MISCELLANEOUS  | \$<br>\$<br>\$ | 10.00                 |
| 3101                                    | TRAINING & EDUCATION   | ψ              | 2,440.00              |
| 3101                                    | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                        | •              | 2, <del>44</del> 0.00 |
| 3102                                    | CAPITAL OUTLAY   | Φ              | -                     |
| 4002                                    | BUILDINGS AND IMPROVEMENTS                                   | ***            | ,                     |
| 4004                                    | MACHINERY AND EQUIPMENT                                      | \$             | 10.00                 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SUB TOTAL EXPENDITURES                                       |                | 124,673.23            |
|   | TOTAL DEPARTMENT BUDGET                                      | \$             | 332,019.20            |
|   | 101/12 DEL /INTIMENT DODOE)                                  | Ψ              | 552,015.20            |

### **COUNTY ASSESSOR**

| FUND 1000 COUNTY  |  |                       | 2019       |
|-------------------|--|-----------------------|------------|
| DEPARTMENT 0105 C |  | ,                     | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                  |                       | AMOUNT     |
|                   | PERSONAL SERVICES                            |                       |            |
| 1001              | SALARIES                                     |                       |            |
| 1                 | ASSESSOR                                     | \$                    | 68,763.59  |
| 1                 | 1ST DEPUTY                                   |                       | 42,042.77  |
| 1                 | 2ND DEPUTY                                   | ***                   | 37,800.82  |
| 1                 | 3RD DEPUTY                                   | \$                    | 36,681.43  |
| 1                 | 4TH DEPUTY                                   | \$                    | 35,717.92  |
|                   | FIFTH DEPUTY(East Dist Ct House)(Added 2017) | \$                    | 41,723.10  |
|                   | APPRAISER                                    | \$                    | 48,931.57  |
|                   | APPRAISER                                    | ¢                     | 49,239.79  |
|                   | APPRAISER                                    | ψ.                    | 45,602.78  |
|                   | APPRAISER                                    | Φ                     | •          |
|                   |  | ψ.                    | 45,602.78  |
|                   | APPRAISER                                    | Þ                     | 40,912.54  |
|                   | APPRAISER                                    | \$                    | 39,975.48  |
|                   | APPRAISER                                    | \$                    | 41,559.44  |
|                   | DATA ENTRY CLERK                             |                       | 37,632.23  |
| 14                | TOTAL SALARIES                               | \$                    | 612,186.23 |
| 1006              | SOCIAL SECURITY MATCH                        | \$                    | 46,832.25  |
| 1007              | RETIREMENT MATCH                             |                       | 94,337.90  |
| 1009              | HEALTH INSURANCE MATCH                       | \$                    | 84,591.00  |
| 1010              | WORKMEN'S COMPENSATION                       | \$                    | 2,262.00   |
| 1011              | UNEMPLOYMENT COMPENSATION                    | \$                    | 3,744.00   |
| 1012              | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)  | <b>\$ \$ \$ \$ \$</b> | 500.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK               | \$                    | 10.00      |
|                   | SUPPLIES                                     |                       |            |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$                    | 4,000.00   |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                    | 500.00     |
|                   | OTHER SERVICES AND CHARGES                   |                       |            |
| 3005              | SPECIAL LEGAL                                | \$                    | 10,000.00  |
| 3008              | PROPERTY REAPPRAISAL                         |                       | 360,000.00 |
| 3009              | OTHER PROFESSIONAL SERVICES                  | \$<br>\$<br>\$        | -          |
| 3020              | TELEPHONE & FAX-LANDLINE                     | \$                    | 2,700.00   |
| 3021              | POSTAGE                                      | \$                    | 2,000.00   |
| 3022              | CELL PHONES & PAGERS                         | \$                    | 2,000.00   |
| 3023              | INTERNET CONNECTION                          | ψ<br>¢                | -          |
| 3030              | TRAVEL                                       | \$<br>\$              | 1 000 00   |
|                   |  | φ                     | 1,000.00   |
| 3040              | ADVERTISING & PUBLICATION                    | \$                    | 500.00     |
| 3050              | OFFICIAL & DEPUTY BOND                       |                       |            |
| 3052              | FIRE & EXTENDED COVERAGE                     | \$                    | 2,624.00   |
| 3053              | FLEET LIABILITY                              | \$                    | 1.00       |
| 3054              | OTHER SUNDRY INSURANCE                       | \$                    | -          |
| 3055              | GENERAL LIABILITY E.O.                       | \$                    | 1,842.00   |
| 3060              | UTILITIES - ELECTRICITY                      | \$<br>\$<br>\$        | 8,000.00   |
| 3061              | UTILITIES - GAS                              | \$                    | 500.00     |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$                    | 2,500.00   |
| 3090              | DUES, MEMBERSHIPS, SUB                       | \$                    | 1,000.00   |
| 3094              | MEALS & LODGING                              | \$                    | 1,000.00   |
| 3097              | REFUNDS                                      | \$<br>\$<br>\$        | 350.00     |
| 3100              | OTHER MISCELLANEOUS                          | \$                    | 500.00     |
| 3101              | TRAINING & EDUCATION                         | \$                    | 1,000.00   |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        |                       | 85,000.00  |

### **COUNTY ASSESSOR**

# 4002 BUILDINGS AND IMPROVEMENTS \*\*\* 4004 MACHINERY AND EQUIPMENT \$ 10,000.00 SUB TOTAL EXPENDITURES \$ 727,294.15 TOTAL DEPARTMENT BUDGET \$1,339,480.38

## **EQUALIZATION BD-QUORUM COURT**

| FUND 1000 COUN | SHEAD COUNTY BUDGET<br>NTY GENERAL<br>06 EQUALIZATION BOARD<br>DESCRIPTION<br>PERSONAL SERVICES |                        |                          | 2019<br>BUDGETED<br>AMOUNT |
|----------------|---|------------------------|--------------------------|----------------------------|
| 1010           | WORKMEN'S COMPENSATION  | I                      | \$                       | 17.00                      |
| 2001           | SUPPLIES GENERAL SUPPLIES(CONSUME) OTHER SERVICES AND CHAR                                      |                        | \$                       | 100.00                     |
| 3002           | MANAGEMENT CONSULTING   |                        | \$                       | 11,600.00                  |
| 3030           | TRAVEL  | too, an aay, ag, cop., | \$                       | 300.00                     |
| 3040           | ADVERTISING & PUBLICATION   | 1                      | \$                       | 10.00                      |
| 55.15          | TOTAL DEPARTMENT BUDGET   |                        | \$                       | 12,027.00                  |
|                | SHEAD COUNTY BUDGET   |                        | Ť                        |                            |
| FUND 1000 COU  |   |                        |                          | 2019                       |
|                | 07 QUORUM COURT   |                        |                          | BUDGETED                   |
| ACCOUNT        | DESCRIPTION   | AMOUNT                 |                          | AMOUNT                     |
| 4004           | PERSONAL SERVICES   |                        |                          |                            |
| 1001           | SALARIES  | 44                     |                          |                            |
|                | 13 JUSTICES OF PEACE  | \$9,527.86             |                          | 123,862.17                 |
|                | 13 TOTAL SALARIES   |                        | \$                       | 123,862.17                 |
| 1006           | SOCIAL SECURITY MATCH   |                        | \$                       | 9,475.46                   |
| 1009           | HEALTH INSURANCE MATCH  |                        | \$                       | 55,522.00                  |
| 1010           | WORKMEN'S COMPENSATION  |                        | \$                       | 210.00                     |
|                | <u>SUPPLIES</u>   |                        |                          |                            |
| 2001           | GENERAL SUPPLIES(CONSUME)   | -                      | \$                       | 100.00                     |
| 2002           | SMALL EQUIPMENT(LESS THAN   | ,                      | \$                       | 10.00                      |
|                | OTHER SERVICES AND CHAR   | <u>GES</u>             |                          |                            |
| 3030           | TRAVEL  |                        | \$                       | 1,000.00                   |
| 3090           | DUES, MEMBERSHIPS, SUB  |                        | \$                       | 200.00                     |
| 3094           | MEALS & LODGING   |                        | <b>\$ \$ \$ \$ \$ \$</b> | 2,000.00                   |
| 3100           | OTHER MISCELLANEOUS   |                        | \$                       | 200.00                     |
| 3101           | TRAINING & EDUCATION  |                        | \$                       | 100.00                     |
|                | SUB TOTAL EXPENDITURES  |                        |                          | 68,817.46                  |
|                | TOTAL DEPARTMENT BUDGE  | Т                      | \$                       | 192,679.63                 |

## **BUILDING MAINTENANCE**

| 2019 CRAIGHI<br>FUND 1000 COUNT | EAD COUNTY BUDGET   |                | 2019       |
|---------------------------------|---|----------------|------------|
|                                 | BUILDING MAINTENANCE                                      |                | BUDGETED   |
|                                 |   |                |            |
| ACCOUNT                         | DESCRIPTION AMOUNT  |                | AMOUNT     |
| 4004                            | PERSONAL SERVICES   |                |            |
| 1001                            | SALARIES  | _              |            |
|                                 | 1 MAINTENANCE SUPERVISOR                                  | \$             | 41,602.76  |
|                                 | 1 BUILDING MAINTENANCE                                    | \$             | 34,848.59  |
|                                 | 1 GROUNDS MAINTENANCE                                     | \$             | 33,387.87  |
|                                 | 8 CUSTODIANS \$ 33,134.93                                 | \$             | 265,079.43 |
| 1002                            | 1 CUSTODIAN (PT)(less than 80 hrs/mo;\$12,00 or less /hr) | \$             | 2,980.90   |
| •                               | 11 TOTAL SALARIES   | \$             | 377,899.55 |
| 1006                            | SOCIAL SECURITY MATCH                                     | \$             | 28,909.32  |
| 1007                            | RETIREMENT MATCH  | \$             | 57,774.96  |
| 1009                            | HEALTH INSURANCE MATCH                                    | \$             | 62,134.00  |
| 1010                            | WORKMEN'S COMPENSATION                                    | \$             | 10,668.00  |
| 1011                            | UNEMPLOYMENT COMPENSATION                                 | \$             | 3,168.00   |
| 1012                            | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE)              | \$             | 500.00     |
| 1017                            | VACATION-PERSONAL TIME BUYBACK                            | \$             | 1,000.00   |
|                                 | SUPPLIES  |                |            |
| 2001                            | GENERAL SUPPLIES(CONSUMED OR ALTERED)                     | \$             | 10,000.00  |
| 2002                            | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                 | \$             | 5,000.00   |
| 2003                            | JANITORIAL SUPPLIES                                       | \$             | 30,000.00  |
| 2006                            | CLOTHING AND UNIFORMS                                     | \$             | 1,500.00   |
| 2007                            | FUELS, OIL, & LUBRICANTS                                  | \$             | 4,000.00   |
| 2008                            | TIRES & TUBES   | \$<br>\$<br>\$ | 2,000.00   |
| 2020                            | BUILDING MATERIALS AND SUPPLIES                           | \$             | 65,000.00  |
| 2021                            | PAINTS & METALS   | \$<br>\$       | 10,000.00  |
| 2022                            | PLUMBING & ELECTRICAL                                     | \$             | 10,000.00  |
| 2023                            | PARTS AND REPAIRS   | \$             | 20,000.00  |
| 2024                            | MAINTENANCE & SERVICE CONTRACTS                           | \$             | 17,000.00  |
| 2029                            | SMALL TOOLS(LESS THAN CAPITALIZATION)                     | \$             | 5,000.00   |
| 2030                            | CONCRETE  | \$             | 1,500.00   |
|                                 | OTHER SERVICES AND CHARGES                                |                |            |
| 3009                            | OTHER PROFESSIONAL SERVICES(COMPUTER SEI                  | *              |            |
| 3020                            | TELEPHONE & FAX-LANDLINE                                  | \$             | 1,000.00   |
| 3022                            | CELL PHONES & PAGERS                                      | \$             | 3,000.00   |
| 3023                            | INTERNET CONNECTION                                       | \$             | 500.00     |
| 3030                            | TRAVEL  | \$             | 500.00     |
| 3040                            | ADVERTISING & PUBLICATIONS                                | \$             | 10.00      |
| 3052                            | FIRE & EXTENDED COVERAGE                                  | \$             | 2,705.00   |
| 3053                            | FLEET LIABILITY   | \$             | 1,034.00   |
| 3054                            | OTHER SUNDRY INSURANCE                                    | \$             | 10.00      |
| 3055                            | GENERAL LIABILITY E.O.                                    | \$             | 1,447.00   |
| 3060                            | UTILITIES - ELECTRICITY                                   | \$             | 8,500.00   |
| 3061                            | UTILITIES - GAS   | \$             | 3,000.00   |
| 3073                            | LEASE MACHINERY & EQUIP(INCL COPY MACH)                   | \$             | 2,000.00   |
| 3094                            | MEALS & LODGING   |                | 500.00     |
| 3100                            | OTHER MISCELLANEOUS                                       | \$<br>\$<br>\$ | 2,000.00   |
|                                 |   | φ              | -          |
| 3101                            | TRAINING & EDUCATION  CAPITAL OUTLAY                      | Φ              | 500.00     |
| 4002                            | BUILDINGS AND IMPROVEMENTS                                | \$             | 50,000.00  |
| 4003                            | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap)              | \$             | 25,000.00  |
| 4004                            | MACHINERY AND EQUIPMENT                                   | \$             | 10,000.00  |
|                                 | SUB TOTAL EXPENDITURES                                    | \$             | 456,860.28 |
|                                 | TOTAL DEPARTMENT BUDGET                                   | \$             | 834,759.83 |
|                                 |   | *              | ,          |

## **ELECTION COMM-PLANNING**

|                        | EAD COUNTY BUDGET                         |                               |           |
|------------------------|---|-------------------------------|-----------|
| FUND 1000 COUNT        | Y GENERAL                                 |                               | 2019      |
| <b>DEPARTMENT 0109</b> | COUNTY ELECTION COMMISSION                | В                             | UDGETED   |
| ACCOUNT                | DESCRIPTION                               |                               | AMOUNT    |
|                        | PERSONAL SERVICES                         |                               |           |
| 1002                   | 6 ELECTION COMM/WORKERS (PT)              | \$                            | -         |
|                        | 6 TOTAL SALARIES                          | \$                            | -         |
|                        |   |                               |           |
| 1004                   | CONTRACT LABOR                            | \$                            | 25,000.00 |
| 1006                   | SOCIAL SECURITY MATCH                     | \$                            | -         |
| 1010                   | WORKMEN'S COMPENSATION                    | \$                            | -         |
| 1011                   | UNEMPLOYMENT COMPENSATION                 | \$                            | -         |
|                        | SUPPLIES                                  | _                             |           |
| 2001                   | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$                            | 5,000.00  |
| 2002                   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$                            | 8,000.00  |
|                        | OTHER SERVICES AND CHARGES                |                               |           |
| 3020                   | TELEPHONE & FAX-LANDLINE                  | \$                            | 6,000.00  |
| 3021                   | POSTAGE                                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 500.00    |
| 3022                   | CELL PHONES & PAGERS                      | \$                            | -         |
| 3023                   | INTERNET CONNECTION                       | \$                            | 10.00     |
| 3030                   | TRAVEL                                    | \$                            | 1,000.00  |
| 3040                   | ADVERTISING & PUBLICATION                 | \$                            | 5,000.00  |
| 3052                   | FIRE & EXTENDED COVERAGE                  | \$                            | 3,495.00  |
| 3055                   | GENERAL LIABILITY E.O.                    | \$                            | 1,500.00  |
| 3060                   | UTILITIES - ELECTRICITY                   | \$                            | 3,800.00  |
| 3094                   | MEALS & LODGING                           | \$                            | 10.00     |
| 3100                   | OTHER MISCELLANEOUS                       |                               | 1,000.00  |
| 3101                   | TRAINING & EDUCATION                      | \$                            | 1,000.00  |
| 3102                   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     | \$                            | 30,000.00 |
|                        | CAPITAL OUTLAY                            |                               |           |
| 4004                   | MACHINERY AND EQUIPMENT                   | \$                            | 4,225.00  |
|                        | SUB TOTAL EXPENDITURES                    | \$                            | 95,540.00 |
|                        | TOTAL DEPARTMENT BUDGET                   | \$                            | 95,540.00 |
|                        |   |                               |           |
|                        |   |                               |           |
|                        | EAD COUNTY BUDGET                         |                               |           |
| FUND 1000 COUNT        |   |                               | 2019      |
|                        | COUNTY PLANNING BOARD (MAPC)              | В                             | UDGETED   |
| ACCOUNT                | DESCRIPTION                               |                               | AMOUNT    |
| 3004                   | ENGINEERING AND ARCHITECTURAL             | \$                            | 11,000.00 |
|                        | TOTAL DEPARTMENT BUDGET                   | \$                            | 11,000.00 |

### **COMPUTER SERVICES**

|                 | IEAD COUNTY BUDGET                           |                   |            |
|-----------------|--|-------------------|------------|
| FUND 1000 COUNT |  |                   | 2019       |
|                 | COMPUTER SERVICES                            |                   | BUDGETED   |
| ACCOUNT         | DESCRIPTION                                  |                   | AMOUNT     |
|                 | PERSONAL SERVICES                            |                   |            |
| 1001            | SALARIES                                     |                   |            |
|                 | 1 DIRECTOR                                   | \$                | 49,239.79  |
|                 | 1 COMPUTER TECHNICIAN                        | \$<br>\$          | 45,429.97  |
|                 | 1 COMPUTER TECHNICIAN                        |                   | 39,406.20  |
|                 | 3 TOTAL SALARIES                             | \$                | 134,075.96 |
| 1006            | SOCIAL SECURITY MATCH                        | \$                | 10,256.81  |
| 1007            | RETIREMENT MATCH                             | \$                | 20,661.11  |
| 1009            | HEALTH INSURANCE MATCH                       | \$                | 18,621.00  |
| 1010            | WORKMEN'S COMPENSATION                       | \$                | 224.00     |
| 1011            | UNEMPLOYMENT COMPENSATION                    | \$                | 864.00     |
| 1012            | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE) | \$ \$ \$ \$ \$ \$ | 125.00     |
| 1017            | VACATION-PERSONAL TIME BUYBACK               | \$                | 1,000.00   |
|                 | <u>SUPPLIES</u>                              |                   |            |
| 2001            | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$                | 4,000.00   |
| 2002            | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                | 15,500.00  |
| 2029            | SMALL TOOLS(LESS THAN CAPITALIZATION)        | \$                | 200.00     |
|                 | OTHER SERVICES AND CHARGES                   |                   |            |
| 3009            | OTHER PROFESSIONAL SERVICES                  | \$                | 2,000.00   |
| 3020            | TELEPHONE & FAX-LANDLINE                     | \$                | 1,500.00   |
| 3021            | POSTAGE                                      | \$                | 200.00     |
| 3022            | CELL PHONES & PAGERS                         | \$                | 1,500.00   |
| 3023            | INTERNET CONNECTION                          | \$                | 18,000.00  |
| 3030            | TRAVEL                                       | \$                | 2,000.00   |
| 3040            | ADVERTISING & PUBLICATIONS                   | \$                | -          |
| 3052            | FIRE & EXTENDED COVERAGE                     | \$                | 770.00     |
| 3054            | OTHER SUNDRY INSURANCE                       | \$                | -          |
| 3055            | GENERAL LIABILITY E.O.                       | \$                | 395.00     |
| 3060            | UTILITIES - ELECTRICITY                      | \$                | 2,000.00   |
| 3061            | UTILITIES - GAS                              | \$                | 480.00     |
| 3090            | DUES, MEMBERSHIPS, SUB                       | ***               | 500.00     |
| 3094            | MEALS & LODGING                              | \$                | 2,500.00   |
| 3100            | OTHER MISCELLANEOUS                          | \$                | 10.00      |
| 3101            | TRAINING & EDUCATION                         | \$                | 4,000.00   |
| 3102            | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$                | 105,000.00 |
|                 | CAPITAL OUTLAY                               |                   |            |
| 4002            | BUILDINGS AND IMPROVEMENTS                   | *                 |            |
| 4004            | MACHINERY AND EQUIPMENT                      | \$                | 30,000.00  |
|                 | SUB TOTAL EXPENDITURES                       | \$                | 242,306.92 |
|                 | TOTAL DEPARTMENT BUDGET                      | \$                | 376,382.88 |

## LAKE CITY CLERK

| 2019 CRAIC    | SHEAD COUNTY BUDGET                         |                          |           |
|---------------|---|--------------------------|-----------|
| FUND 1000 COU | NTY GENERAL                                 |                          | 2019      |
| DEPARTMENT 01 | 17 LAKE CITY CLERK                          | F                        | BUDGETED  |
| ACCOUNT       | DESCRIPTION                                 |                          | AMOUNT    |
|               | PERSONAL SERVICES                           |                          |           |
| 1001          | SALARIES                                    |                          |           |
|               | CLERK (Transfer to Recorders Cost Fund)     | \$                       | -         |
|               | DEPUTY CLERK (Transfer to County Clerk)     | •                        |           |
|               | DEPUTY CLERK(Transfer to Collector 2017)    | \$                       | -         |
|               | 0 TOTAL SALARIES                            | \$                       | -         |
|               |   |                          |           |
| 1006          | SOCIAL SECURITY MATCH                       | \$                       | -         |
| 1007          | RETIREMENT MATCH                            | \$                       | -         |
| 1009          | HEALTH INSURANCE MATCH                      | \$                       | -         |
| 1010          | WORKMEN'S COMPENSATION                      | \$                       | -         |
| 1011          | UNEMPLOYMENT COMPENSATION                   | \$                       | -         |
| 1012          | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | <b>\$ \$ \$ \$ \$ \$</b> | -         |
| 1017          | VACATION-PERSONAL TIME BUYBACK              | \$                       | -         |
|               | SUPPLIES                                    |                          |           |
| 2001          | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                       | -         |
| 2002          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                       | -         |
|               | OTHER SERVICES AND CHARGES                  |                          |           |
| 3009          | OTHER PROFESSIONAL SERVICES(COMPUTER SEF    | *                        |           |
| 3020          | TELEPHONE & FAX-LANDLINE                    | \$                       | 8,500.00  |
| 3021          | POSTAGE                                     | \$                       | _         |
| 3022          | CELL PHONES & PAGERS                        | \$                       | _         |
| 3023          | INTERNET CONNECTION                         | \$                       | -         |
| 3030          | TRAVEL                                      | \$                       | _         |
| 3040          | ADVERTISING & PUBLICATIONS                  | \$                       | _         |
| 3052          | FIRE & EXTENDED COVERAGE                    | \$                       | 1,466.00  |
| 3054          | OTHER SUNDRY INSURANCE                      | \$                       | -         |
| 3055          | GENERAL LIABILITY E.O.                      | \$                       | 257.00    |
| 3060          | UTILITIES - ELECTRICITY                     | \$                       | 2,500.00  |
| 3061          | UTILITIES - GAS                             | \$                       | 1,000.00  |
| 3062          | UTILITIES-WATER                             | *****                    | 550.00    |
| 3063          | WASTE DISPOSAL                              | \$                       | 75.00     |
| 3073          | LEASE MACHINERY & EQUIP(INCL COPY MACH)     | \$                       | -         |
| 3094          | MEALS & LODGING                             | \$                       | _         |
| 3100          | OTHER MISCELLANEOUS                         | \$                       | 10.00     |
| 3101          | TRAINING & EDUCATION                        | \$                       | -         |
| 3102          | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       |                          | -         |
| 5.52          | CAPITAL OUTLAY                              | •                        |           |
| 4002          | BUILDINGS AND IMPROVEMENTS                  | **                       |           |
| 4004          | MACHINERY AND EQUIPMENT                     | \$                       | -         |
|               | SUB TOTAL EXPENDITURES                      | \$                       | 14,358.00 |
|               | TOTAL DEPARTMENT BUDGET                     | \$                       | 14,358.00 |
|               |   | •                        | ,         |

### GRANTS-AAC-TRANSFERS-EAPDD-COBRA-HEALTH

| FUND 1000 COUNTY  | AD COUNTY BUDGET<br>GENERAL<br>SOIL CONSERVATION DISTRICT |          | 2019<br>BUDGETED     |
|-------------------|---|----------|----------------------|
| ACCOUNT           | DESCRIPTION OTHER SERVICES AND CHARGES                    |          | AMOUNT               |
| 3009              | OTHER PROFESSIONAL SERVICES<br>TOTAL DEPARTMENT BUDGET    | \$<br>\$ | 6,000.00<br>6,000.00 |
| 2019 CRAIGHEA     | AD COUNTY BUDGET  |          | 2019                 |
| DEPARTMENT 0119 ( | CROWLEY'S RIDGE DEV COUNCIL                               |          | BUDGETED             |
| ACCOUNT           | DESCRIPTION OTHER SERVICES AND CHARGES                    |          | AMOUNT               |
| 3009              | OTHER PROFESSIONAL SERVICES                               | \$       |                      |
|                   | TOTAL DEPARTMENT BUDGET                                   | \$       | 5,000.00             |
|                   | AD COUNTY BUDGET  |          |                      |
| FUND 1000 COUNTY  |   |          | 2019                 |
| ACCOUNT           | ECONOMIC DEVELOPMENT DESCRIPTION                          |          | BUDGETED<br>AMOUNT   |
| ACCOUNT           | OTHER SERVICES AND CHARGES                                |          | AMOUNT               |
| 3009              | OTHER PROFESSIONAL SERVICES                               | \$       | 144,250.00           |
|                   | TOTAL DEPARTMENT BUDGET                                   | \$       |                      |
| 2019 CRAIGHE      | AD COUNTY BUDGET  |          |                      |
| FUND 1000 COUNTY  |   |          | 2019                 |
| DEPARTMENT 0121 E | E AR RESOURCE CONSER & DEV                                |          | BUDGETED             |
| ACCOUNT           | DESCRIPTION   |          | AMOUNT               |
|                   | OTHER SERVICES AND CHARGES                                |          |                      |
| 3009              | OTHER PROFESSIONAL SERVICES                               | \$       | 200.00               |
|                   | TOTAL DEPARTMENT BUDGET                                   | \$       | 200.00               |
|                   | AD COUNTY BUDGET  |          |                      |
| FUND 1000 COUNTY  |   |          | 2019                 |
|                   | ASSOCIATION OF ARK COUNTIES                               |          | BUDGETED             |
| ACCOUNT           | DESCRIPTION CHARGES                                       |          | AMOUNT               |
| 3090              | OTHER SERVICES AND CHARGES DUES, MEMBERSHIPS, SUB         | \$       | 3,914.00             |
| 3030              | TOTAL DEPARTMENT BUDGET                                   | \$       | 3,914.00             |
|                   | TOTAL DEL ARTIMENT BODGET                                 | Ψ        | 0,014.00             |
|                   | AD COUNTY BUDGET  |          | 2040                 |
| FUND 1000 COUNTY  | NTERFUND TRANSFERS  |          | 2019<br>BUDGETED     |
| ACCOUNT           | DESCRIPTION   |          | AMOUNT               |
| ACCOUNT           | TRANSFERS OUT   |          | ANOUNT               |
| 9999              | INTERFUND TRANSFERS                                       | \$       | 283,351.00           |
|                   | TOTAL DEPARTMENT BUDGET                                   | \$       |                      |
| 2019 CRAIGHE      | AD COUNTY BUDGET  |          |                      |
| FUND 1000 COUNTY  |   |          | 2019                 |
|                   | E ARK PLANNING & DEVELOP DIST(2010 CENSUS)                |          | BUDGETED             |
| ACCOUNT           | DESCRIPTION   |          | AMOUNT               |
|                   | OTHER SERVICES AND CHARGES                                |          |                      |
| 3004              | ENGINEERING AND ARCHITECTURAL                             | \$       |                      |
|                   | TOTAL DEPARTMENT BUDGET                                   | \$       | 9,644.30             |

## GRANTS-AAC-TRANSFERS-EAPDD-COBRA-HEALTH

| 2019 CRAIGHE<br>FUND 1000 COUNTY | AD COUNTY BUDGET                  |                    |                | 2019      |
|----------------------------------|-----------------------------------|--------------------|----------------|-----------|
|                                  | COBRA & RETIREE HEALTH INSURANCE  | ^E                 |                | BUDGETED  |
| ACCOUNT                          | DESCRIPTION                       | JL                 |                | AMOUNT    |
| 710000111                        | OTHER SERVICES AND CHARGES        |                    |                | AMOUNT    |
| 3054                             | OTHER SUNDRY INSURANCE            |                    | \$             | 55,000.00 |
| JUJ4                             | TOTAL DEPARTMENT BUDGET           |                    | \$             | 55,000.00 |
|                                  | TOTAL DEFARTMENT BODGET           |                    | Ф              | 55,000.00 |
| 2019 CRAIGHE                     | AD COUNTY BUDGET                  |                    |                |           |
| FUND 1000 COUNTY                 |                                   |                    |                | 2019      |
|                                  | COUNTY HEALTH UNIT                |                    | į.             | BUDGETED  |
| ACCOUNT                          | DESCRIPTION                       |                    | •              | AMOUNT    |
| 7.0000111                        | SUPPLIES                          |                    |                | AWOON     |
| 2002                             | SMALL EQUIPMENT(LESS THAN CAPITAL | IZATIONI           | \$             |           |
| 2002                             | OTHER SERVICES AND CHARGES        | LIZATION)          | Ψ              | -         |
| 3020                             | TELEPHONE & FAX-LANDLINE          |                    | d.             | 1 400 00  |
| 3022                             | CELL PHONES & PAGERS              |                    | \$             | 1,400.00  |
| 3022                             |                                   |                    | Φ.             | -         |
|                                  | INTERNET CONNECTION               |                    | \$<br>\$<br>\$ |           |
|                                  | 6 FIRE & EXTENDED COVERAGE        | <b>#</b> 00 000 00 |                | 6,778.00  |
|                                  | 6 UTILITIES - ELECTRICITY         | \$26,000.00        | \$             | 20,280.00 |
| 3100                             | OTHER MISCELLANEOUS               | \$300/month        | \$             | 3,600.00  |
| 4000                             | CAPITAL OUTLAY                    |                    | *              |           |
| 4002                             | BUILDINGS AND IMPROVEMENTS        |                    |                |           |
| 4004                             | MACHINERY AND EQUIPMENT           |                    | \$             | -         |
|                                  | TOTAL DEPARTMENT BUDGET           |                    | \$             | 32,058.00 |
| 2040 00410115                    | AD ACUMEN DURANT                  |                    |                |           |
|                                  | AD COUNTY BUDGET                  |                    |                | 2242      |
| FUND 1000 COUNTY                 |                                   |                    |                | 2019      |
|                                  | ARKANSAS CHILDREN'S HOSPITAL      |                    | t              | BUDGETED  |
| ACCOUNT                          | DESCRIPTION                       |                    |                | AMOUNT    |
| 0000                             | OTHER SERVICES AND CHARGES        |                    |                | 0.500.00  |
| 3009                             | OTHER PROFESSIONAL SERVICES       |                    | \$             | 2,500.00  |
|                                  | TOTAL DEPARTMENT BUDGET           |                    | \$             | 2,500.00  |
| 0040 00 410115                   | AD COUNTY BUDGET                  |                    |                |           |
|                                  | AD COUNTY BUDGET                  |                    |                | 0040      |
| FUND 1000 COUNTY                 |                                   |                    |                | 2019      |
| DEPARTMENT 0306                  |                                   |                    | t              | BUDGETED  |
| ACCOUNT                          | DESCRIPTION                       |                    |                | AMOUNT    |
| 2222                             | OTHER SERVICES AND CHARGES        |                    |                | 0.500.00  |
| 300 <del>9</del>                 | OTHER PROFESSIONAL SERVICES       |                    | \$             | 2,500.00  |
|                                  | TOTAL DEPARTMENT BUDGET           |                    | \$             | 2,500.00  |
| 0040 000410115                   | 40.00UNT/DUDOET                   |                    |                |           |
|                                  | AD COUNTY BUDGET                  |                    |                | 0040      |
| FUND 1000 COUNTY                 |                                   |                    |                | 2019      |
|                                  | AMERICAN RED CROSS                |                    | t              | BUDGETED  |
| ACCOUNT                          | DESCRIPTION                       |                    |                | AMOUNT    |
| 2000                             | OTHER SERVICES AND CHARGES        |                    | ø              | 0.000.00  |
| 3009                             | OTHER PROFESSIONAL SERVICES       |                    | \$             | 2,000.00  |
|                                  | TOTAL DEPARTMENT BUDGET           |                    | \$             | 2,000.00  |

## GRANTS-AAC-TRANSFERS-EAPDD-COBRA-HEALTH

| 2019 CRAIG    | SHEAD COUNTY BUDGET                           |    |          |
|---------------|---|----|----------|
| FUND 1000 COU | NTY GENERAL                                   |    | 2019     |
| DEPARTMENT 03 | 08 ST. BERNARDS HEALTHCARE                    | E  | BUDGETED |
| ACCOUNT       | DESCRIPTION                                   |    | AMOUNT   |
|               | OTHER SERVICES AND CHARGES                    |    |          |
| 3009          | OTHER PROFESSIONAL SERVICES (Meals on Wheels) | \$ | 5,000.00 |
|               | TOTAL DEPARTMENT BUDGET                       | \$ | 5,000.00 |
| 2019 CRAIG    | SHEAD COUNTY BUDGET                           |    |          |
| FUND 1000 COU | NTY GENERAL                                   |    | 2019     |
| DEPARTMENT 03 | 09 NEA BAPTIST CHARITABLE FOUNDATION          | E  | BUDGETED |
| ACCOUNT       | DESCRIPTION                                   |    | AMOUNT   |
|               | OTHER SERVICES AND CHARGES                    |    |          |
| 3009          | OTHER PROFESSIONAL SERVICES                   | \$ | 5,000.00 |
|               | TOTAL DEPARTMENT BUDGET                       | \$ | 5,000.00 |

### **COUNTY SHERIFF**

| 2019 CRAIG     | HEAD COUNTY BUDGET              |              |  |
|----------------|---------------------------------|--------------|--|
| FUND 1000 COUN | ITY GENERAL                     |              | 2019   |
| DEPARTMENT 040 | 00 COUNTY SHERIFF               |              | BUDGETED   |
|                | DESCRIPTION                     | AMOUNT       | AMOUNT   |
|                | PERSONAL SERVICES               |              |  |
| 1001           | SALARIES                        |              |  |
|                | 1 SHERIFF                       |              | \$ 77,550.36   |
|                | 1 CHIEF DEPUTY                  |              | \$ 77,550.36<br>\$ 58,299.68   |
|                | 1 ASST CHIEF DEPUTY             |              | \$ 52,481.91   |
|                | 1 E.D.DEPUTY                    |              | \$ 52,126.93   |
|                | 1 CAPTAIN CID                   |              | \$ 52,723.70   |
|                | 1 CAPTAIN PATROL                |              | \$ 52,723.70   |
|                | 1 LIEUTENANT 1ST SHIFT          |              | \$ 47,285.54   |
|                | 1 LIEUTENANT 2ND SHIFT          |              | \$ 52,481.91<br>\$ 52,126.93<br>\$ 52,723.70<br>\$ 52,723.70<br>\$ 47,285.54<br>\$ 47,285.54<br>\$ 47,285.54<br>\$ 43,641.89<br>\$ 43,641.89 |
|                | 1 LIEUTENANT 3RD SHIFT          |              | \$ 47,285.54   |
|                | 1 SERGEANT 1ST SHIFT            |              | \$ 43,641.89   |
|                | 1 SERGEANT 2ND SHIFT            |              | \$ 43,641.89   |
|                | 1 SERGEANT 3RD SHIFT            |              | \$ 43,641.89   |
|                | 1 SERGEANT CID                  |              | \$ 43,641.89   |
|                | 1 CID DEPUTY                    |              | \$ 43,641.89<br>\$ 43,641.89<br>\$ 46,983.01   |
|                | 1 CID DEPUTY                    |              | \$ 42,589.77   |
|                | 18 DEPUTY-PATROL                | \$ 41,891.07 | \$ 754,039.22  |
|                | 3 SCHOOL RESOURCE OFFICER       | \$ 41,891.07 | \$ 125,673.20  |
|                | 2 TRANSPORT OFFICER             | \$ 38,081.48 | \$ 76,162.95   |
|                | 1 ENVIRONMENTAL OFFICER         |              | \$ 41,891.06   |
|                | 39 TOTAL SALARIES               |              | \$1,749,669.67   |
|                |                                 |              |  |
|                | 1 1ST DEPUTY CLERK              |              | \$ 42,042.77   |
|                | 1 2ND DEPUTY CLERK              |              | \$ 37,800.82   |
|                | 1 3RD DEPUTY CLERK              |              | \$ 36,681.43   |
|                | 1 4TH DEPUTY CLERK              |              | \$ 35,717.92   |
|                | 1 5TH DEPUTY CLERK              |              | \$ 35,440.53   |
|                | 1 CLERK-FINE AND FEE COLLECTION | NS(50%)      | \$ 17,372.80   |
|                | 1 COMPUTER TECHNICIAN           |              | \$ 42,881.25   |
|                | 7 TOTAL SALARIES                |              | \$ 247,937.52  |
| 1002           | 1 OFFICER(PART TIME)            | \$12.00/HR   | \$ 23,481.27   |
| 1002           | 1 PT TIME-OVERTIME-LITTER PICKU | JP           | \$ 17,513.40   |
| 1002           | 12 DEPUTY 1ST CLASS             | \$1,500.00   | \$ 18,000.00   |
|                | 46 TOTAL DEPARTMENT SALARIES    |              | \$2,056,601.85   |

NOTE: Starting salaries for a new hire shall start at \$38,891.07. Employee will receive a \$1500 pay increase after one full year of consecutive service. Employee will receive an additional \$1500 pay increase after three full years of consecutive service.

| 1004 | CONTRACT LABOR                          | \$<br>-          |
|------|---|------------------|
| 1005 | OVERTIME & OTHER COMP(INCL HOLIDAY PAY) | \$<br>22,715.04  |
| 1006 | SOCIAL SECURITY MATCH                   | \$<br>157,330.04 |
| 1007 | RETIREMENT MATCH                        | \$<br>307,831.27 |
| 1009 | HEALTH INSURANCE MATCH                  | \$<br>297,314.00 |
| 1010 | WORKMEN'S COMPENSATION                  | \$<br>46,168.00  |
| 1011 | UNEMPLOYMENT COMPENSATION               | \$<br>12,960.00  |

## **COUNTY SHERIFF**

| 4040 | OTHER EDINOE BENEFITO                       |                |                 |
|------|---|----------------|-----------------|
| 1012 | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$             | 500.00          |
| 1017 | VACATION-PERSONAL TIME BUYBACK              | \$             | 1,000.00        |
| 2004 | SUPPLIES  CENERAL CURRENTS OF ALTERNATION   | •              | 40 400 00       |
| 2001 | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$             | 18,400.00       |
| 2002 | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$             | 40,000.00       |
| 2006 | CLOTHING AND UNIFORMS                       | \$             | 46,000.00       |
| 2007 | FUELS, OIL, & LUBRICANTS                    | \$             | 245,000.00      |
| 2020 | BUILDING MATERIALS AND SUPPLIES             | \$             | 10.00           |
| 2024 | MAINTENANCE & SERVICE CONTRACTS             | \$             | 63,000.00       |
| 2029 | SMALL TOOLS(LESS THAN CAPITALIZATION)       | \$             | 10.00           |
| 2030 | CONCRETE                                    | \$             | 10.00           |
|      | OTHER SERVICES AND CHARGES                  |                |                 |
| 3005 | SPECIAL LEGAL                               | \$             | 1,000.00        |
| 3006 | MEDICAL, DENTAL, HOSPITAL                   | \$             | -               |
| 3020 | TELEPHONE & FAX-LANDLINE                    | \$             | 8,900.00        |
| 3021 | POSTAGE                                     | \$             | 5,500.00        |
| 3022 | CELL PHONES & PAGERS                        | \$<br>\$<br>\$ | 39,900.00       |
| 3023 | INTERNET CONNECTION                         | \$             | 10.00           |
| 3030 | TRAVEL                                      | \$             | 1,000.00        |
| 3040 | ADVERTISING & PUBLICATIONS                  | \$             | -               |
| 3050 | OFFICIAL & DEPUTY BOND                      | **             |                 |
| 3052 | FIRE AND EXTENDED COVERAGE                  | \$             | 2,948.00        |
| 3053 | FLEET LIABILITY                             | \$             | 46,877.00       |
| 3054 | OTHER SUNDRY INSURANCE                      | \$<br>\$<br>\$ | -               |
| 3055 | GENERAL LIABILITY E.O.                      | \$             | 14,467.00       |
| 3060 | UTILITIES - ELECTRICITY                     | \$             | 21,250.00       |
| 3061 | UTILITIES - GAS                             | \$             | 5,000.00        |
| 3062 | UTILITIES-WATER (LAKE CITY)                 | \$             | 404.00          |
| 3063 | UTILITIES-WASTE DISPOSAL (LAKE CITY-JBORO)  | \$             | 10.00           |
| 3073 | LEASE MACHINERY & EQUIP(INCL COPY MACH)     | \$<br>\$       | 5,700.00        |
| 3094 | MEALS & LODGING                             | \$             | 11,500.00       |
| 3100 | OTHER MISCELLANEOUS                         | \$             | 12,000.00       |
| 3101 | TRAINING & EDUCATION                        | \$             | 20,000.00       |
| 3102 | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       | -              | _               |
|      | CAPITAL OUTLAY                              | ·              |                 |
| 4002 | BUILDINGS PURCHASE & IMPROVEMENTS           | \$             | 5,000.00        |
| 4003 | IMPROVEMENTS OTHER THAN BUILDINGS(Above     | \$             | -               |
| 4004 | MACHINERY AND EQUIPMENT                     | \$             | 10,000.00       |
| 4005 | VEHICLES(3 Tahoes)                          | \$             | 121,778.00      |
|      | SUB TOTAL EXPENDITURES                      | \$ 1           | ,591,492.35     |
|      | TOTAL DEPARTMENT BUDGET                     | -              | 3,648,094.20    |
|      |   | Ψ.             | ., 0, 0 0 1, 20 |

# TRIAL COURT ADM-TRIAL CT ADM- I,II,III,IV,V

| 2019 CRAIGH  | EAD COUNTY BUDGET  |   |  |
|--|--|---|--|
| FUND 1000 COUNT  | Y GENERAL  |   | 2019   |
| <b>DEPARTMENT 0401</b>   | TRIAL COURT ADMINISTRATOR  |   | BUDGETED   |
| ACCOUNT  | DESCRIPTION  |   | AMOUNT   |
|  | <u>SUPPLIES</u>  |   |  |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                                      | 2,000.00   |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                                      | 2,000.00   |
|  | OTHER SERVICES AND CHARGES   | ·                                       | •  |
| 3002   | MANAGEMENT CONSULTING  | \$                                      | 500.00   |
| 3020   | TELEPHONE & FAX-LANDLINE   | \$                                      | 500.00   |
| 3021   | POSTAGE  | \$                                      | 800.00   |
| 3022   | CELL PHONES & PAGERS   | <b>\$ \$ \$ \$ \$ \$ \$ \$</b>          | 10.00  |
| 3023   | INTERNET CONNECTION  | \$                                      | 500.00   |
| 3030   | TRAVEL   | \$                                      | 500.00   |
| 3073   | LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$                                      | 200.00   |
| 3090   | DUES, MEMBERSHIPS, SUB   | \$                                      | 200.00   |
| 3094   | MEALS & LODGING  | \$                                      | 800.00   |
| 3100   | OTHER MISCELLANEOUS  | \$<br>\$<br>\$                          | 330.00   |
| 3101   | TRAINING & EDUCATION   | \$                                      | 350.00   |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$                                      | 1,300.00   |
|  | CAPITAL OUTLAY   | •                                       | .,   |
| 4004   | MACHINERY AND EQUIPMENT  | \$                                      | 10.00  |
|  | TOTAL DEPARTMENT BUDGET  | \$                                      | 10,000.00  |
| 2019 CRAIGH  | EAD COUNTY DUDGET  |   |  |
|  | EAD COUNTY BUDGET  |   |  |
| FUND 1000 COUNT  | Y GENERAL  |   | 2019   |
| FUND 1000 COUNT<br>DEPARTMENT 0402   | Y GENERAL<br>TRIAL COURT ADMINISTRATOR I   |   | BUDGETED   |
| FUND 1000 COUNT  | Y GENERAL<br>TRIAL COURT ADMINISTRATOR I<br>DESCRIPTION  |   |  |
| FUND 1000 COUNT<br>DEPARTMENT 0402<br>ACCOUNT  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES   |   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNT<br>DEPARTMENT 0402<br>ACCOUNT<br>2001  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED,ALTERED,PrintCtCalence  | \$                                      | BUDGETED<br>AMOUNT<br>1,600.00   |
| FUND 1000 COUNT<br>DEPARTMENT 0402<br>ACCOUNT  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   |   | BUDGETED<br>AMOUNT   |
| FUND 1000 COUNT<br>DEPARTMENT 0402<br>ACCOUNT<br>2001<br>2002  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES  | \$<br>\$                                | AMOUNT<br>1,600.00<br>200.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002 3002  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar  | \$<br>\$<br>\$                          | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020  | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE  | \$<br>\$<br>\$                          | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021   | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE  | \$<br>\$<br>\$<br>\$                    | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022  | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS   | \$<br>\$<br>\$<br>\$                    | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023   | Y GENERAL TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION  | \$<br>\$<br>\$<br>\$<br>\$              | ### BUDGETED AMOUNT  1,600.00 200.00  4,600.00 1,000.00 800.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030                                    | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL  | <b>\$\$ \$\$\$\$\$</b>                  | ### BUDGETED AMOUNT  1,600.00 200.00  4,600.00 1,000.00 800.00 800.00  |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040                               | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads).  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$     | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>-<br>800.00<br>1,500.00  |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073                          | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) ( LEASE MACHINERY & EQUIP (INCL COPY MACH)  | \$\$ \$\$\$\$\$\$\$\$\$\$               | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br><br>800.00<br>1,500.00<br>700.00                                 |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3023                                    | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) ( LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB   | <b>\$\$ \$\$\$\$\$\$\$</b> \$\$\$\$     | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00                                     |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3023                                    | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) K LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING   | \$\$ \$\$\$\$\$\$\$\$\$\$\$             | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00                         |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073 3090 3094 3100           | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads)( LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS  | <b>\$\$ \$\$\$\$\$\$\$\$</b> \$\$\$\$\$ | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00<br>1,000.00             |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073 3090 3094 3100 3101      | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION(Legal, newspaper, tv ads)( LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION   | ** *****                                | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00<br>1,000.00<br>500.00   |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073 3090 3094 3100           | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) ( LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                | <b>\$\$ \$\$\$\$\$\$\$\$</b> \$\$\$\$\$ | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00<br>1,000.00             |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073 3090 3094 3100 3101 3102 | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) ( LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY | \$\$ \$\$\$\$\$\$\$\$\$\$\$             | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00<br>1,000.00<br>1,500.00 |
| FUND 1000 COUNT DEPARTMENT 0402 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3040 3073 3090 3094 3100 3101      | TRIAL COURT ADMINISTRATOR I DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED, ALTERED, PrintCtCalenc SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING) Includes Ct Calendar TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL ADVERTISING & PUBLICATION (Legal, newspaper, tv ads) ( LEASE MACHINERY & EQUIP (INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                | ** *****                                | BUDGETED<br>AMOUNT<br>1,600.00<br>200.00<br>4,600.00<br>1,000.00<br>800.00<br>1,500.00<br>700.00<br>800.00<br>1,000.00<br>1,000.00<br>500.00   |

# TRIAL COURT ADM-TRIAL CT ADM- I,II,III,IV,V

| 2019 CRAIGH   | EAD COUNTY BUDGET  |   |   |
|---|--|---|---|
| FUND 1000 COUNT   | Y GENERAL  |   | 2019  |
| <b>DEPARTMENT 0403</b>  | TRIAL COURT ADMINISTRATOR II   | Е   | BUDGETED  |
| ACCOUNT   | DESCRIPTION  |   | AMOUNT  |
|   | <u>SUPPLIES</u>  |   |   |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$  | 2,500.00  |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$  | 1,000.00  |
|   | OTHER SERVICES AND CHARGES   |   |   |
| 3002  | MANAGEMENT CONSULTING  | \$  | 500.00  |
| 3020  | TELEPHONE & FAX-LANDLINE   | \$  | 1,200.00  |
| 3021  | POSTAGE  | \$  | 1,000.00  |
| 3022  | CELL PHONES & PAGERS   | \$ \$ \$ \$ \$ <b>\$</b> \$                 | -   |
| 3023  | INTERNET CONNECTION  | \$  | 100.00  |
| 3030  | TRAVEL   | \$  | 500.00  |
| 3073  | LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$  | 300.00  |
| 3090  | DUES, MEMBERSHIPS, SUB   | \$  | 400.00  |
| 3094  | MEALS & LODGING  | \$<br>\$<br>\$                              | 500.00  |
| 3100  | OTHER MISCELLANEOUS  | \$  | 300.00  |
| 3101  | TRAINING & EDUCATION   | \$  | 300.00  |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$  | 1,400.00  |
|   | CAPITAL OUTLAY   |   |   |
| 4004  | MACHINERY AND EQUIPMENT  | \$  | -   |
|   | TOTAL DEPARTMENT BUDGET  | \$  | 10,000.00   |
|   |  |   |   |
|   |  |   |   |
|   | EAD COUNTY BUDGET  |   |   |
| FUND 1000 COUNT   | Y GENERAL  |   | 2019  |
| FUND 1000 COUNT<br>DEPARTMENT 0404  | Y GENERAL<br>TRIAL COURT ADMINISTRATOR III   | E   | BUDGETED  |
| FUND 1000 COUNT   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION  | E   |   |
| FUND 1000 COUNT<br>DEPARTMENT 0404<br>ACCOUNT   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES   |   | SUDGETED<br>AMOUNT  |
| FUND 1000 COUNT<br>DEPARTMENT 0404<br>ACCOUNT<br>2001   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)   | \$  | AMOUNT<br>2,560.00  |
| FUND 1000 COUNT<br>DEPARTMENT 0404<br>ACCOUNT   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   |   | SUDGETED<br>AMOUNT  |
| FUND 1000 COUNT<br>DEPARTMENT 0404<br>ACCOUNT<br>2001<br>2002   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES  | <b>\$</b>                                   | 2,560.00<br>1,000.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002 3002   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING  | \$<br>\$                                    | 2,560.00<br>1,000.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE   | \$<br>\$                                    | 2,560.00<br>1,000.00<br>1,300.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021  | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE   | \$<br>\$<br>\$<br>\$                        | 2,560.00<br>1,000.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022   | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS  | \$<br>\$<br>\$<br>\$                        | 2,560.00<br>1,000.00<br>1,300.00<br>1,000.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023                                    | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION   | \$<br>\$<br>\$<br>\$<br>\$<br>\$            | 2,560.00<br>1,000.00<br>1,300.00<br>1,000.00<br>1,000.00  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030                               | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL   | <b>\$\$ \$\$\$\$\$</b>                      | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>-<br>500.00<br>245.00   |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073                          | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH)  | ** ***                                      | 300.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090                     | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB   | ** ****                                     | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094                | Y GENERAL TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING   | ** ****                                     | 300 SUDGETED AMOUNT  2,560.00 1,000.00 1,000.00 1,300.00 1,000.00   |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3023                               | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | <b>\$</b> \$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>-<br>500.00<br>245.00<br>200.00<br>175.00<br>200.00<br>330.00 |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101      | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION  | ** ******                                   | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3023                               | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                | <b>\$</b> \$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>-<br>500.00<br>245.00<br>200.00<br>175.00<br>200.00<br>330.00 |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101 3102 | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY | ** *******                                  | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>  |
| FUND 1000 COUNT DEPARTMENT 0404 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101      | TRIAL COURT ADMINISTRATOR III DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                | ** ******                                   | 3UDGETED<br>AMOUNT<br>2,560.00<br>1,000.00<br>1,000.00<br>1,300.00<br>1,000.00<br>  |

## TRIAL COURT ADM-TRIAL CT ADM- I,II,III,IV,V

| 2019 CRAIG  | SHEAD COUNTY BUDGET  |                         |  |
|---|--|-------------------------|--|
| FUND 1000 COU   | NTY GENERAL  |                         | 2019   |
| DEPARTMENT 04   | 05 TRIAL COURT ADMINISTRATOR IV  | E                       | BUDGETED   |
| ACCOUNT   | DESCRIPTION  |                         | AMOUNT   |
|   | SUPPLIES   |                         |  |
| 2001  | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                      | 2,460.00   |
| 2002  | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                      | 500.00   |
|   | OTHER SERVICES AND CHARGES   |                         |  |
| 3002  | MANAGEMENT CONSULTING  | \$                      | 500.00   |
| 3020  | TELEPHONE & FAX-LANDLINE   | \$                      | 500.00   |
| 3021  | POSTAGE  | \$                      | 1,000.00   |
| 3022  | CELL PHONES & PAGERS   | \$                      | 500.00   |
| 3023  | INTERNET CONNECTION  | \$                      | 500.00   |
| 3030  | TRAVEL   | \$                      | 600.00   |
| 3073  | LEASE MACHINERY & EQUIP(INCL COPY MACH)  | \$                      | 200.00   |
| 3090  | DUES, MEMBERSHIPS, SUB   | \$                      | 1,200.00   |
| 3094  | MEALS & LODGING  | \$                      | 400.00   |
| 3100  | OTHER MISCELLANEOUS  | \$<br>\$                | 210.00   |
| 3101  | TRAINING & EDUCATION   | \$                      | 200.00   |
| 3102  | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  | \$                      | 1,230.00   |
|   | CAPITAL OUTLAY   |                         | ·  |
| 4004  | MACHINERY AND EQUIPMENT  | \$                      | _  |
|   | TOTAL DEPARTMENT BUDGET  | \$                      | 10,000.00  |
|   |  |                         |  |
|   |  |                         |  |
| 2019 CRAIG  | SHEAD COUNTY BUDGET  |                         |  |
| 2019 CRAIG<br><b>FUND 1000</b> COUI   | SHEAD COUNTY BUDGET  |                         | 2019   |
| FUND 1000 COU   | SHEAD COUNTY BUDGET  | E                       | 2019<br>BUDGETED   |
| FUND 1000 COU   | SHEAD COUNTY BUDGET<br>NTY GENERAL   | E                       |  |
| FUND 1000 COUR<br>DEPARTMENT 04   | SHEAD COUNTY BUDGET<br>NTY GENERAL<br>06 TRIAL COURT ADMINISTRATOR V   | E                       | BUDGETED   |
| FUND 1000 COUI<br>DEPARTMENT 04<br>ACCOUNT<br>2001  | SHEAD COUNTY BUDGET<br>NTY GENERAL<br>06 TRIAL COURT ADMINISTRATOR V<br>DESCRIPTION  | \$                      | BUDGETED   |
| FUND 1000 COUI<br>DEPARTMENT 04<br>ACCOUNT  | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  |                         | BUDGETED<br>AMOUNT   |
| FUND 1000 COU!<br>DEPARTMENT 04<br>ACCOUNT<br>2001<br>2002  | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$<br>\$                | AMOUNT<br>2,600.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002 3002   | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$<br>\$                | 2,600.00<br>1,000.00   |
| FUND 1000 COUI<br>DEPARTMENT 04<br>ACCOUNT  2001 2002  3002 3020  | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$<br>\$<br>\$          | 2,600.00<br>1,000.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021  | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE  | \$ \$ \$ \$ \$          | 2,600.00<br>1,000.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022   | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE  | \$ \$ \$ \$ \$ \$ \$ \$ | 2,600.00<br>1,000.00<br>1,200.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023                                    | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE  | \$\$ \$\$\$\$\$         | 2,600.00<br>1,000.00<br>1,200.00<br>1,000.00<br>1,000.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022   | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS  | \$ \$ \$ \$ \$ \$ \$ \$ | 2,600.00<br>1,000.00<br>1,200.00<br>1,000.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023                                    | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION  | \$\$ \$\$\$\$\$         | 2,600.00<br>1,000.00<br>1,200.00<br>1,000.00<br>1,000.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090                     | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB   | ** *****                | 2,600.00<br>1,000.00<br>1,000.00<br>1,200.00<br>1,000.00<br>-<br>100.00<br>250.00<br>200.00<br>700.00                                |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094                | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH)  | ** ******               | 2,600.00<br>1,000.00<br>1,200.00<br>1,200.00<br>1,000.00<br>-<br>100.00<br>250.00<br>200.00<br>700.00<br>50.00                       |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100           | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | ** *******              | 300.00 300.00 3,600.00 1,000.00 1,200.00 1,200.00 1,000.00 250.00 200.00 700.00 300.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101      | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT (LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION   | ** *******              | 300.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,200.00<br>1,000.00<br>   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100           | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS   | ** *******              | 300.00 300.00 3,600.00 1,000.00 1,200.00 1,200.00 1,000.00 250.00 200.00 700.00 300.00   |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101 3102 | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                         | ** *******              | 2,600.00<br>1,000.00<br>1,000.00<br>1,200.00<br>1,200.00<br>1,000.00<br>-<br>100.00<br>250.00<br>200.00<br>700.00<br>50.00<br>300.00 |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101      | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY MACHINERY AND EQUIPMENT | ** *********            | 300 SUDGETED AMOUNT  2,600.00 1,000.00 1,000.00 1,200.00 1,000.00 250.00 200.00 700.00 50.00 300.00 1,500.00                         |
| FUND 1000 COURDEPARTMENT 04 ACCOUNT  2001 2002  3002 3020 3021 3022 3023 3030 3073 3090 3094 3100 3101 3102 | SHEAD COUNTY BUDGET NTY GENERAL 06 TRIAL COURT ADMINISTRATOR V DESCRIPTION SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES MANAGEMENT CONSULTING TELEPHONE & FAX-LANDLINE POSTAGE CELL PHONES & PAGERS INTERNET CONNECTION TRAVEL LEASE MACHINERY & EQUIP(INCL COPY MACH) DUES, MEMBERSHIPS, SUB MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY                         | ** *******              | 2,600.00<br>1,000.00<br>1,000.00<br>1,200.00<br>1,200.00<br>1,000.00<br>-<br>100.00<br>250.00<br>200.00<br>700.00<br>50.00<br>300.00 |

# DISTRICT COURT

| 2019 CRAIGI     | HEAD COUNTY BUDGET           |                                |                |            |
|-----------------|------------------------------|--------------------------------|----------------|------------|
| FUND 1000 COUNT | TY GENERAL                   |                                |                | 2019       |
| DEPARTMENT 0409 | DISTRICT COURT               |                                |                | BUDGETED   |
| ACCOUNT         | DESCRIPTION                  | AMOUNT                         |                | AMOUNT     |
|                 | PERSONAL SERVICES            |                                |                |            |
| 1001            | SALARIES                     |                                |                |            |
|                 | 1 CLERK                      |                                | \$             | 44,437.04  |
|                 | 1 1ST DEPUTY                 |                                | \$             | 37,800.82  |
|                 | 3 2ND DEPUTY                 | \$ 36,681.43                   | \$             | 110,044.30 |
|                 | 1 3RD DEPUTY                 | ,                              | \$             | 36,405.33  |
|                 | 1 4TH DEPUTY                 |                                | \$             | 35,717.92  |
|                 | 1 5TH DEPUTY                 |                                | \$             | 34,499.00  |
|                 | 1 6TH DEPUTY                 |                                | \$<br>\$<br>\$ | 33,556.27  |
|                 | 1 7TH DEPUTY                 |                                | \$             | 33,556.27  |
|                 | 3 DEPUTIES                   | \$ 32,611.91                   | \$             | 97,835.73  |
|                 | 1 DEPUTY                     | <b>4</b> 0 <b>2</b> ,0 1110 1  | \$             | 35,717.92  |
| 1002            | 1 CUSTODIAN (PT)(less than 8 | 30 hrs/mo:\$12 00 or less /hr) | \$             | 12,071.14  |
| .002            | 14 TOTAL SALARIES            | ,                              | \$             | 511,641.76 |
|                 | THO THE ONE WILL             |                                | Ψ              | 011,011.70 |
| 1004            | CONTRACT LABOR(Include:      | s accounting, Dist Judges)     | \$             | 145,000.00 |
| 1006            | SOCIAL SECURITY MATC         |                                | \$             | 39,140.59  |
| 1007            | RETIREMENT MATCH             |                                | \$             | 76,983.83  |
| 1009            | HEALTH INSURANCE MAT         | rch .                          | \$             | 83,927.00  |
| 1010            | WORKMEN'S COMPENSA           |                                | \$             | 1,195.00   |
| 1011            | UNEMPLOYMENT COMPE           |                                | \$             | 4,032.00   |
| 1012            | OTHER FRINGE BENEFIT         |                                | \$             | 250.00     |
| 1017            | VACATION-PERSONAL TII        | •                              | \$             | 2,000.00   |
|                 | SUPPLIES                     | ME DO I DI CORC                | Ψ              | 2,000.00   |
| 2001            | GENERAL SUPPLIES(CONS        | SUMED OR ALTERED)              | \$             | 14,000.00  |
| 2002            | SMALL EQUIPMENT(LESS         |                                | \$             | 100.00     |
|                 | OTHER SERVICES AND C         | HARGES                         |                |            |
| 3002            | MANAGEMENT CONSULT           | ING                            | \$             | 4,500.00   |
| 3005            | SPECIAL LEGAL                |                                | \$             | 10.00      |
| 3009            | OTHER PROFESSIONAL S         | SERVICES(COMPUTER SEF          | *              |            |
| 3020            | TELEPHONE & FAX-LAND         | LINE                           | \$             | 4,000.00   |
| 3021            | POSTAGE                      |                                | \$             | 2,000.00   |
| 3022            | CELL PHONES & PAGERS         | 1                              | \$             | 10.00      |
| 3023            | INTERNET CONNECTION          |                                | \$             | -          |
| 3030            | TRAVEL                       |                                | \$             | 5,000.00   |
| 3040            | ADVERTISING & PUBLICA        | TIONS                          | \$             | -          |
| 3054            | OTHER SUNDRY INSURA          | NCE                            | \$             | -          |
| 3055            | GENERAL LIABILITY E.O.       |                                | \$             | 1,842.00   |
| 3070            | RENT-LAND AND BUILDIN        | IGS                            | \$             | 28,100.00  |
| 3073            | LEASE MACHINERY & EQ         | UIP(INCL COPY MACH)            | \$             | 1,200.00   |
| 3090            | DUES, MEMBERSHIPS, SI        | JB                             | \$             | 3,100.00   |
| 3094            | MEALS & LODGING              |                                | \$             | 2,500.00   |
| 3100            | OTHER MISCELLANEOUS          |                                | \$             | 1,500.00   |
| 3101            | TRAINING & EDUCATION         |                                | \$             | 2,045.00   |
| 3102            | COMP SOFTWARE, SUPP          | ORT/MAINT/RECOVERY             | \$             | 1,300.00   |
|                 | CAPITAL OUTLAY               |                                |                |            |
| 4004            | MACHINERY AND EQUIPM         |                                | \$             | 10.00      |
|                 | SUB TOTAL EXPENDITUR         | ES                             | \$             | 423,745.43 |
|                 | TOTAL DEPARTMENT BU          | DGET                           | \$             | 935,387.19 |
|                 |                              |                                |                |            |

## JUVENILE COURT

|                        | EAD COUNTY BUDGET                              |                            | 0040       |
|------------------------|--|----------------------------|------------|
| FUND 1000 COUNT        |  | _                          | 2019       |
| <b>DEPARTMENT 0414</b> |  |                            | BUDGETED   |
| ACCOUNT                | DESCRIPTION                                    |                            | AMOUNT     |
|                        | PERSONAL SERVICES                              |                            |            |
| 1001                   | SALARIES                                       |                            |            |
|                        | 1 JUVENILE SUPERVISOR                          | \$                         | 48,460.59  |
|                        | 1 PROBATION OFFICER                            | \$                         | 44,216.17  |
|                        | 1 INTAKE OFFICER                               | \$                         | 32,966.40  |
|                        | 1 PROBATION OFFICER                            | \$                         | 40,669.09  |
|                        | 1 CLERK  | \$                         | 31,006.55  |
|                        | 1 PROBATION OFFICER                            | \$                         | 33,955.39  |
|                        | 1 INTAKE OFFICER                               | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 36,792.15  |
|                        | 1 ASSESSMENT SPECIALIST(Added 6-12-17)         |                            | 32,966.40  |
|                        | 8 TOTAL SALARIES                               | \$                         | 301,032.75 |
| 1006                   | SOCIAL SECURITY MATCH                          | \$                         | 23,029.01  |
| 1007                   | RETIREMENT MATCH                               | \$                         | 46,389.15  |
| 1009                   | HEALTH INSURANCE MATCH                         | \$                         | 44,743.00  |
| 1010                   | WORKMEN'S COMPENSATION                         | \$                         | 5,738.00   |
| 1011                   | UNEMPLOYMENT COMPENSATION                      | \$                         | 2,304.00   |
| 1012                   | OTHER FRINGE BENEFITS (INCL INS HLTH INS REBAT | \$                         | 250.00     |
| 1017                   | VACATION-PERSONAL TIME BUYBACK SUPPLIES        | \$                         | 1,000.00   |
| 2001                   | GENERAL SUPPLIES(CONSUMED OR ALTERED)          | \$                         | _          |
| 2002                   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)      |                            | _          |
| 2006                   | CLOTHING AND UNIFORMS                          | \$<br>\$                   | _          |
| 2007                   | FUELS, OIL, & LUBRICANTS                       | \$                         | _          |
| 2024                   | MAINTENANCE & SERVICE CONTRACTS                | \$                         | 7,000.00   |
| 2029                   | SMALL TOOLS(LESS THAN CAPITALIZATION)          | \$                         | -          |
|                        | OTHER SERVICES AND CHARGES                     | •                          |            |
| 3005                   | SPECIAL LEGAL                                  | \$                         | 1,000.00   |
| 3006                   | MEDICAL, DENTAL, HOSPITAL                      | \$                         | -          |
| 3009                   | OTHER PROFESSIONAL SERVICES(COMPUTER SEI       | *                          |            |
| 3020                   | TELEPHONE & FAX-LANDLINE                       | \$                         | -          |
| 3021                   | POSTAGE  |                            | -          |
| 3022                   | CELL PHONES & PAGERS                           | \$<br>\$<br>\$             | -          |
| 3023                   | INTERNET CONNECTION                            | \$                         | -          |
| 3030                   | TRAVEL   | \$                         | _          |
| 3040                   | ADVERTISING & PUBLICATIONS                     | \$                         | -          |
| 3052                   | FIRE & EXTENDED COVERAGE                       | \$                         | 1,241.00   |
| 3053                   | FLEET LIABILITY                                | \$                         | 2,028.00   |
| 3054                   | OTHER SUNDRY INSURANCE                         | \$                         | -          |
| 3055                   | GENERAL LIABILITY E.O.                         | \$<br>\$<br>\$             | 1,053.00   |
| 3060                   | UTILITIES - ELECTRICITY                        | \$                         | 2,500.00   |
| 3061                   | UTILITIES - GAS                                | \$                         | 300.00     |
| 3073                   | LEASE MACHINERY & EQUIP(INCL COPY MACH)        | \$                         | 2,500.00   |
| 3094                   | MEALS & LODGING                                |                            | -          |
| 3100                   | OTHER MISCELLANEOUS                            | \$<br>\$                   | 10.00      |
| 3101                   | TRAINING & EDUCATION                           | \$                         | -          |
| 3102                   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY          | \$                         | 10.00      |
|                        | CAPITAL OUTLAY                                 |                            |            |
| 4002                   | BUILDINGS AND IMPROVEMENTS                     | **                         |            |
| 4004                   | MACHINERY AND EQUIPMENT                        | \$                         | 9,400.00   |
| 4005                   | VEHICLES                                       | \$                         | -          |
|                        | SUB TOTAL EXPENDITURES                         | \$                         | 150,495.15 |
|                        | TOTAL DEPARTMENT BUDGET                        | \$                         | 451,527.90 |

## PROSECUTING ATTORNEY

| 2019 CRAIGHEA            | AD COUNTY BUDGET                               |    |           |
|--------------------------|--|----|-----------|
| FUND 1000 COUNTY         | GENERAL  |    | 2019      |
| <b>DEPARTMENT 0416 P</b> | ROSECUTING ATTORNEY                            | В  | UDGETED   |
| ACCOUNT                  | DESCRIPTION                                    |    | AMOUNT    |
|                          | PERSONAL SERVICES                              |    |           |
| 1001                     | SALARIES                                       |    |           |
| 1                        | SECRETARY/COORDINATOR                          | \$ | 32,993.87 |
| 1                        | TOTAL SALARIES                                 | \$ | 32,993.87 |
| 1006                     | SOCIAL SECURITY MATCH                          | \$ | 2,524.03  |
| 1007                     | RETIREMENT MATCH                               | \$ | 5,084.36  |
| 1009                     | HEALTH INSURANCE MATCH                         | \$ | 7,577.00  |
| 1010                     | WORKMEN'S COMPENSATION                         | \$ | 251.00    |
| 1011                     | UNEMPLOYMENT COMPENSATION                      | \$ | 288.00    |
| 1012                     | OTHER FRINGE BENEFITS (INCL INS HITH INS REBAT | \$ | 125.00    |
| 1017                     | VACATION-PERSONAL TIME BUYBACK                 | \$ | 1,000.00  |
|                          | OTHER SERVICES AND CHARGES                     |    |           |
| 3009                     | OTHER PROFESSIONAL SERVICES                    | \$ | 8,500.00  |
|                          | SUB TOTAL EXPENDITURES                         | \$ | 25,349.39 |
|                          | TOTAL DEPARTMENT BUDGET                        | \$ | 58,343.25 |

Prorata Share to six counties in the Second Judicial District.

Secretary/Coordinator expenses is the total cost less \$8,500.00, other professional services.

|                    |       |      | \$<br>49,843.25 |
|--------------------|-------|------|-----------------|
| Craighead County   |       | 32%  | \$<br>14,952.98 |
| Crittenden County  |       | 21%  | \$<br>10,965.52 |
| Mississippi County |       | 17%  | \$<br>7,476.49  |
| Greene County      |       | 16%  | \$<br>7,974.92  |
| Poinsett County    |       | 9%   | \$<br>5,981.19  |
| Clay County        |       | 5%   | \$<br>2,492.16  |
|                    | Total | 100% | \$<br>49 843 25 |

#### **COUNTY JAIL**

| 2019 CRAIG            | HEAD COUNTY BUDGET             |                       |  |
|-----------------------|--------------------------------|-----------------------|--|
| FUND 1000 COUN        | ITY GENERAL                    |                       | 2019   |
| <b>DEPARTMENT 041</b> | 18 COUNTY JAIL                 |                       | BUDGETED                                     |
| ACCOUNT               | DESCRIPTION                    | AMOUNT                | AMOUNT                                       |
|                       | PERSONAL SERVICES              |                       |  |
| 1001                  | SALARIES                       |                       |  |
|                       | 1 FACILITY/JAIL ADMINISTRAT    | OR                    | \$ 52,481.91                                 |
|                       | 1 ASSISTANT ADMINISTRATOR      | R-ADULT               | \$ 46,753.88                                 |
|                       | 1 ASSISTANT ADMINISTRATOR      | R-JUVENILE            |  |
|                       | 1 MAINTENANCE ADMINISTRA       | TOR                   | \$ 46,702.96                                 |
|                       | 1 ADMINISTRATIVE OFFICE MA     | ANAGER                | \$ 41,254.57<br>\$ 46,702.96<br>\$ 40,031.23 |
|                       | 1 MAINTENANCE/SECURITY         |                       | \$ 38,081.47                                 |
|                       | 1 BOOKING OIC                  |                       | \$ 38,081.47                                 |
|                       | 2 JAILER OIC(DAY)Specialize de | et polic \$ 38,652.81 | \$ 77,305.61                                 |
|                       | 2 JAILER OIC(NIGHT)Specialize  | det po \$ 38,717.97   | \$ 77,435.94                                 |
|                       | 2 JAILER ASST OIC(DAY)/Spec    | ialize P \$ 37,379.83 | \$ 74,759.66                                 |
|                       | 2 JAILER ASST OIC(NIGHT)/Sp    | ecialize \$ 37,379.83 | \$ 74,759.66                                 |
|                       | 54 DETENTION OFFICERS          | \$ 36,808.49          | \$1,987,658.41                               |
|                       | 0 TRAINING OFFICER             |                       | \$ -   |
|                       | 1 INFORMATION SYSTEMS TE       | CH                    | \$ 38,573.91                                 |
| 1002                  | 1 ADULT/JUVENILE (PT) \$12.1   | 1/HR                  | \$ 21,731.49                                 |
|                       | 30 NIGHT SHIFT DIFFERENTIAL    | \$ 500.00             | \$ 15,000.00                                 |
|                       | 33 SCHOOL/SERVICE PROMOT       | ION \$ 1,507.36       | \$ 49,742.88                                 |
|                       | 71 TOTAL SALARIES              |                       | \$2,720,355.05                               |

NOTE: Starting salaries shall start at \$33,580.28. When employee successfully completes Jailer School, salary is raised to \$36,808.49. After five (5) full years of county detention service, salary will be raised \$1,507.36.

NOTE:

After five (5) full consecutive years of service with the Detention Center, salary will be raised \$1507.36. Detention Center employees must have five (5) consecutive years of service from date of hire with the Detention Center to be eligible for the service award of \$1507.36. Other service/time with the County will not be counted toward this five (5) year service award, only employees who work for the Detention Center who have five (5) consecutive years of service from date of hire are eligible. If a Detention Center employee is dropped from payroll (leaves, quits, etc.) and at a later date is rehired the time for the five (5) year service award will restart from the date of rehire, even if the employee had the service award when he/she left before. The position of Jail Administrator shall not be eligible for the service award, due to the pay scale of the Administrator position, but if the Jail Administrator steps down, is demoted, etc. and is still employed at the Detention Center and has the five (5) consecutive years of service he/she will be entitled to the service award of \$1507.36.

| 1005 | OVERTIME & OTHER COMP(INCL HOLIDAY PAY)     | \$<br>51,316.74  |
|------|---|------------------|
| 1006 | SOCIAL SECURITY MATCH                       | \$<br>208,107.16 |
| 1007 | RETIREMENT MATCH                            | \$<br>419,206.71 |
| 1009 | HEALTH INSURANCE MATCH                      | \$<br>424,536.00 |
| 1010 | WORKMEN'S COMPENSATION                      | \$<br>69,990.00  |
| 1011 | UNEMPLOYMENT COMPENSATION                   | \$<br>20,448.00  |
| 1012 | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$<br>750.00     |
| 1017 | VACATION-PERSONAL TIME BUYBACK              | \$<br>15,000.00  |
|      | SUPPLIES                                    |                  |
| 2001 | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$<br>17,200.00  |
| 2002 | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$<br>10.00      |
| 2003 | JANITORIAL SUPPLIES                         | \$<br>50,000.00  |
| 2004 | MEDICINE & DRUGS                            | \$<br>1,500.00   |

#### **COUNTY JAIL**

| 2005 | FOOD   | \$             | 424,000.00   |
|------|--|----------------|--------------|
| 2006 | CLOTHING AND UNIFORMS                        | \$             | 36,000.00    |
| 2007 | FUELS, OIL, & LUBRICANTS                     | \$             | 10.00        |
| 2009 | INMATE SUPPLIES, UNIFORMS                    | \$             | 55,000.00    |
| 2020 | BUILDING MATERIALS AND SUPPLIES              | \$             | 10.00        |
| 2021 | PAINTS & METALS                              | \$<br>\$<br>\$ | 10.00        |
| 2022 | PLUMBING & ELECTRICAL                        | \$             | 10.00        |
| 2023 | PARTS AND REPAIRS                            | \$             | 10.00        |
| 2024 | MAINTENANCE & SERVICE CONTRACTS              | \$<br>\$<br>\$ | 10.00        |
| 2029 | SMALL TOOLS(LESS THAN CAPITALIZATION)        | \$             | 1,000.00     |
| 2030 | CONCRETE                                     | Š              | 10.00        |
|      | OTHER SERVICES AND CHARGES                   | •              |              |
| 3005 | SPECIAL LEGAL                                | \$             | 2,500,00     |
| 3006 | MEDICAL, DENTAL, HOSPITAL                    | \$             | 82,378.00    |
| 3020 | TELEPHONE & FAX-LANDLINE                     | \$             | 11,000.00    |
| 3021 | POSTAGE                                      | \$             | 9,500.00     |
| 3022 | CELL PHONES & PAGERS                         | \$             | 5,000.00     |
| 3023 | INTERNET CONNECTION                          | \$             | -            |
| 3030 | TRAVEL                                       | \$             | 10.00        |
| 3040 | ADVERTISING & PUBLICATIONS                   | \$<br>\$<br>\$ | 10.00        |
| 3052 | FIRE & EXTENDED COVERAGE                     | \$             | 43,273.00    |
| 3053 | FLEET LIABILITY                              | \$             | 1,015.00     |
| 3054 | OTHER SUNDRY INSURANCE                       | \$             | -            |
| 3055 | GENERAL LIABILITY E.O.                       | \$             | 18,083.00    |
| 3060 | UTILITIES - ELECTRICITY                      | \$             | 160,000.00   |
| 3061 | UTILITIES - GAS                              | \$             | 60,000.00    |
| 3063 | UTILITIES-WASTE DISPOSAL                     | \$             | 10,500.00    |
| 3073 | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$             | 17,000.00    |
| 3094 | MEALS & LODGING                              | \$             | 10.00        |
| 3100 | OTHER MISCELLANEOUS (ACIC TERMINAL)          | \$             | 10,000.00    |
| 3101 | TRAINING & EDUCATION                         | \$             | 15,000.00    |
| 3102 | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$             | 10.00        |
|      | CAPITAL OUTLAY                               |                |              |
| 4002 | BUILDINGS PURCHASE & IMPROVEMENTS            | \$             | 10.00        |
| 4003 | IMPROVEMENTS OTHER THAN BUILDINGS(Above Cap) | \$             | 10.00        |
| 4004 | MACHINERY AND EQUIPMENT                      | \$             | 10.00        |
| 4005 | VEHICLES                                     | \$             | -            |
|      | SUB TOTAL EXPENDITURES                       |                | 2,239,453.61 |
|      | TOTAL DEPARTMENT BUDGET                      | \$4            | ,959,808.66  |
|      |  |                |              |

#### CORONER-CONSTABLE

| 2019 CRAIGHE<br>FUND 1000 COUNTY<br>DEPARTMENT 0419 C<br>ACCOUNT | · · · · · · · · · · · · · · · · · · ·     | E                    | 2019<br>BUDGETED<br>AMOUNT |
|--|---|----------------------|----------------------------|
|  | 1 CORONER                                 | \$                   | 52,711.46                  |
|  | 1 TOTAL SALARIES                          | \$                   | 52,711.46                  |
|  | 1 TOTAL SALARILS                          | Ф                    | 32,711.40                  |
| 1004   | CONTRACT LABOR-DEPUTIES                   | \$                   | 57,604.95                  |
| 1006   | SOCIAL SECURITY MATCH                     | \$                   | 4,032.43                   |
| 1007   | RETIREMENT MATCH                          | \$                   | 8,122.84                   |
| 1009   | HEALTH INSURANCE MATCH                    | \$<br>\$<br>\$       | -                          |
| 1010   | WORKMEN'S COMPENSATION                    | \$                   | 154.00                     |
| 1010   | SUPPLIES                                  | •                    | 101.00                     |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$                   | 790.00                     |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$                   | 4,395.00                   |
| 2029   | SMALL TOOLS(LESS THAN CAPITALIZATION)     | \$                   | -,000.00                   |
| 2020   | OTHER SERVICES AND CHARGES                | Ψ                    |                            |
| 3020   | TELEPHONE & FAX-LANDLINE                  | \$                   | 600.00                     |
| 3022   | CELL PHONES & PAGERS                      |                      | -                          |
| 3023   | INTERNET CONNECTION                       | \$                   | _                          |
| 3030   | TRAVEL                                    | \$<br>\$<br>\$<br>\$ | 4,000.00                   |
| 3094   | MEALS & LODGING                           | Š                    | -1,000.00                  |
| 3100   | OTHER MISCELLANEOUS                       | \$                   | 4,000.00                   |
| 3101   | TRAINING & EDUCATION                      | \$                   | 3,055.00                   |
| <b>0.0</b> .   | CAPITAL OUTLAY                            | Ψ                    | 0,000.00                   |
| 4004   | MACHINERY AND EQUIPMENT                   | \$                   | 10.00                      |
|  | SUB TOTAL EXPENDITURES                    | \$                   | 86,764,21                  |
|  | TOTAL DEPARTMENT BUDGET                   | \$                   | 139,475.67                 |
|  |   | •                    | .00, 0.0.                  |
| 2019 CRAIGHE   | AD COUNTY BUDGET                          |                      |                            |
| FUND 1000 COUNTY   |   |                      | 2019                       |
| DEPARTMENT 0420 (  |   | F                    | BUDGETED                   |
| ACCOUNT  | DESCRIPTION                               | _                    | AMOUNT                     |
|  | PERSONAL SERVICES                         |                      |                            |
| 1010   | WORKMEN'S COMPENSATION                    | \$                   | 83.00                      |
|  | OTHER SERVICES AND CHARGES                | •                    |                            |
| 3030   | TRAVEL (\$35 per month)                   | \$                   | 5,500.00                   |
| 3055   | GENERAL LIABILITY E.O.                    | \$                   | 1,710.00                   |
| - + + =  | TOTAL DEPARTMENT BUDGET                   | \$                   | 7,293.00                   |
|  |   | •                    | •                          |

#### CIRCUIT COURT

| 2019 CRAIGHEA<br>FUND 1000 COUNTY<br>DEPARTMENT 0422 C |   | 1              | 2019<br>BUDGETED |
|--|---|----------------|------------------|
| ACCOUNT  | DESCRIPTION AMOUNT                          |                | AMOUNT           |
| 7.0000111  | PERSONAL SERVICES                           |                | , uno o i vi     |
| 1001   | SALARIES                                    |                |                  |
|  | CHIEF COURT SECURITY OFFICER                | \$             | 39,814.24        |
|  | COURT SECURITY OFFICERS \$ 38,784.04        | \$             | 155,136.17       |
|  | PT TIME-OVERTIME-BAILIFF                    | \$             | 40,000.00        |
|  | TOTAL SALARIES                              | \$             | 234,950.41       |
| v  | TO THE SHE HILLS                            | Ψ.             | 204,000.41       |
| 1006   | SOCIAL SECURITY MATCH                       | \$             | 17,973.71        |
| 1007   | RETIREMENT MATCH                            | \$             | 30,041.86        |
| 1009   | HEALTH INSURANCE MATCH                      | \$             | 39,973.00        |
| 1010   | WORKMEN'S COMPENSATION                      | \$             | 5,128.00         |
| 1011   | UNEMPLOYMENT COMPENSATION                   | \$             | 1,440.00         |
| 1012   | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$             | 125.00           |
| 1017   | VACATION-PERSONAL TIME BUYBACK              | \$             | 1,000.00         |
|  | SUPPLIES                                    | -              | ·                |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$             | 10.00            |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$             | 10.00            |
|  | OTHER SERVICES AND CHARGES                  | ·              |                  |
| 3020   | TELEPHONE & FAX-LANDLINE                    | \$             | 1,000.00         |
| 3022   | CELL PHONES & PAGERS                        | \$             | 2,000.00         |
| 3023   | INTERNET CONNECTION                         | \$             | · <u>-</u>       |
| 3030   | TRAVEL                                      | \$             | -                |
| 3052   | FIRE & EXTENDED COVERAGE                    | \$             | 12,925.00        |
| 3054   | OTHER SUNDRY INSURANCE                      | \$<br>\$<br>\$ | •                |
| 3060   | UTILITIES - ELECTRICITY                     | \$             | 33,000.00        |
| 3061   | UTILITIES - GAS                             | \$<br>\$       | 5,000.00         |
| 3062   | UTILITIES-WATER                             | \$             | -                |
| 3063   | UTILITIES-WASTE DISPOSAL                    | \$<br>\$<br>\$ | -                |
| 3092   | JURORS & WITNESSES                          | \$             | 35,000.00        |
| 3094   | MEALS & LODGING                             | \$             | -                |
| 3100   | OTHER MISCELLANEOUS                         | \$             | 40,000.00        |
| 3102   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       |                | -                |
|  | CAPITAL OUTLAY                              | •              |                  |
| 4002   | BUILDINGS AND IMPROVEMENTS                  | *              |                  |
| 4004   | MACHINERY AND EQUIPMENT                     | \$             | 10.00            |
| -  | SUB TOTAL EXPENDITURES                      | \$             | 224,636.57       |
|  | TOTAL DEPARTMENT BUDGET                     | \$             | 459,586.98       |
|  |   |                |                  |

#### DRUG TASK

| 2019 CRAIGHE             | AD COUNTY BUDGET                            |    |            |
|--------------------------|---|----|------------|
| FUND 1000 COUNTY         | GENERAL                                     |    | 2019       |
| <b>DEPARTMENT 0424 I</b> | DRUG TASK FORCE                             | 1  | BUDGETED   |
| ACCOUNT                  | DESCRIPTION                                 |    | AMOUNT     |
|                          | PERSONAL SERVICES                           |    |            |
| 1001                     | SALARIES                                    |    |            |
|                          | 1 SECRETARY                                 | \$ | 47,506.79  |
|                          | 1 LEGAL ASSISTANT                           | \$ | 37,116.16  |
|                          | 1 CLERICAL                                  | \$ | 34,485.95  |
|                          | 3 TOTAL SALARIES                            | \$ | 119,108.90 |
|                          |   |    |            |
| 1006                     | SOCIAL SECURITY MATCH                       | \$ | 9,111.83   |
| 1007                     | RETIREMENT MATCH                            | \$ | 18,354.68  |
| 1009                     | HEALTH INSURANCE MATCH                      | \$ | 14,722.00  |
| 1010                     | WORKMEN'S COMPENSATION                      | \$ | 137.00     |
| 1011                     | UNEMPLOYMENT COMPENSATION                   | \$ | 864.00     |
| 1012                     | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$ | 125.00     |
| 1017                     | VACATION-PERSONAL TIME BUYBACK              | \$ | 1,000.00   |
|                          | OTHER SERVICES AND CHARGES                  |    | •          |
| 3054                     | OTHER SUNDRY INSURANCE                      | \$ | -          |
|                          | SUB TOTAL EXPENDITURES                      | \$ | 44,314.51  |
|                          | TOTAL DEPARTMENT BUDGET                     | \$ | 163,423.41 |

#### **DEPUTY PROS ATTORNEY**

|              | IGHEAD COUNTY BUDGET                             |                        |            |
|--------------|--|------------------------|------------|
| FUND 1000 CO | UNTY GENERAL                                     |                        | 2019       |
| DEPARTMENT ( | 0425 DEP PROSECUTING ATTORNEY                    |                        | BUDGETED   |
| ACCOUNT      | DESCRIPTION                                      |                        | AMOUNT     |
|              | PERSONAL SERVICES                                |                        |            |
| 1001         | SALARIES   |                        |            |
|              | 1 SECRETARY/COORDINATOR                          | \$                     | 40,279.27  |
|              | 1 SECRETARY/COORDINATOR                          | \$                     | 34,735.75  |
|              | 1 RECEPTIONIST                                   | \$                     | 33,556.27  |
|              | 1 INVESTIGATOR                                   | \$                     | 41,891.07  |
|              | 4 TOTAL SALARIES                                 | \$                     | 150,462.36 |
|              |  |                        |            |
| 1006         | SOCIAL SECURITY MATCH                            | \$                     | 11,510.37  |
| 1007         | RETIREMENT MATCH                                 |                        | 23,186.25  |
| 1009         | HEALTH INSURANCE MATCH                           | \$                     | 20,859.00  |
| 1010         | WORKMEN'S COMPENSATION                           | \$                     | 1,032.00   |
| 1011         | UNEMPLOYMENT COMPENSATION                        | \$                     | 1,152.00   |
| 1012         | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)      | <b>\$\$\$\$\$</b> \$\$ | 125.00     |
| 1017         | VACATION-PERSONAL TIME BUYBACK                   | \$                     | 1,000.00   |
|              | SUPPLIES   | •                      | .,         |
| 2001         | GENERAL SUPPLIES(CONSUMED OR ALTERED)            | \$                     | 2,750.00   |
| 2002         | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)        | \$                     | 4,750.00   |
|              | OTHER SERVICES AND CHARGES                       | •                      | 1,700.00   |
| 3020         | TELEPHONE & FAX-LANDLINE                         | \$                     | 3,240.00   |
| 3021         | POSTAGE  | \$                     | 256.00     |
| 3022         | CELL PHONES & PAGERS                             | \$                     | 10.00      |
| 3023         | INTERNET CONNECTION                              | \$                     | 10.00      |
| 3030         | TRAVEL   | \$                     | 1,500.00   |
| 3040         | ADVERTISING & PUBLICATIONS                       | \$ \$ \$ \$ \$         | -          |
| 3052         | FIRE & EXTENDED COVERAGE                         | \$                     | 3,281.00   |
| 3053         | FLEET LIABILITY                                  | \$                     | 950.00     |
| 3054         | OTHER SUNDRY INSURANCE(Includes Malpractice Liab |                        | 5,006.00   |
| 3055         | GENERAL LIABILITY E.O.                           | \$                     | 527.00     |
| 3060         | UTILITIES-ELECTRICITY                            |                        | 8,000.00   |
| 3061         | UTILITIES - GAS                                  | \$<br>\$               | 680.00     |
| 3070         | RENT-LAND AND BUILDINGS                          | \$                     | 000.00     |
| 3073         | LEASE MACHINERY & EQUIP(INCL COPY MACH)          | \$                     | 4,765.00   |
| 3090         | DUES, MEMBERSHIPS, SUB                           | -                      | 2,075.00   |
| 3094         | MEALS & LODGING                                  | \$                     | 1,500.00   |
| 3100         | OTHER MISCELLANEOUS                              | \$                     | 300.00     |
| 3101         | TRAINING & EDUCATION                             | \$<br>\$               | 2,500.00   |
| 3102         | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY            |                        | 2,500.00   |
| 3102         | CAPITAL OUTLAY                                   | Φ                      | -          |
| 4002         | BUILDINGS AND IMPROVEMENTS                       | *                      |            |
| 4002<br>4004 | MACHINERY AND EQUIPMENT                          | ¢                      | 10.00      |
| 4004         | SUB TOTAL EXPENDITURES                           | \$<br>\$               | 10.00      |
|              | TOTAL EXPENDITURES TOTAL DEPARTMENT BUDGET       | ъ<br>\$                | 251,436.99 |
|              | TOTAL DEPARTMENT DODGET                          | Φ                      | 201,430,88 |

#### VICTIM WITNESS

| 2019 CRAIGH            | EAD COUNTY BUDGET                           |     |            |
|------------------------|---|-----|------------|
| FUND 1000 COUNT        | Y GENERAL                                   |     | 2019       |
| <b>DEPARTMENT 0435</b> | VICTIM WITNESS ASSISTANCE                   | - 1 | BUDGETED   |
| ACCOUNT                | DESCRIPTION                                 |     | AMOUNT     |
|                        | PERSONAL SERVICES                           |     |            |
| 1001                   | SALARIES                                    |     |            |
|                        | 1 COORDINATOR                               | \$  | 43,540.50  |
|                        | 1 COORDINATOR                               | \$  | 38,126.54  |
|                        | 1 COORDINATOR                               | \$  | 36,421.14  |
|                        | 1 COORDINATOR                               | \$  | 34,009.30  |
|                        | 4 TOTAL SALARIES                            | \$  | 152,097.47 |
|                        |   |     |            |
| 1006                   | SOCIAL SECURITY MATCH                       | \$  | 11,635.46  |
| 1007                   | RETIREMENT MATCH                            | \$  | 23,438.22  |
| 1009                   | HEALTH INSURANCE MATCH                      | \$  | 22,089.00  |
| 1010                   | WORKMEN'S COMPENSATION                      | \$  | 251.00     |
| 1011                   | UNEMPLOYMENT COMPENSATION                   | \$  | 1,152.00   |
| 1012                   | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$  | 125.00     |
| 1017                   | VACATION-PERSONAL TIME BUYBACK              | \$  | 1,000.00   |
|                        | OTHER SERVICES AND CHARGES                  |     |            |
| 3054                   | OTHER SUNDRY INSURANCE                      | \$  | -          |
|                        | SUB TOTAL EXPENDITURES                      | \$  | 59,690.68  |
|                        | TOTAL DEPARTMENT BUDGET                     | \$  | 211,788.15 |

# OFFICE OF EMERGENCY MGMT

| 2019 CRAIGHE           | EAD COUNTY BUDGET                           |                         |   |
|------------------------|---|-------------------------|---|
| FUND 1000 COUNT        | Y GENERAL                                   |                         | 2019                                    |
| <b>DEPARTMENT 0500</b> | OFFICE OF EMERG MANAGEMENT                  | 1                       | BUDGETED                                |
| ACCOUNT                | DESCRIPTION                                 |                         | AMOUNT                                  |
|                        | PERSONAL SERVICES                           |                         |   |
| 1001                   | SALARIES                                    |                         |   |
|                        | 1 OEM DIRECTOR                              | \$                      | 43,745.43                               |
|                        | 1 ASSISTANT OEM DIRECTOR                    | \$                      | 40,912.54                               |
|                        | 2 TOTAL SALARIES                            | \$                      | 84,657.96                               |
|                        |   |                         | ,                                       |
| 1004                   | CONTRACT LABOR (Centerline map files)       | \$                      | 3,000.00                                |
| 1006                   | SOCIAL SECURITY MATCH                       | \$                      | 6,476.33                                |
| 1007                   | RETIREMENT MATCH                            |                         | 13,045.79                               |
| 1009                   | HEALTH INSURANCE MATCH                      | \$                      | 12,484.00                               |
| 1010                   | WORKMEN'S COMPENSATION                      | \$<br>\$<br>\$          | 3,621.00                                |
| 1011                   | UNEMPLOYMENT COMPENSATION                   | \$                      | 576.00                                  |
| 1012                   | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$                      | 125.00                                  |
| 1017                   | VACATION-PERSONAL TIME BUYBACK              | \$                      | 1,000.00                                |
|                        | SUPPLIES                                    | _                       | .,                                      |
| 2001                   | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                      | 1,000.00                                |
| 2002                   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   |                         | 4,000.00                                |
| 2007                   | FUELS, OIL, & LUBRICANTS                    | \$                      | 2,000.00                                |
| 2023                   | PARTS AND REPAIRS                           | \$<br>\$<br>\$          | 5,000.00                                |
| 2024                   | MAINTENANCE & SERVICE CONTRACTS             | \$                      | 2,000.00                                |
| 2029                   | SMALL TOOLS(LESS THAN CAPITALIZATION)       | \$                      | 1,000.00                                |
|                        | OTHER SERVICES AND CHARGES                  | •                       | .,                                      |
| 3020                   | TELEPHONE & FAX-LANDLINE                    | \$                      | 1,100.00                                |
| 3021                   | POSTAGE                                     | \$                      | 150.00                                  |
| 3022                   | CELL PHONES & PAGERS                        | \$                      | 2,500.00                                |
| 3023                   | INTERNET CONNECTION                         | \$ \$ \$ \$ \$ \$ \$ \$ | _,===================================== |
| 3030                   | TRAVEL                                      | \$                      | 2,000.00                                |
| 3040                   | ADVERTISING & PUBLICATION                   | \$                      | 500.00                                  |
| 3052                   | FIRE & EXTENDED COVERAGE                    | \$                      | 4,830.00                                |
| 3053                   | FLEET LIABILITY                             | \$                      | 3,598.00                                |
| 3055                   | GENERAL LIABILITY E.O.                      | \$                      | 264.00                                  |
| 3060                   | UTILITIES - ELECTRICITY                     | \$                      | 8,000.00                                |
| 3061                   | UTILITIES - GAS                             | \$                      | 300.00                                  |
| 3073                   | LEASE MACHINERY & EQUIP(INCL COPY MACH)     | \$                      | 600.00                                  |
| 3090                   | DUES, MEMBERSHIPS, SUB                      | \$                      | 1,000.00                                |
| 3094                   | MEALS & LODGING                             | \$                      | 1,500.00                                |
| 3100                   | OTHER MISCELLANEOUS                         | \$                      | 1,000.00                                |
| 3101                   | TRAINING & EDUCATION                        | \$                      | 1,500.00                                |
| 3102                   | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       |                         | 2,500.00                                |
|                        | CAPITAL OUTLAY                              | •                       | _ <b>,</b>                              |
| 4002                   | BUILDINGS AND IMPROVEMENTS                  | *                       |   |
| 4004                   | MACHINERY AND EQUIPMENT                     | \$                      | 5,000.00                                |
| 4005                   | VEHICLES                                    | \$                      | •                                       |
| -                      | SUB TOTAL EXPENDITURES                      | \$                      | 91,670.13                               |
|                        | TOTAL DEPARTMENT BUDGET                     | \$                      | 176,328.09                              |
|                        |   | *                       | , ==                                    |

# VETERANS SERVICE-CTY EXTENSION

| 2019 CRAIGHE     | EAD COUNTY BUDGET                                  |                  |                      |
|------------------|--|------------------|----------------------|
| FUND 1000 COUNTY | Y GENERAL  |                  | 2019                 |
| DEPARTMENT 0800  | VETERANS SERVICE                                   | F                | BUDGETED             |
| ACCOUNT          | DESCRIPTION  |                  | AMOUNT               |
|                  | PERSONAL SERVICES                                  |                  |                      |
| 1001             | SALARIES   |                  |                      |
|                  | 1 VETERANS SERVICE OFFICER                         | \$               | 35,717.92            |
| 1002             | 1 CLERK (PT)(Less than 80hrs/mo\$12.00 or less/hr) | \$               | 12,842.47            |
|                  | 1 TOTAL SALARIES                                   | \$               | 48,560.40            |
| 1006             | SOCIAL SECURITY MATCH                              | \$               | 3,714.87             |
| 1007             | RETIREMENT MATCH                                   | \$               | 5,714.67<br>5,504.13 |
| 1007             | HEALTH INSURANCE MATCH                             | \$               | 5,504.15             |
| 1010             | WORKMEN'S COMPENSATION                             | \$               | 60.00                |
| 1011             | UNEMPLOYMENT COMPENSATION                          | \$               | 576.00               |
| 1012             | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)        | \$               | 125.00               |
| 1017             | VACATION-PERSONAL TIME BUYBACK                     | \$               | 500.00               |
| 1017             | SUPPLIES   | Ф                | 500.00               |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)              | \$               | 3,500.00             |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)          | \$               | 250.00               |
|                  | OTHER SERVICES AND CHARGES                         | •                |                      |
| 3020             | TELEPHONE & FAX-LANDLINE                           | \$               | 300.00               |
| 3021             | POSTAGE  | \$               | -                    |
| 3022             | CELL PHONES & PAGERS                               | \$               | _                    |
| 3023             | INTERNET CONNECTION                                | \$\$\$\$\$\$\$\$ | -                    |
| 3030             | TRAVEL   | \$               | -                    |
| 3040             | ADVERTISING & PUBLICATIONS                         | \$               | 10.00                |
| 3052             | FIRE AND EXTENDED COVERAGE                         | \$               | 404.00               |
| 3054             | OTHER SUNDRY INSURANCE                             | \$               | -                    |
| 3055             | GENERAL LIABILITY E.O.                             | \$               | 132.00               |
| 3060             | UTILITIES - ELECTRICITY                            | \$               | 700.00               |
| 3061             | UTILITIES - GAS                                    | \$               | 200.00               |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)            | \$               | 3,000.00             |
| 3094             | MEALS & LODGING                                    | \$               | -                    |
| 3100             | OTHER MISCELLANEOUS                                | \$<br>\$         | 10.00                |
| 3101             | TRAINING & EDUCATION                               | \$               | -                    |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY              | \$               | 1,000.00             |
|                  | CAPITAL OUTLAY                                     |                  |                      |
| 4002             | BUILDINGS AND IMPROVEMENTS                         | *                |                      |
| 4004             | MACHINERY AND EQUIPMENT                            | \$               | 10.00                |
|                  | SUB TOTAL EXPENDITURES                             | \$               | 19,996.00            |
|                  | TOTAL DEPARTMENT BUDGET                            | \$               | 68,556.40            |

# VETERANS SERVICE-CTY EXTENSION

| 2019 CRAI            | GHEAD COUNTY BUDGET          |             |    |            |
|----------------------|------------------------------|-------------|----|------------|
| FUND 1000 COU        | NTY GENERAL                  |             |    | 2019       |
| <b>DEPARTMENT 08</b> | 301 COUNTY EXTENSION OFFICE  |             |    | BUDGETED   |
| ACCOUNT              | DESCRIPTION                  |             |    | AMOUNT     |
|                      | PERSONAL SERVICES            |             |    |            |
| 1001                 | SALARIES                     |             |    |            |
|                      | 4 STAFF                      |             | \$ | 120,000.00 |
|                      | TOTAL SALARIES               |             | \$ | 120,000.00 |
|                      |                              |             |    |            |
|                      | OTHER SERVICES AND CHARGES   |             |    |            |
| 3020                 | TELEPHONE & FAX-LANDLINE     |             | \$ | 4,000.00   |
| 3022                 | CELL PHONES & PAGERS         |             | \$ | -          |
| 3023                 | INTERNET CONNECTION          |             | \$ | -          |
| 3052                 | 22% FIRE & EXTENDED COVERAGE |             | \$ | 1,912.00   |
| 3060                 | 22% UTILITIES - ELECTRICITY  | \$26,000.00 | \$ | 5,720.00   |
| 3100                 | OTHER MISCELLANEOUS          |             | \$ | 10.00      |
|                      | CAPITAL OUTLAY               |             |    |            |
| 4002                 | BUILDINGS AND IMPROVEMENTS   |             | *  |            |
|                      | SUB TOTAL EXPENDITURES       |             | \$ | 11,642.00  |
|                      | TOTAL DEPARTMENT BUDGET      |             | \$ | 131,642.00 |

# PAUPERS-CYS-SENIOR CITIZENS-CHILD ADV-OUT OF DARK-DAV

|  | AD COUNTY BUDGET   |                |  |
|--|--|----------------|--|
| FUND 1000 COUNTY   |  |                | 2019   |
|  | PAUPERS AND WELFARE  |                | BUDGETED   |
| ACCOUNT  | DESCRIPTION  |                | AMOUNT   |
|  | OTHER SERVICES AND CHARGES   |                |  |
| 3095   | PAUPERS AND WELFARE  | \$             |  |
|  | TOTAL DEPARTMENT BUDGET  | \$             | 5,000.00   |
| 0040 00410115  | AD COUNTY BUDGET   |                |  |
|  | AD COUNTY BUDGET   |                | 0040   |
| FUND 1000 COUNTY   |  |                | 2019   |
|  | CONSOLIDATED YOUTH SERVICES  |                | BUDGETED   |
| ACCOUNT  | DESCRIPTION  |                | AMOUNT   |
|  | OTHER SERVICES AND CHARGES   |                |  |
| 3009   | OTHER PROFESSIONAL SERVICES  | \$             |  |
|  | TOTAL DEPARTMENT BUDGET  | \$             | 3,334.00   |
| 2019 CRAIGHE   | AD COUNTY BUDGET   |                |  |
| FUND 1000 COUNTY   |  |                | 2019   |
| DEPARTMENT 0805  |  |                | BUDGETED   |
| ACCOUNT  | DESCRIPTION  |                | AMOUNT   |
| 7,0000111  | OTHER SERVICES AND CHARGES   |                | AMOUNT   |
| 3009   | OTHER PROFESSIONAL SERVICES  | \$             | 2,500.00   |
| 3003   | TOTAL DEPARTMENT BUDGET  | \$             |  |
|  | TOTAL DEPARTMENT BODGET  | Ψ              | 2,300.00   |
| 2019 CRAIGHE   | AD COUNTY BUDGET   |                |  |
| FUND 1000 COUNTY   | 'GENERAL   |                | 2019   |
| DEPARTMENT 0806  | CHILDREN'S ADVOCACY GROUP  |                | BUDGETED   |
| ACCOUNT  | DESCRIPTION  |                | AMOUNT   |
|  | OTHER SERVICES AND CHARGES   |                |  |
| 300 <del>9</del>   | OTHER PROFESSIONAL SERVICES  | \$             | 1,500.00   |
|  | TOTAL DEPARTMENT BUDGET  |                | 1.000.00   |
|  | TOTAL DELAKTIVENT BODGET   | \$             |  |
|  |  |                |  |
|  | AD COUNTY BUDGET   |                | 1,500.00   |
| FUND 1000 COUNTY   | AD COUNTY BUDGET<br>'GENERAL   |                | 1,500.00<br>2019   |
| FUND 1000 COUNTY<br>DEPARTMENT 0807  | AD COUNTY BUDGET<br>' GENERAL<br>OUT OF THE DARK, INC  |                | 1,500.00<br>2019<br>BUDGETED   |
| FUND 1000 COUNTY   | AD COUNTY BUDGET<br>GENERAL<br>OUT OF THE DARK, INC<br>DESCRIPTION   |                | 1,500.00<br>2019   |
| FUND 1000 COUNTY<br>DEPARTMENT 0807 (<br>ACCOUNT   | AD COUNTY BUDGET<br>GENERAL<br>OUT OF THE DARK, INC<br>DESCRIPTION<br>OTHER SERVICES AND CHARGES   |                | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT   |
| FUND 1000 COUNTY<br>DEPARTMENT 0807  | AD COUNTY BUDGET ' GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES   | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00                                 |
| FUND 1000 COUNTY<br>DEPARTMENT 0807 (<br>ACCOUNT   | AD COUNTY BUDGET<br>GENERAL<br>OUT OF THE DARK, INC<br>DESCRIPTION<br>OTHER SERVICES AND CHARGES   | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00                                 |
| FUND 1000 COUNTY<br>DEPARTMENT 0807 (<br>ACCOUNT<br>3009   | AD COUNTY BUDGET 'GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET  | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00                                 |
| FUND 1000 COUNTY<br>DEPARTMENT 0807 (<br>ACCOUNT<br>3009<br>2019 CRAIGHE                                 | AD COUNTY BUDGET 'GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET  AD COUNTY BUDGET  | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00<br>1,500.00                     |
| PUND 1000 COUNTY DEPARTMENT 0807 ( ACCOUNT  3009  2019 CRAIGHE FUND 1000 COUNTY                          | AD COUNTY BUDGET 'GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET 'GENERAL   | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00<br>1,500.00                     |
| PUND 1000 COUNTY DEPARTMENT 0807 CACCOUNT  3009  2019 CRAIGHE FUND 1000 COUNTY DEPARTMENT 0808 I         | AD COUNTY BUDGET  GENERAL  OUT OF THE DARK, INC  DESCRIPTION  OTHER SERVICES AND CHARGES  OTHER PROFESSIONAL SERVICES  TOTAL DEPARTMENT BUDGET  AD COUNTY BUDGET  GENERAL  DISABLED AMERICAN VETERANS                                  | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00<br>1,500.00<br>2019<br>BUDGETED |
| PUND 1000 COUNTY DEPARTMENT 0807 ( ACCOUNT  3009  2019 CRAIGHE FUND 1000 COUNTY                          | AD COUNTY BUDGET OF GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET OF GENERAL DISABLED AMERICAN VETERANS DESCRIPTION  | \$             | 1,500.00<br>2019<br>BUDGETED<br>AMOUNT<br>1,500.00<br>1,500.00                     |
| PUND 1000 COUNTY DEPARTMENT 0807 CACCOUNT  3009  2019 CRAIGHE FUND 1000 COUNTY DEPARTMENT 0808 I ACCOUNT | AD COUNTY BUDGET 'GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET 'AD COUNTY BUDGET 'GENERAL DISABLED AMERICAN VETERANS DESCRIPTION OTHER SERVICES AND CHARGES | \$<br>\$<br>\$ | 1,500.00  2019 BUDGETED AMOUNT  1,500.00 1,500.00  2019 BUDGETED AMOUNT            |
| PUND 1000 COUNTY DEPARTMENT 0807 CACCOUNT  3009  2019 CRAIGHE FUND 1000 COUNTY DEPARTMENT 0808 I         | AD COUNTY BUDGET OF GENERAL OUT OF THE DARK, INC DESCRIPTION OTHER SERVICES AND CHARGES OTHER PROFESSIONAL SERVICES TOTAL DEPARTMENT BUDGET OF GENERAL DISABLED AMERICAN VETERANS DESCRIPTION  | \$             | 1,500.00  2019 BUDGETED AMOUNT  1,500.00 1,500.00  2019 BUDGETED AMOUNT  5,000.00  |

# CAPITAL FUND

| 2019 CRAIGHE      | AD COUNTY BUDGET                       |              |    |            |
|-------------------|--|--------------|----|------------|
| FUND 1892 CAPITAL | FUND                                   |              |    | 2019       |
| DEPARTMENT 0127   | CONSTRUCTION (GENERAL REV)             |              | ı  | BUDGETED   |
| ACCOUNT           | DESCRIPTION                            | AMOUNT       |    | AMOUNT     |
|                   | SUPPLIES                               |              |    |            |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITA       | ALIZATION    | \$ | 70,000.00  |
| 2020              | BUILDING MATERIAL & SUPPLIES           |              | \$ | 100.00     |
| 2022              | PLUMBING AND ELECTRICAL                |              | \$ | 100.00     |
|                   | OTHER SERVICES AND CHARGES             |              |    |            |
| 3004              | <b>ENGINEERING &amp; ARCHITECTURAL</b> |              | \$ | 100.00     |
| 3009              | OTHER PROFESSIONAL SERVICES            |              | \$ | 100.00     |
| 3040              | ADVERTISING & PUBLICATIONS             |              | \$ | 100.00     |
| 3054              | OTHER SUNDRY INSURANCE                 |              | \$ | 100.00     |
| 3100              | OTHER MISCELLANEOUS                    |              | \$ | -          |
|                   | CAPITAL OUTLAY                         |              |    |            |
| 4001              | LAND-PURCHASE                          |              | \$ | -          |
| 4002              | BUILDINGS PURCHASE & IMPROVE           | MENTS        | \$ | 100.00     |
| 4003              | IMPROVEMENTS OTHER THAN BUIL           | LDINGS(Above | \$ | -          |
| 4004              | MACHINERY AND EQUIPMENT                |              | \$ | 50,000.00  |
| 4006              | CONSTRUCTION IN PROGRESS               |              | \$ | 100.00     |
|                   | TOTAL DEPARTMENT BUDGET                |              | \$ | 120,800.00 |
|                   |  |              |    |            |

#### **ROAD DEPARTMENT**

|                   | AD COUNTY BUDGET   |                |              |
|-------------------|--|----------------|--------------|
| FUND 2000 COUNTY  | ROAD DEPARTMENT FUND                                       |                | 2019         |
| DEPARTMENT 0200 F | ROAD DEPARTMENT (SPECIAL REV)                              |                | BUDGETED     |
| ACCOUNT           | DESCRIPTION AMOUNT   |                | AMOUNT       |
|                   | PERSONAL SERVICES  |                |              |
| 1001              | SALARIES   |                |              |
|                   | 1 COUNTY JUDGE (Gen 50% Roads 50%)                         | \$             | 42,356.97    |
| •                 | 1 ROAD SUPERINTENDENT                                      | \$             | 55,028.29    |
| •                 | 1 DIST FOREMEN   |                | 45,981.24    |
| :                 | 2 ASST FOREMEN (E & W) \$ 41,920.24                        | \$<br>\$       | 83,840.48    |
|                   | 1 SHOP MANAGER   | \$             | 41,920.24    |
|                   | 1 COORDINATOR  | \$             | 37,609.91    |
|                   | 1 CLERK  | \$<br>\$       | 36,229.66    |
|                   | 4 MECHANICS \$ 41,276.33                                   | \$             | 165,105.32   |
|                   | 1 BRIDGE FOREMAN   | \$             | 43,461.30    |
|                   | B EQUIPMENT OPERATORS \$ 39,317.23                         |                | 1,887,226.95 |
| •                 | DRIVERS, LABORERS  | Ψ              | 1,001,220.00 |
| 1002              | 4 GEN LABORER(PT)(less than 80 hrs/mo;\$12.00 or less /hr) | \$             | 20,000.00    |
|                   | O TOTAL SALARIES   |                |              |
| Ď.                | J TOTAL SALARIES   | Ъ.             | 2,458,760.36 |
| 1004              | CONTRACT LABOR   | \$             | 10,000.00    |
| 1006              | SOCIAL SECURITY MATCH                                      | \$             | 188,095.17   |
| 1007              | RETIREMENT MATCH   | \$             | 375,812.97   |
| 1009              | HEALTH INSURANCE MATCH                                     | \$             | 357,308.00   |
| 1010              | WORKMEN'S COMPENSATION                                     | Ф<br>\$        |              |
|                   |  | Ф<br>\$        | 114,404.00   |
| 1011              | UNEMPLOYMENT COMPENSATION                                  | ψ.             | 17,280.00    |
| 1012              | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)                | \$             | 750.00       |
| 1017              | VACATION-PERSONAL TIME BUYBACK                             | \$             | 1,000.00     |
| 2004              | SUPPLIES   | _              |              |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$             | 2,250.00     |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$             | 1,000.00     |
| 2003              | JANITORIAL SUPPLIES  | ***            | 10,000.00    |
| 2006              | CLOTHING AND UNIFORMS                                      | \$             | 23,000.00    |
| 2007              | FUELS, OIL, & LUBRICANTS                                   | \$             | 450,000.00   |
| 2008              | TIRES AND TUBES  | \$             | 50,000.00    |
| 2020              | BUILDING MATERIALS AND SUPPLIES                            | \$             | 5,000.00     |
| 2021              | PAINTS & METALS  | \$             | 11,000.00    |
| 2022              | PLUMBING & ELECTRICAL                                      | \$             | 2,000.00     |
| 2023              | PARTS AND REPAIRS  | \$             | 280,000.00   |
| 2024              | MAINTENANCE & SERVICE CONTRACTS                            | \$             | 10.00        |
| 2025              | ASPHALT  | \$             | 975,000.00   |
| 2026              | CULVERT AND PIPE   | \$             | 55,000.00    |
| 2027              | GRAVEL, DIRT, AND SAND                                     | \$             | 300,000.00   |
| 2029              | SMALL TOOLS(LESS THAN CAPITALIZATION)                      | \$             | 5,000.00     |
| 2030              | CONCRETE   | \$<br>\$<br>\$ | 35,000.00    |
| 2031              | BRIDGES & STEEL  | \$             | 20,000.00    |
| 2001              | OTHER SERVICES AND CHARGES                                 | Ψ              | 20,000.00    |
| 3004              | ENGINEERING & INSPECTIONS                                  | \$             | 5,000.00     |
| 3020              | TELEPHONE & FAX-LANDLINE                                   | \$             | 8,000.00     |
| 3021              | POSTAGE  | \$             | 350.00       |
| 3022              | CELL PHONES & PAGERS                                       | 2              | 3,000.00     |
| 3023              | INTERNET CONNECTION  | 2              | 1,000.00     |
| 3030              | TRAVEL   | \$             | 1,000.00     |
| 3040              | ADVERTISING & PUBLICATIONS                                 | φ.             | 10.00        |
| 3052              | FIRE & EXTENDED COVERAGE                                   | Φ.             | 7,835.00     |
| 3053              | FLEET LIABILITY  | Ψ              | 68,882.00    |
| 3055              | GENERAL LIABILITY E.O.                                     | 4              | 25,317.00    |
| 3060              | UTILITIES - ELECTRICITY                                    | Φ.             | 17,000.00    |
| 3060<br>3061      |  | ***            | •            |
| 3001              | UTILITIES - GAS  | Ф              | 13,000.00    |

#### **ROAD DEPARTMENT**

| 3062 | UTILITIES-WATER                               | \$<br>10.00        |
|------|---|--------------------|
| 3063 | UTILITIES-WASTE DISPOSAL                      | \$<br>2,000.00     |
| 3073 | LEASE MACHINERY & EQUIP(INCL COPY MACH)       | \$<br>10,000.00    |
| 3094 | MEALS & LODGING                               | \$<br>500.00       |
| 3100 | OTHER MISCELLANEOUS                           | \$<br>50,000.00    |
| 3101 | TRAINING & EDUCATION                          | \$<br>1,000.00     |
|      | CAPITAL OUTLAY                                |                    |
| 4002 | BUILDINGS AND IMPROVEMENTS                    | \$<br>3,490.00     |
| 4003 | IMPROVEMENTS OTHER THAN BUILDINGS (Above Cap) | \$<br>10.00        |
| 4004 | MACHINERY AND EQUIPMENT                       | \$<br>645,000.00   |
| 4005 | VEHICLES                                      | \$<br>350,000.00   |
| 4007 | COUNTY MATCHING ADVANCE                       | \$<br>140,000.00   |
|      | SUB TOTAL EXPENDITURES                        | \$<br>4,641,314.14 |
|      | TOTAL DEPARTMENT BUDGET                       | \$<br>7,100,074.50 |

#### TREASURER AUTOMATION

|                   | AD COUNTY BUDGET                             |                            |            |
|-------------------|--|----------------------------|------------|
| FUND 3000 TREASUR | ER'S AUTOMATION FUND(ACT 108-1999)           |                            | 2019       |
| DEPARTMENT 0103   | FREASURER (SPECIAL REV)(21-6-302)            | F                          | BUDGETED   |
| ACCOUNT           | DESCRIPTION                                  |                            | AMOUNT     |
|                   | PERSONAL SERVICES                            |                            |            |
| 1                 | 1ST DEPUTY                                   | \$                         | 42,042.77  |
|                   | 2ND DEPUTY                                   | \$                         | 37,800.82  |
| 1002 1            | DEPUTY TREASURER (PT)                        | \$<br>\$<br>\$             | 1,263.00   |
| 1                 | TOTAL SALARIES                               | \$                         | 81,106.59  |
| 4000              | COCIAL OF CURITY MATCH                       | •                          | 0.004.05   |
| 1006              | SOCIAL SECURITY MATCH                        | \$                         | 6,204.65   |
| 1007              | RETIREMENT MATCH                             | \$                         | 12,303.90  |
| 1009              | HEALTH INSURANCE MATCH                       | \$                         | 12,484.00  |
| 1010              | WORKMEN'S COMPENSATION                       | \$<br>\$                   | 144.00     |
| 1011              | UNEMPLOYMENT COMPENSATION                    | \$                         | 576.00     |
| 1012              | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE) | \$                         | 125.00     |
| 1017              | VACATION-PERSONAL TIME BUYBACK               | \$                         | 10.00      |
|                   | SUPPLIES                                     |                            |            |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$                         | 2,500.00   |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                         | 1,500.00   |
|                   | OTHER SERVICES AND CHARGES                   |                            |            |
| 3002              | MANAGEMENT CONSULTING                        | \$                         | _          |
| 3020              | TELEPHONE & FAX-LANDLINE                     | \$                         | 500.00     |
| 3021              | POSTAGE                                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 2,500.00   |
| 3022              | CELL PHONES & PAGERS                         | \$                         | -          |
| 3023              | INTERNET CONNECTION                          | \$                         | _          |
| 3030              | TRAVEL                                       | \$                         | 750.00     |
| 3040              | ADVERTISING & PUBLICATIONS                   | \$                         | 500.00     |
| 3054              | OTHER SUNDRY INSURANCE                       | \$                         | -          |
| 3090              | DUES, MEMBERSHIPS, SUB                       | \$                         | 600.00     |
| 3094              | MEALS & LODGING                              | \$                         | 1,500.00   |
| 3100              | OTHER MISCELLANEOUS                          | \$                         | 10.00      |
| 3101              | TRAINING & EDUCATION                         | \$                         | 1,000.00   |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$                         | 2,100.00   |
|                   | CAPITAL OUTLAY                               |                            |            |
| 4002              | BUILDINGS AND IMPROVEMENTS                   | \$                         | _          |
| 4004              | MACHINERY AND EQUIPMENT                      |                            | _          |
|                   | SUB TOTAL EXPENDITURES                       | \$<br>\$                   | 45,307.55  |
|                   | TOTAL DEPARTMENT BUDGET                      | \$                         | 126,414.14 |
|                   |  |                            |            |

#### **COLLECTOR AUTOMATION**

| 2019 CRAIGHE     | EAD COUNTY BUDGET  |                      |            |
|------------------|--|----------------------|------------|
| FUND 3001 COLLEC | TOR AUTOMATION FUND(ACT1215-2001)                            |                      | 2019       |
|                  | COUNTY COLLECTOR (SPECIAL REV)(21-6-305)                     | -                    | BUDGETED   |
| ACCOUNT          | DESCRIPTION  |                      | AMOUNT     |
|                  | PERSONAL SERVICES  |                      |            |
| 1001             | SALARIES   |                      |            |
|                  | 1 1ST DEPUTY   | \$                   | 42,042.77  |
|                  | 1 2ND DEPUTY (From Gen Fund)                                 |                      | 37,800.82  |
|                  | 1 3RD DEPUTY (From Gen Fund)                                 | \$                   | 36,681.43  |
|                  | 1 AUTOMATION COORDINATOR                                     | \$                   | 39,754.98  |
|                  | 1 6TH DEPUTY (From Gen Fund)                                 | \$                   | 34,499.00  |
|                  | 8TH DEPUTY (Removed)   | \$                   | ,<br>-     |
| 1002             | 1 DEPUTY CLERK (PT)(less than 80 hrs/mo;\$12,00 or less /hr) | \$ \$ \$ \$ \$ \$ \$ | 9,271.80   |
|                  | 5 TOTAL SALARIES   | \$                   | 200,050.80 |
|                  |  | •                    |            |
| 1006             | SOCIAL SECURITY MATCH  | \$                   | 15,303.89  |
| 1007             | RETIREMENT MATCH   | \$                   | 29,399.04  |
| 1009             | HEALTH INSURANCE MATCH                                       | \$                   | 27,206.00  |
| 1010             | WORKMEN'S COMPENSATION                                       | \$                   | 298.00     |
| 1011             | UNEMPLOYMENT COMPENSATION                                    | \$                   | 1,440.00   |
| 1012             | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)                  | \$                   | 125.00     |
| 1017             | VACATION-PERSONAL TIME BUYBACK                               | \$                   | 1,000.00   |
|                  | <u>SUPPLIES</u>  |                      |            |
| 2001             | GENERAL SUPPLIES(CONSUMED OR ALTERED)                        | \$                   | 12,540.00  |
| 2002             | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$                   | 10,500.00  |
|                  | OTHER SERVICES AND CHARGES                                   |                      |            |
| 3002             | MANAGEMENT CONSULTING  | \$                   | 36,975.00  |
| 3005             | SPECIAL LEGAL  | \$                   | 10.00      |
| 3009             | OTHER PROFESSIONAL SERVICES(OUTSOURCING)                     | \$                   | 20,000.00  |
| 3020             | TELEPHONE & FAX-LANDLINE                                     | \$                   | 10.00      |
| 3021             | POSTAGE  | \$                   | 25,000.00  |
| 3022             | CELL PHONES & PAGERS   | \$                   | · -        |
| 3023             | INTERNET CONNECTION  | \$                   | _          |
| 3030             | TRAVEL   | \$                   | _          |
| 3040             | ADVERTISING & PUBLICATION                                    | \$<br>\$<br>\$       | 10,000.00  |
| 3054             | OTHER SUNDRY INSURANCE                                       | \$                   | · •        |
| 3073             | LEASE MACHINERY & EQUIP(INCL COPY MACH)                      | \$                   | _          |
| 3090             | DUES, MEMBERSHIPS, SUB                                       | \$                   | 25.00      |
| 3094             | MEALS & LODGING  | \$                   | _          |
| 3100             | OTHER MISCELLANEOUS  | \$                   | 10.00      |
| 3101             | TRAINING & EDUCATION   | \$                   | =          |
| 3102             | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                        |                      | 40,000.00  |
| - · · · -        | CAPITAL OUTLAY   | *                    |            |
| 4004             | MACHINERY AND EQUIPMENT                                      | \$                   | 10.00      |
|                  | SUB TOTAL EXPENDITURES                                       | \$                   | 229,851.93 |
|                  | TOTAL DEPARTMENT BUDGET                                      | \$                   | 429,902.73 |
|                  |  |                      | •          |

|                   | AD COUNTY BUDGET                            |                   |           |
|-------------------|---|-------------------|-----------|
| FUND 3002 CIRCUIT | COURT AUTOMATION FUND(ACT 1262 OF 1995)(PA  |                   | 2019      |
| DEPARTMENT 0422   | CIRCUIT COURT (SPECIAL REV)(16-13-704)      |                   | BUDGETED  |
| ACCOUNT           | DESCRIPTION AMOUNT                          |                   | AMOUNT    |
|                   | PERSONAL SERVICES                           |                   |           |
| 1001              | CLERK-FINE AND FEE COLLECTIONS(50%)         | \$                | 17,372.81 |
|                   | TOTAL SALARIES                              | \$                | 17,372.81 |
|                   |   |                   |           |
| 1006              | SOCIAL SECURITY MATCH                       | \$                | 1,329.02  |
| 1007              | RETIREMENT MATCH                            | \$                | 2,677.15  |
| 1009              | HEALTH INSURANCE MATCH                      | \$                | 4,908.00  |
| 1010              | WORKMEN'S COMPENSATION                      | \$ \$ \$ \$ \$ \$ | 64.00     |
| 1011              | UNEMPLOYMENT COMPENSATION                   | \$                | 288.00    |
| 1012              | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE) | \$                | 125.00    |
| 1017              | VACATION-PERSONAL TIME BUYBACK              | \$                | 100.00    |
|                   | SUPPLIES                                    |                   |           |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                | 500.00    |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                | 8,500.00  |
|                   | OTHER SERVICES AND CHARGES                  |                   |           |
| 3020              | TELEPHONE & FAX-LANDLINE                    | \$                | 1,500.00  |
| 3022              | CELL PHONES & PAGERS                        | \$                | 10.00     |
| 3100              | OTHER MISCELLANEOUS                         | \$                | 500.00    |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       | \$                | 18,010.00 |
|                   | CAPITAL OUTLAY                              |                   | •         |
| 4004              | MACHINERY AND EQUIPMENT                     | \$                | 10,000.00 |
|                   | SUB TOTAL EXPENDITURES                      | \$                | 48,511.17 |
|                   | TOTAL DEPARTMENT BUDGET                     | \$                | 65,883.98 |
| 0040 00 410115    | AD COUNTY BUDGET                            |                   |           |
|                   | AD COUNTY BUDGET                            |                   | 0040      |
|                   | RICT COURT AUTOMATION FUND (ACT 1809 OF 2   |                   | 2019      |
|                   | DISTRICT COURT (SPECIAL REV)(16-13-704)     |                   | BUDGETED  |
| ACCOUNT           | DESCRIPTION AMOUNT                          |                   | AMOUNT    |
| 0004              | SUPPLIES                                    |                   | 40.00     |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)       | \$                | 10.00     |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$                | 3,000.00  |
| 0000              | OTHER SERVICES AND CHARGES                  | •                 | 40.00     |
| 3009              | OTHER PROFESSIONAL SERVICES                 | \$                | 10.00     |
| 3020              | TELEPHONE & FAX-LANDLINE                    | \$                | 4,500.00  |
| 3022              | CELL PHONES & PAGERS                        | \$                | 4 700 00  |
| 3023              | INTERNET CONNECTION                         | \$                | 4,700.00  |
| 3030              | TRAVEL                                      | \$                | 300.00    |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)     | \$                | 6,000.00  |
| 3094              | MEALS & LODGING                             | \$                | 200.00    |
| 3100              | OTHER MISCELLANEOUS                         | \$                | 800.00    |
| 3101              | TRAINING & EDUCATION                        | \$                | 400.00    |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY       | \$                | 6,155.00  |
| 4000              | CAPITAL OUTLAY                              | •                 |           |
| 4002              | BUILDINGS AND IMPROVEMENTS                  | \$                | 40.00     |
| 4004              | MACHINERY AND EQUIPMENT                     | \$                | 10.00     |
|                   | TOTAL DEPARTMENT BUDGET                     | \$                | 26,085.00 |

#### CIRCUIT CT AUTO-DISTRICT CT AUTO-ASSESSOR TAX RELIEF

# 2019 CRAIGHEAD COUNTY BUDGET

|                   | PRS AMENDMENT 79 FUND (PROP TAX RELIEF)(A |    | 2019      |
|-------------------|---|----|-----------|
| DEPARTMENT 0105 C | OUNTY ASSESSOR (SPECIAL REV)(26-26-310)   | 1  | BUDGETED  |
| ACCOUNT           | DESCRIPTION                               |    | AMOUNT    |
|                   | SUPPLIES                                  |    |           |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$ | 8,000.00  |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$ | 16,000.00 |
|                   | OTHER SERVICES AND CHARGES                |    |           |
| 3021              | POSTAGE                                   | \$ | -         |
| 3030              | TRAVEL                                    | \$ | -         |
| 3094              | MEALS & LODGING                           | \$ | -         |
| 3100              | OTHER MISCELLANEOUS                       | \$ | 1,000.00  |
| 3101              | TRAINING & EDUCATION                      | \$ | 5,000.00  |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     | \$ | 5,000.00  |
|                   | CAPITAL OUTLAY                            |    |           |
| 4004              | MACHINERY AND EQUIPMENT                   | \$ | 24,721.72 |
| 4005              | VEHICLES                                  | \$ | -         |
|                   | TOTAL DEPARTMENT BUDGET                   | \$ | 59,721.72 |

# COUNTY CLERK COST FUND

| 2019 CRAIGHEA     | AD COUNTY BUDGET                          |    |           |
|-------------------|---|----|-----------|
| FUND 3005 COUNTY  | CLERK'S COST FUND (ACT 1045-2001)         |    | 2019      |
| DEPARTMENT 0101 C | COUNTY CLERK (SPECIAL REV)(21-6-413)      | В  | UDGETED   |
| ACCOUNT           | DESCRIPTION                               |    | AMOUNT    |
|                   | SUPPLIES                                  |    |           |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$ | 15,000.00 |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$ | 10.00     |
|                   | OTHER SERVICES AND CHARGES                |    |           |
| 3021              | POSTAGE                                   | \$ | 12,500.00 |
| 3030              | TRAVEL                                    | \$ | 2,500.00  |
| 3040              | ADVERTISING & PUBLICATIONS                | \$ | 10.00     |
| 3054              | OTHER SUNDRY INSURANCE                    | \$ | 10.00     |
| 3094              | MEALS & LODGING                           | \$ | 5,500.00  |
| 3100              | OTHER MISCELLANEOUS                       | \$ | 10.00     |
| 3101              | TRAINING & EDUCATION                      | \$ | 2,250.00  |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     | \$ | 18,500.00 |
|                   | CAPITAL OUTLAY                            |    |           |
| 4002              | BUILDINGS AND IMPROVEMENTS                | \$ | -         |
| 4004              | MACHINERY AND EQUIPMENT                   | \$ | _         |
|                   | TOTAL DEPARTMENT BUDGET                   | \$ | 56,290.00 |
|                   |   |    |           |

#### CIRCUIT CLERK RECORDER COST

|                   | AD COUNTY BUDGET   |          |                  |
|-------------------|--|----------|------------------|
|                   | ER'S COST FUND(CIRCUIT CLERK)(ACT 768-1995)                |          | 201 <del>9</del> |
| DEPARTMENT 0102 ( | CIRCUIT CLERK (SPECIAL REV)(21-6-306)                      | - 1      | BUDGETED         |
| ACCOUNT           | DESCRIPTION  |          | AMOUNT           |
|                   | PERSONAL SERVICES  |          |                  |
| 1001              | SALARIES   |          |                  |
| 1                 | 1ST DEPUTY RECORDER  | \$       | 37,800.82        |
| 1                 | 2ND DEPUTY RECORDER  | \$       | 36,681.43        |
| 1                 | 3RD DEPUTY RECORDER  | \$       | 35,717.92        |
| 1                 | 4TH DEPUTY RECORDER  | ****     | 34,499.00        |
| 1                 | 5TH DEPUTY RECORDER  | \$       | 34,499.00        |
| 1                 | 1ST DEPUTY CT CLERK  | \$       | 37,800.82        |
|                   | 2ND DEPUTY CT CLERK  | \$       | 36,681.43        |
|                   | 3RD DEPUTY CT CLERK  | \$       | 35,717.92        |
|                   | 4TH DEPUTY CT CLERK  | ŝ        | 34,499.00        |
|                   | 5TH DEPUTY CT CLERK  | ŝ        | 34,499.00        |
|                   | 6TH DEPUTY CT CLERK  | ¢        | 33,547.05        |
|                   | 7TH DEPUTY CT CLERK  | ¢.       | 33,047.03        |
|                   | 8TH DEPUTY CT CLERK-LAKE CITY                              | ψ<br>Ψ   | 52,126.93        |
|                   | DEPUTY CLERK (PT)(less than 80 hrs/mo;\$12.00 or less /hr) | \$       | 15,000.00        |
|                   | • • •  | \$       |                  |
| 12                | TOTAL SALARIES   | Þ        | 459,070.32       |
| 1006              | SOCIAL SECURITY MATCH                                      | \$       | 35,118.88        |
| 1007              | RETIREMENT MATCH   | \$       | 68,431.24        |
| 1009              | HEALTH INSURANCE MATCH                                     | \$       | 63,141.00        |
| 1010              | WORKMEN'S COMPENSATION                                     | \$       | 746.00           |
| 1011              | UNEMPLOYMENT COMPENSATION                                  | \$       | 3,456.00         |
| 1012              | OTHER FRINGE BENEFITS(INCL HLTH INS REBATE)                | \$       | 250.00           |
| 1017              | VACATION-PERSONAL TIME BUYBACK                             | \$       | 10.00            |
| 1011              | SUPPLIES   |          | 10,00            |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)                      | \$       | 10,000.00        |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                  | \$       | 40,000.00        |
|                   | OTHER SERVICES AND CHARGES                                 |          |                  |
| 3009              | OTHER PROFESSIONAL SERVICES(COMPUTER SEI                   | *        |                  |
| 3020              | TELEPHONE & FAX-LANDLINE                                   | \$       | 3,000.00         |
| 3021              | POSTAGE  | \$       | 6,000.00         |
| 3022              | CELL PHONES & PAGERS                                       | \$<br>\$ | •                |
| 3023              | INTERNET CONNECTION(MIFI)                                  | \$       | 2,500.00         |
| 3030              | TRAVEL   | \$       | 1,000.00         |
| 3040              | ADVERTISING & PUBLICATIONS                                 | \$       | _                |
| 3050              | OFFICIAL & DEPUTY BOND                                     | **       |                  |
| 3052              | FIRE & EXTENDED COVERAGE                                   | \$       | 1,681.00         |
| 3054              | OTHER SUNDRY INSURANCE                                     | \$       | -                |
| 3055              | GENERAL LIABILITY E.O.                                     | \$       | 1,842.00         |
| 3060              | UTILITIES - ELECTRICITY                                    | \$       | 5,095.00         |
| 3061              | UTILITIES - GAS  | \$       | 2,225.00         |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)                    | \$       | 10,000.00        |
| 3094              | MEALS & LODGING  | \$       | 2,500.00         |
| 3100              | OTHER MISCELLANEOUS  | \$       | 10.00            |
| 3101              | TRAINING & EDUCATION                                       | Ф<br>\$  | 1,000.00         |
| 3102              |  | -        | •                |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY CAPITAL OUTLAY       | Φ        | 70,000.00        |
| 4002              | BUILDINGS AND IMPROVEMENTS                                 | ***      | ŧ                |
| 4004              | MACHINERY AND EQUIPMENT                                    | \$       | 27,530.02        |
|                   | SUB TOTAL EXPENDITURES                                     | \$       | 355,536.14       |
|                   | TOTAL DEPARTMENT BUDGET                                    | \$       | 814,606.46       |
|                   |  |          | *                |

#### COUNTY PUB LIB-CHILD SUPP

| 2019 CRAIGHEA      | AD COUNTY BUDGET                             |          |            |
|--------------------|--|----------|------------|
| FUND 3008 COUNTY   | PUBLIC LIBRARY FUND (2 MILL TAX)             |          | 2019       |
| DEPARTMENT 0603 (  | RAIGHEAD/JONESBORO PUB LIB (SPECIAL REV)     |          | BUDGETED   |
| ACCOUNT            | DESCRIPTION AMOUNT                           |          | AMOUNT     |
|                    | TRANSFERS OUT                                |          |            |
| 9999               | TRANSFER TO OTHER FUNDS                      | \$       | 917,698.00 |
|                    | TOTAL DEPARTMENT BUDGET                      | \$       | 917,698.00 |
| 2019 CRAIGHEA      | ND COUNTY BUDGET                             |          |            |
| FUND 3012 CHILD SU | PPORT COST FUND(CIRCUIT CLERK)(ACT 1296-19   |          | 2019       |
| DEPARTMENT 0102 (  | CIRCUIT CLERK (SPEC REV)(20% AUTO)(9-10-109) |          | BUDGETED   |
| ACCOUNT            | DESCRIPTION                                  |          | AMOUNT     |
|                    | SUPPLIES                                     |          |            |
| 2001               | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$       | 3,900.00   |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$       |            |
|                    | OTHER SERVICES AND CHARGES                   |          |            |
| 3020               | TELEPHONE & FAX-LANDLINE                     | \$       | -          |
| 3021               | POSTAGE                                      | \$       | 4,000.00   |
| 3022               | CELL PHONES & PAGERS                         | \$       | -          |
| 3023               | INTERNET CONNECTION                          | \$<br>\$ | -          |
| 3073               | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$       | -          |
| 3100               | OTHER MISCELLANEOUS                          | \$       | 10.00      |
| 3102               | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$       | 10.00      |
|                    | CAPITAL OUTLAY                               |          |            |
| 4004               | MACHINERY AND EQUIPMENT                      | \$       | 10.00      |
|                    | TOTAL DEPARTMENT BUDGET                      | \$       | 9,930.00   |

| 2019 CRAIGHE            | AD COUNTY BUDGET                             |                         |                  |
|-------------------------|--|-------------------------|------------------|
| <b>FUND 3014 COMMUN</b> | IICATION FACILITY AND EQUIP FUND(SHERIFF) (A |                         | 2019             |
| DEPARTMENT 0400         | SHERIFF (SPEC REV) UP TO 50% JAIL MAINT(21-6 |                         | BUDGETED         |
| ACCOUNT                 | DESCRIPTION AMOUNT                           |                         | AMOUNT           |
|                         | SUPPLIES                                     |                         |                  |
| 2002                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                      | 17,800.00        |
| 2006                    | CLOTHING AND UNIFORMS                        | \$                      | -                |
| 2009                    | INMATE SUPPLIES, UNIFORMS                    | \$<br>\$                | -                |
| 2029                    | SMALL TOOLS(LESS THAN CAPITALIZATION)        | \$                      | 10.00            |
|                         | OTHER SERVICES AND CHARGES                   |                         |                  |
| 3020                    | TELEPHONE & FAX-LANDLINE                     | \$                      | -                |
| 3021                    | POSTAGE                                      | \$                      | -                |
| 3022                    | CELL PHONES & PAGERS                         | \$                      | -                |
| 3023                    | INTERNET CONNECTION                          | \$ \$ \$ \$ \$ \$<br>\$ | 10.00            |
| 3060                    | UTILITIES - ELECTRICITY                      | \$                      | -                |
| 3061                    | UTILITIES - GAS                              | \$                      | -                |
| 3063                    | WASTE DISPOSAL                               | \$                      | -                |
| 3073                    | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$                      | -                |
| 3100                    | OTHER MISCELLANEOUS (ACIC TERMINAL)          | \$                      | 10.00            |
| 3102                    | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | \$                      | 69,652.00        |
|                         | CAPITAL OUTLAY                               |                         |                  |
| 4004                    | MACHINERY AND EQUIPMENT                      | \$                      | 86,632.00        |
|                         | TOTAL DEPARTMENT BUDGET                      | \$                      | 174,114.00       |
|                         |  |                         |                  |
|                         | AD COUNTY BUDGET                             |                         |                  |
|                         | ONTROL FUND(SHERIFF) (ACT 362-1997)          |                         | 201 <del>9</del> |
|                         | SHERIFF (SPECIAL REV)(5-64-505)              |                         | BUDGETED         |
| ACCOUNT                 | DESCRIPTION AMOUNT                           |                         | AMOUNT           |
|                         | SUPPLIES                                     |                         |                  |
| 2002                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                      | 8,000.00         |
|                         | OTHER SERVICES AND CHARGES                   |                         |                  |
| 3100                    | OTHER MISCELLANEOUS                          | \$                      | 1,000.00         |
|                         | CAPITAL OUTLAY                               |                         |                  |
| 4004                    | MACHINERY AND EQUIPMENT                      | \$                      | 10.00            |
|                         | TOTAL DEPARTMENT BUDGET                      | \$                      | 9,010.00         |

| FUND 3017 JAIL OPE | AD COUNTY BUDGET<br>RATION & MAINT FUND(COST DEFRAYMENT)(ACT |                | 2019       |
|--------------------|--|----------------|------------|
|                    | COUNTY JAIL (SPECIAL REVENUE)(16-17-129)                     |                | BUDGETED   |
| ACCOUNT            | DESCRIPTION AMOUNT   |                | AMOUNT     |
|                    | SUPPLIES   |                |            |
| 2002               | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$             | -          |
| 2003               | JANITORIAL SUPPLIES  | \$             | -          |
| 2005               | FOOD   | \$             | 24,000.00  |
| 2006               | CLOTHING AND UNIFORMS  | \$<br>\$       | -          |
| 2020               | BUILDING MATERIALS AND SUPPLIES                              | \$             | -          |
| 202 <del>9</del>   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)                    | \$             | -          |
|                    | OTHER SERVICES AND CHARGES                                   |                |            |
| 3005               | SPECIAL LEGAL  | \$             | -          |
| 3006               | MEDICAL, DENTAL, HOSPITAL                                    | \$             | 275,000.00 |
| 3020               | TELEPHONE & FAX-LANDLINE                                     | \$             | -          |
| 3022               | CELL PHONES & PAGERS   | \$<br>\$<br>\$ | -          |
| 3023               | INTERNET CONNECTION  | \$             | -          |
| 3100               | OTHER MISCELLANEOUS (ACIC TERM)                              | \$             | -          |
|                    | CAPITAL OUTLAY   |                |            |
| 4002               | BUILDINGS AND IMPROVEMENTS                                   | \$             | _          |
| 4004               | MACHINERY AND EQUIPMENT                                      | \$             | _          |
|                    | TOTAL DEPARTMENT BUDGET                                      | \$             | 299,000.00 |
|                    |  | •              | 200,000.00 |
| 2019 CRAIGHE       | AD COUNTY BUDGET   |                |            |
|                    | DETENTION FACILITY FUND(BOOKING & ADM FEE                    |                | 2019       |
|                    | COUNTY JAIL (SPECIAL REVENUE)(12-41-505)                     |                | BUDGETED   |
| ACCOUNT            | DESCRIPTION AMOUNT   |                | AMOUNT     |
| 7,0000117          | SUPPLIES   |                | AMOON      |
| 2003               | JANITORIAL SUPPLIES  | \$             |            |
| 2005               | FOOD   | \$             | 62,000.00  |
| 2003               | OTHER SERVICES AND CHARGES                                   | Ψ              | 02,000.00  |
| 3006               | MEDICAL, DENTAL, HOSPITAL                                    | æ              |            |
| 3100               | OTHER MISCELLANEOUS  | \$<br>\$       | -          |
| 3100               | TOTAL DEPARTMENT BUDGET                                      | \$             |            |
|                    | TOTAL DEPARTMENT BUDGET                                      | Þ              | 62,000.00  |

#### **BOATING SAFETY-E911-EMER VEHICLE**

| 2019 CRAIGHEAD COUNTY BUDGET                              |   |    |            |  |
|---|---|----|------------|--|
| FUND 3019 BOATING SAFETY FUND(SHERIFF)(EMERGENCY RESCUE V |   |    | 2019       |  |
|   | FF (SPECIAL REV)(27-101-110)            |    | BUDGETED   |  |
| ACCOUNT DESC  | CRIPTION AMOUNT                         |    | AMOUNT     |  |
| SUPF  | PLIES                                   |    |            |  |
| 2002 SMAL   | L EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ | 28,000.00  |  |
| OTHE  | R SERVICES AND CHARGES                  |    |            |  |
| 3100 OTHE   | ER MISCELLANEOUS                        | \$ | 10.00      |  |
| 3101 TRAII  | NING & EDUCATION                        | \$ | 1,000.00   |  |
| <u>CAPI</u>   | TAL OUTLAY                              |    |            |  |
| 4004 MACI   | HINERY AND EQUIPMENT                    | \$ |            |  |
| 4005 VEHI   | CLES(pickup truck)                      | \$ | 26,500.00  |  |
| TOTA  | AL DEPARTMENT BUDGET                    | \$ | 55,510.00  |  |
|   |   |    |            |  |
| 2019 CRAIGHEAD CO   |   |    |            |  |
| FUND 3020 EMERGENCY 9                                     |   |    | 2019       |  |
| DEPARTMENT 0501 911 EM                                    | ERGENCY SERVICES (SPECIAL REV)          |    | BUDGETED   |  |
| ACCOUNT DESC  | CRIPTION                                |    | AMOUNT     |  |
| SUPF  | PLIES PLIES                             |    |            |  |
|   | ERAL SUPPLIES(CONSUMED OR ALTERED)      | \$ | 10.00      |  |
| 2002 SMAI   | L EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ | 10.00      |  |
|   | R SERVICES AND CHARGES                  |    |            |  |
| 3009 OTH  | R PROFESSIONAL SERVICES(DISP&DATA BASE) | \$ | 350,400.00 |  |
| 3100 OTH  | ER MISCELLANEOUS                        | \$ | 10.00      |  |
| <u>CAPI</u>   | TAL OUTLAY                              |    |            |  |
| 4004 MACI   | HINERY AND EQUIPMENT                    | \$ | 10.00      |  |
| TOTA  | AL DEPARTMENT BUDGET                    | \$ | 350,440.00 |  |
|   |   |    |            |  |
| 2019 CRAIGHEAD CO   |   |    |            |  |
|   | EHICLE FUND(SHERIFF FAIL TO LICENSE)(/  |    | 2019       |  |
|   | FF (SPECIAL REV)(27-22-103)             |    | BUDGETED   |  |
|   | CRIPTION AMOUNT                         |    | AMOUNT     |  |
|   | <u>PLIES</u>                            |    |            |  |
|   | L EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ | 45,000.00  |  |
|   | ER SERVICES AND CHARGES                 |    |            |  |
| 3030 TRA\   |   | \$ | -          |  |
|   | LS & LODGING                            | \$ | -          |  |
|   | ER MISCELLANEOUS                        | \$ | -          |  |
|   | TAL OUTLAY                              |    |            |  |
|   | HINERY AND EQUIPMENT                    | \$ | 10,000.00  |  |
| TOTA  | AL DEPARTMENT BUDGET                    | \$ | 55,000.00  |  |
|   |   |    |            |  |

# PUBLIC DEFENDER

| 2019 CRAIGHE      | AD COUNTY BUDGET                             |                      |   |
|-------------------|--|----------------------|---|
| FUND 3026 INDIGEN | T CRIMINAL DEFENSE FUND(PUBLIC DEFENDER)     |                      | 2019                                    |
| DEPARTMENT 0417 P | PUBLIC DEFENDER (SPECIAL REV)(14-20-102)     | ļ                    | BUDGETED                                |
| ACCOUNT           | DESCRIPTION                                  |                      | AMOUNT                                  |
|                   | PERSONAL SERVICES                            |                      |   |
| 1001              | SALARIES                                     |                      |   |
| 1                 | I SECRETARY                                  | \$                   | 39,466.99                               |
| 1                 | I TOTAL SALARIES                             | \$                   | 39,466.99                               |
|                   |  |                      |   |
| 1006              | SOCIAL SECURITY MATCH                        | \$                   | 3,019.22                                |
| 1007              | RETIREMENT MATCH                             | \$<br>\$<br>\$       | 6,081.86                                |
| 1009              | HEALTH INSURANCE MATCH                       | \$                   | 4,908.00                                |
| 1010              | WORKMEN'S COMPENSATION                       | \$                   | 60.00                                   |
| 1011              | UNEMPLOYMENT COMPENSATION                    | \$                   | 288.00                                  |
| 1012              | OTHER FRINGE BENEFITS (INCL HLTH INS REBATE) | \$                   | 125.00                                  |
| 1017              | VACATION-PERSONAL TIME BUYBACK               | \$                   | 1,000.00                                |
|                   | SUPPLIES                                     |                      |   |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)        | \$                   | 4,000.00                                |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)    | \$                   | 7,500.00                                |
|                   | OTHER SERVICES AND CHARGES                   | •                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 3009              | OTHER PROFESSIONAL SERVICES                  | \$                   | 500.00                                  |
| 3020              | TELEPHONE & FAX-LANDLINE                     | \$                   | 7,200.00                                |
| 3021              | POSTAGE                                      | \$                   | 500.00                                  |
| 3022              | CELL PHONES & PAGERS                         | \$                   | -                                       |
| 3023              | INTERNET CONNECTION                          | \$                   | -                                       |
| 3030              | TRAVEL                                       | \$                   | 3,000.00                                |
| 3040              | ADVERTISING & PUBLICATION                    | \$                   | 4,500.00                                |
| 3052              | FIRE & EXTENDED COVERAGE                     | \$                   | 1,641.00                                |
| 3054              | OTHER SUNDRY INSURANCE                       | \$                   | -                                       |
| 3060              | UTILITIES - ELECTRICITY                      | \$ \$ \$ \$ \$ \$ \$ | 4,240.00                                |
| 3061              | UTILITIES - GAS                              | \$                   | 1,600.00                                |
| 3063              | UTILITIES - WASTE DISPOSAL                   | φ                    | 300.00                                  |
| 3070              | RENT - LAND/BUILDINGS                        | ψ<br>\$              | 000.00                                  |
| 3073              | LEASE MACHINERY & EQUIP(INCL COPY MACH)      | \$                   | 3,600.00                                |
| 3090              | DUES, MEMBERSHIPS, SUB                       | 4                    | 4,500.00                                |
| 3094              | MEALS & LODGING                              | ¢                    | 2,500.00                                |
| 3100              | OTHER MISCELLANEOUS                          | \$<br>\$<br>\$       | 350.00                                  |
| 3101              | TRAINING & EDUCATION                         | \$                   | 3,000.00                                |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY        | ,                    | 8,000.00                                |
| 3102              | CAPITAL OUTLAY                               | Ψ                    | 0,000.00                                |
| 4002              | BUILDINGS AND IMPROVEMENTS                   | *                    |   |
| 4004              | MACHINERY AND EQUIPMENT                      | ¢                    | 10.00                                   |
| 4004              | SUB TOTAL EXPENDITURES                       | \$                   | 72,423.09                               |
|                   |  | \$<br>\$             | •                                       |
|                   | TOTAL DEPARTMENT BUDGET                      | Ф                    | 111,890.08                              |

| 2019 CRAIGHE   | AD COUNTY BUDGET   |                            |   |
|--|--|----------------------------|---|
| FUND 3028 ADULT DRUG COURT FEE FUND (CIRCUIT COURT)                      |  |                            | 2019  |
| DEPARTMENT 0422  | CIRCUIT DRUG CT FEE FD (SPEC REV)(16-98-304)   | E                          | BUDGETED  |
| ACCOUNT  | DESCRIPTION  |                            | AMOUNT  |
|  | <u>SUPPLIES</u>  |                            |   |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                         | 290.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                         | 200.00  |
|  | OTHER SERVICES AND CHARGES   |                            |   |
| 3030   | TRAVEL   | \$                         | 300.00  |
| 3094   | MEALS & LODGING  | \$                         | 200.00  |
| 3100   | OTHER MISCELLANEOUS  | \$                         | 10.00   |
| 3101   | TRAINING & EDUCATION   | \$<br>\$<br>\$             | 200.00  |
|  | TOTAL DEPARTMENT BUDGET  | \$                         | 1,200.00  |
|  |  |                            |   |
| 2019 CRAIGHE   | AD COUNTY BUDGET   |                            |   |
|  | AD COOKIT BODGET   |                            |   |
|  | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995)  |                            | 2019  |
|  | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995)  |                            | 2019<br>BUDGETED  |
| FUND 3029 PUBLIC   | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995)  |                            |   |
| FUND 3029 PUBLIC DEPARTMENT 0409   | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108)  |                            | BUDGETED  |
| FUND 3029 PUBLIC DEPARTMENT 0409   | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT   | \$                         | BUDGETED  |
| FUND 3029 PUBLIC<br>DEPARTMENT 0409<br>ACCOUNT                           | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES  | I                          | BUDGETED<br>AMOUNT  |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT                                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                         | BUDGETED<br>AMOUNT<br>10.00                                       |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT                                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                         | BUDGETED<br>AMOUNT<br>10.00                                       |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002                      | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | \$<br>\$<br>\$             | BUDGETED<br>AMOUNT<br>10.00<br>1,000.00                           |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030                 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL  | \$<br>\$<br>\$<br>\$       | BUDGETED<br>AMOUNT<br>10.00<br>1,000.00                           |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094            | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING  | \$<br>\$<br>\$             | 10.00<br>1,000.00<br>10.00  |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094 3100       | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS                                      | \$<br>\$<br>\$<br>\$       | 10.00<br>1,000.00<br>1,000.00                                     |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002 3030 3094 3100       | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION                 | \$<br>\$<br>\$<br>\$       | 10.00<br>1,000.00<br>1,000.00                                     |
| FUND 3029 PUBLIC DEPARTMENT 0409 ACCOUNT  2001 2002  3030 3094 3100 3101 | SAFETY FUND(DISTRICT COURT) (ACT 1274-1995) DISTRICT COURT (SPECIAL REV)(27-34-108) DESCRIPTION AMOUNT  SUPPLIES GENERAL SUPPLIES(CONSUMED OR ALTERED) SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES TRAVEL MEALS & LODGING OTHER MISCELLANEOUS TRAINING & EDUCATION CAPITAL OUTLAY | \$<br>\$<br>\$<br>\$<br>\$ | 10.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00 |

| 2019 CRAIGHEA | AD COUNTY BUDGET                          |                              |                    |
|---------------|---|------------------------------|--------------------|
|               | PROBATION FEE FUND(SERVICES AND SUPPLIE   |                              | 2019               |
|               | UVENILE COURT (SPECIAL REV)(16-13-326)    |                              | BUDGETED           |
| ACCOUNT       | DESCRIPTION                               |                              | AMOUNT             |
|               | PERSONAL SERVICES                         |                              |                    |
| 1002 1        | OFFICER(PART TIME) \$12.00/HR             | \$                           | 5,151.00           |
|               | TOTAL SALARIES                            | \$                           | 5,151.00           |
| ·             |   | •                            | 0,101.00           |
| 1006          | SOCIAL SECURITY MATCH                     | \$                           | 394.05             |
| 1007          | RETIREMENT MATCH                          | \$                           | 798.41             |
|               | SUPPLIES                                  | •                            |                    |
| 2001          | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$                           | 5,500.00           |
| 2002          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) |                              | 500.00             |
| 2006          | CLOTHING AND UNIFORMS                     | \$                           | 3,400.00           |
| 2024          | AUTO MAINTENANCE & EXPENSE                | \$<br>\$<br>\$               | _                  |
| 2029          | SMALL TOOLS(LESS THAN CAPITALIZATION)     | \$                           | _                  |
|               | OTHER SERVICES AND CHARGES                | •                            |                    |
| 3005          | SPECIAL LEGAL                             | \$                           | _                  |
| 3006          | MEDICAL, DENTAL, HOSPITAL                 | \$                           | _                  |
| 3020          | TELEPHONE & FAX-LANDLINE                  | \$                           | 6,700.00           |
| 3021          | POSTAGE                                   | \$                           | 1,000.00           |
| 3022          | CELL PHONES & PAGERS                      | \$                           | -,000.00           |
| 3023          | INTERNET CONNECTION                       | \$                           | _                  |
| 3030          | TRAVEL                                    | \$                           | 4,000.00           |
| 3040          | ADVERTISING & PUBLICATIONS                | \$\$\$\$\$\$\$\$\$\$\$\$\$\$ | -,000.00           |
| 3073          | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | ¢                            | _                  |
| 3094          | MEALS & LODGING                           | ድ                            | _                  |
| 3100          | OTHER MISCELLANEOUS                       | ψ<br>Q                       | _                  |
| 3101          | TRAINING & EDUCATION                      | \$                           | 5,175.00           |
| 3102          | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     |                              | 5,175.00           |
| 3102          | CAPITAL OUTLAY                            | Φ                            | -                  |
| 4004          | MACHINERY AND EQUIPMENT                   | œ                            |                    |
| 4005          | VEHICLES                                  | \$                           | -                  |
| 4000          | SUB TOTAL EXPENDITURES                    | \$<br>\$                     | -<br>27 467 46     |
|               | TOTAL DEPARTMENT BUDGET                   | Ф<br>\$                      | 27,467.46          |
|               | TOTAL DEPARTMENT BUDGET                   | Ф                            | 32,618.46          |
| 2010 CDAICHE  | AD COUNTY BUDGET                          |                              |                    |
|               | CLERK COMMISSION FEE FUND                 |                              | 2019               |
|               | DIRCUIT CLERK (SPEC REV)(ACT 291 OF 2013) |                              | BUDGETED           |
| ACCOUNT       | DESCRIPTION                               |                              | AMOUNT             |
| ACCOUNT       | SUPPLIES                                  |                              | AWOUNT             |
| 2001          | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | •                            | 4,000.00           |
| 2001          | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$<br>\$                     | 250.00             |
| 2002          | OTHER SERVICES AND CHARGES                | Φ                            | 250.00             |
| 3020          | TELEPHONE & FAX-LANDLINE                  | \$                           |                    |
| 3020<br>3021  | POSTAGE                                   |                              | -                  |
| 3073          | LEASE MACHINERY & EQUIP(INCL COPY MACH)   | \$<br>\$                     | =                  |
| 3094          | MEALS & LODGING                           | φ<br>Φ                       | 500.00             |
| 3100          | OTHER MISCELLANEOUS                       | \$<br>\$                     | 500.00<br>250.00   |
| 3100          | TRAINING & EDUCATION                      | \$                           |                    |
| 3101          | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY     |                              | 600.00             |
| 4004          | MACHINERY AND EQUIPMENT                   | \$                           | -<br>250.00        |
| +004          | TOTAL DEPARTMENT BUDGET                   | \$                           | 250.00<br>5,850.00 |
|               | TOTAL DEPARTIMENT BUDGET                  | Ф                            | 5,650.00           |

#### ADULT DRUG-PUB SAFETY-JUVENILE CT SERVICES-VOTING SYS-COMMISSION FEE

#### 2019 CRAIGHEAD COUNTY BUDGET FUND 3042 ASSESSOR'S LATE ASSESSMENT FEE FUND 2019 DEPARTMENT 0105 COUNTY ASSESSOR( SPEC REV)(26-26-201) BUDGETED **DESCRIPTION AMOUNT ACCOUNT SUPPLIES** 2001 GENERAL SUPPLIES(CONSUMED OR ALTERED) 3,000.00 2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) 1.000.00 **OTHER SERVICES AND CHARGES** \$ 3021 POSTAGE 3030 **TRAVEL** \$ \$ 3094 **MEALS & LODGING** \$ 5.000.00 3100 OTHER MISCELLANEOUS TRAINING & EDUCATION 5,000.00 3101 3102 COMP SOFTWARE.SUPPORT/MAINT/RECOVERY \$ 10,000.00 **CAPITAL OUTLAY** 4004 MACHINERY AND EQUIPMENT 11,665.00 TOTAL DEPARTMENT BUDGET \$ 35,665.00

| 2019 CRAIGHEAD COUNTY BUDGET  FUND 3414 JUVENILE DRUG COURT FEE FUND 24  PERAMETER STANDARD COURT FEE FUND 24  PERAMETER STANDARD COURT FEE FUND COURT FEE F |  |                   |   |
|--|--|-------------------|---|
| ACCOUNT  | JUVENILE DRUG COURT FEE FUND(SPECIAL REV) DESCRIPTION SUPPLIES   |                   | BUDGETED<br>AMOUNT  |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                | 1,150.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                | 500.00  |
| 2002   | OTHER SERVICES AND CHARGES   | Ψ                 | 000.00  |
| 3100   | OTHER MISCELLANEOUS  | \$                | 900.00  |
| 3101   | TRAINING & EDUCATION   | \$                | 100.00  |
| 3101   | TOTAL DEPARTMENT BUDGET  | \$                | 2,650.00  |
| 2019 CRAIGHE   | AD COUNTY BUDGET   |                   |   |
|  | BUSE RESISTANCE EDUCATION FUND(DARE)(SHE   |                   | 2019  |
|  | SHERIFF (SPECIAL REV)  |                   | BUDGETED  |
| ACCOUNT  | DESCRIPTION AMOUNT   |                   | AMOUNT  |
|  | SUPPLIES   |                   |   |
| 2001   | GENERAL SUPPLIES(CONSUMED OR ALTERED)  | \$                | 500.00  |
| 2002   | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                | 5,000.00  |
| 2002   | OTHER SERVICES AND CHARGES   | Ψ                 | 0,000.00  |
| 3100   | OTHER MISCELLANEOUS  | \$                | 7,000.00  |
| 0100   | CAPITAL OUTLAY   | Ψ                 | 7,000.00  |
| 4004   | MACHINERY AND EQUIPMENT  | \$                | _   |
| 4005   | VEHICLE(1)(Tahoe 4x4)(\$35,886 EA)   | \$                | _   |
| 4000   | TOTAL DEPARTMENT BUDGET  | \$                | 12,500.00   |
|  | TOTAL DEPARTMENT BUDGET  | Ф                 | 12,500.00   |
| 2019 CRAIGHE   | AD COUNTY BUDGET   |                   |   |
|  |  |                   |   |
|  | FEDERAL DRUG FORFEITURE FUND   |                   | 2019  |
| FUND 3492 SHERIFF  | FEDERAL DRUG FORFEITURE FUND<br>SHERIFF (SPECIAL REV)  |                   | 2019<br>BUDGETED  |
| FUND 3492 SHERIFF  | SHERIFF (SPECIAL REV)  |                   | BUDGETED  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400   | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT   |                   |   |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400   | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES  | \$                | BUDGETED<br>AMOUNT  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                | BUDGETED<br>AMOUNT  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES   | -                 | BUDGETED<br>AMOUNT<br>6,900.00  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS   | \$                | BUDGETED<br>AMOUNT  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002<br>3100  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY  | \$                | BUDGETED<br>AMOUNT<br>6,900.00  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY MACHINERY AND EQUIPMENT  | -                 | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002<br>3100  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY  | \$                | BUDGETED<br>AMOUNT<br>6,900.00  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002<br>3100<br>4004  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY MACHINERY AND EQUIPMENT  | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00  |
| FUND 3492 SHERIFF<br>DEPARTMENT 0400<br>ACCOUNT<br>2002<br>3100<br>4004<br>2019 CRAIGHE  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY MACHINERY AND EQUIPMENT TOTAL DEPARTMENT BUDGET  | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00  |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002 3100 4004  2019 CRAIGHE FUND 3494 ED DIST  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT  SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY MACHINERY AND EQUIPMENT TOTAL DEPARTMENT BUDGET  EAD COUNTY BUDGET RICT COURT AUTOMATION FUND (ACT 1809-2001)   | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00   |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002 3100 4004  2019 CRAIGHE FUND 3494 ED DIST  | SHERIFF (SPECIAL REV) DESCRIPTION AMOUNT SUPPLIES SMALL EQUIPMENT(LESS THAN CAPITALIZATION) OTHER SERVICES AND CHARGES OTHER MISCELLANEOUS CAPITAL OUTLAY MACHINERY AND EQUIPMENT TOTAL DEPARTMENT BUDGET  | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00   |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002 3100 4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  EAD COUNTY BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED   |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002 3100 4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT   | \$                | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT                                       |
| PUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  FAD COUNTY BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ \$ \$          | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT                                       |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  | \$ \$ \$          | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00                              |
| PUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  FAD COUNTY BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$ \$ \$          | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT                                       |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  3020  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  | \$ \$\$           | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00                              |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  3020 3020 3022  | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  CELL PHONES & PAGERS  | \$ \$ \$ \$ \$ \$ | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-<br>7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00                              |
| ### TUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT    2002     3100     4004     2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT   2002   3020   3022   3023   3023   3023   | SHERIFF (SPECIAL REV)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  EAD COUNTY BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION AMOUNT  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  CELL PHONES & PAGERS  INTERNET CONNECTION  OTHER MISCELLANEOUS                               | \$ \$\$\$         | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>-7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00<br>10.00<br>-<br>10.00           |
| ### TUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  3020  3020  3022  3023  3100  | SHERIFF (SPECIAL REV)  DESCRIPTION  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  EAD COUNTY BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION  AMOUNT  SUPPLIES  SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  CELL PHONES & PAGERS  INTERNET CONNECTION  | \$ \$\$\$         | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>- 7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00<br>10.00<br>- 10.00             |
| ### TUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  3020  3020  3022  3023  3100  | SHERIFF (SPECIAL REV)  DESCRIPTION  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION  AMOUNT  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  CELL PHONES & PAGERS  INTERNET CONNECTION  OTHER MISCELLANEOUS  COMP SOFTWARE, SUPPORT/MAINT/RECOVERY                 | \$ \$\$\$         | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>- 7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00<br>10.00<br>- 10.00             |
| FUND 3492 SHERIFF DEPARTMENT 0400 ACCOUNT  2002  3100  4004  2019 CRAIGHE FUND 3494 ED DIST DEPARTMENT 0409 ACCOUNT  2002  3020  3020  3022  3023  3100  3102  | SHERIFF (SPECIAL REV)  DESCRIPTION  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  OTHER MISCELLANEOUS  CAPITAL OUTLAY  MACHINERY AND EQUIPMENT  TOTAL DEPARTMENT BUDGET  RICT COURT AUTOMATION FUND (ACT 1809-2001)  DISTRICT COURT (SPECIAL REV)(16-13-704)  DESCRIPTION  AMOUNT  SUPPLIES  SMALL EQUIPMENT (LESS THAN CAPITALIZATION)  OTHER SERVICES AND CHARGES  TELEPHONE & FAX-LANDLINE  CELL PHONES & PAGERS  INTERNET CONNECTION  OTHER MISCELLANEOUS  COMP SOFTWARE, SUPPORT/MAINT/RECOVERY  CAPITAL OUTLAY | \$ \$\$\$         | BUDGETED<br>AMOUNT<br>6,900.00<br>100.00<br>- 7,000.00<br>2019<br>BUDGETED<br>AMOUNT<br>83.00<br>10.00<br>- 10.00<br>3,400.00 |

#### BONO LAKE-JUV DRUG CT-DONATIONS-DARE-FED DRUG-ED AUTO-JAIL FUND

#### 2019 CRAIGHEAD COUNTY BUDGET **FUND 3498 COUNTY JAIL FUND** 2019 DEPARTMENT 0418 CONSTRUCTION-OPERATION (SPECIAL REV) **BUDGETED ACCOUNT DESCRIPTION AMOUNT AMOUNT SUPPLIES** 2002 SMALL EQUIPMENT(LESS THAN CAPITALIZATION) 5,000.00 \$ 2003 JANITORIAL SUPPLIES 11,000.00 \$ 2005 **FOOD** 10.00 \$ 2009 INMATE SUPPLIES, UNIFORMS 2020 **BUILDING MATERIALS AND SUPPLIES** \$ 2023 \$ PARTS AND REPAIRS 55,000.00 OTHER SERVICES AND CHARGES 3004 **ENGINEERING & ARCHITECTURAL** 3006 \$ MEDICAL, DENTAL, HOSPITAL 57,500.00 3040 **ADVERTISING & PUBLICATIONS** \$ 3100 \$ OTHER MISCELLANEOUS **CAPITAL OUTLAY** 4002 \$ **BUILDINGS AND IMPROVEMENTS** 22,000.00 4004 MACHINERY AND EQUIPMENT \$ 30,000,00 4006 **CONSTRUCTION IN PROGRESS** \$ **TOTAL DEPARTMENT BUDGET** \$ 180,510.00

|                   | AD COUNTY BUDGET                           |                      |           |
|-------------------|--|----------------------|-----------|
|                   | E DETENTION FACILITIES GRANT FUND(OPERATII |                      | 2019      |
| DEPARTMENT 0418 C |  |                      | BUDGETED  |
| ACCOUNT           | DESCRIPTION AMOUNT                         |                      | AMOUNT    |
|                   | SUPPLIES                                   |                      |           |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)      | \$                   | 1,000.00  |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                   | 2,600.00  |
| 2003              | JANITORIAL SUPPLIES                        | \$                   | -         |
| 2005              | FOOD                                       | \$                   | -         |
| 2006              | CLOTHING AND UNIFORMS                      | \$                   | -         |
| 2009              | INMATE SUPPLIES, UNIFORMS                  | <b>\$\$\$\$</b> \$\$ | 2,000.00  |
| 2023              | PARTS AND REPAIRS                          | \$                   | 16,117.00 |
| 2029              | SMALL TOOLS(LESS THAN CAPITALIZATION)      | \$                   | -         |
|                   | OTHER SERVICES AND CHARGES                 |                      |           |
| 3006              | MEDICAL, DENTAL, HOSPITAL                  | \$                   | 1,000.00  |
| 3020              | TELEPHONE & FAX-LANDLINE                   |                      | _         |
| 3021              | POSTAGE                                    | \$                   | 500.00    |
| 3022              | CELL PHONES & PAGERS                       | \$                   | •         |
| 3023              | INTERNET CONNECTION                        | \$                   | _         |
| 3030              | TRAVEL                                     | \$                   | 500.00    |
| 3094              | MEALS & LODGING                            | ***                  | -         |
| 3100              | OTHER MISCELLANEOUS                        | Ψ                    | 1,050.00  |
| 3101              | TRAINING & EDUCATION                       | \$                   | 500.00    |
| 3101              | CAPITAL OUTLAY                             | Ψ                    | 300.00    |
| 4002              | BUILDINGS AND IMPROVEMENTS                 | ď                    | E 000 00  |
| 4002              |  | \$                   | 5,900.00  |
| 4004              | MACHINERY AND EQUIPMENT                    | \$<br>\$             | -         |
|                   | TOTAL DEPARTMENT BUDGET                    | Ф                    | 31,167.00 |
| 2019 CRAIGHE      | AD COUNTY BUDGET                           |                      |           |
|                   | RUG COURT GRANT FUND                       |                      | 2019      |
|                   | PRUG COURT GRANT(SPECIAL REV)(ORD 2013-8)  |                      | BUDGETED  |
| ACCOUNT           | DESCRIPTION AMOUNT                         |                      | AMOUNT    |
| ACCOUNT           | SUPPLIES                                   |                      | AIVIOUNT  |
| 2004              | 17-71-71                                   | •                    | 400.00    |
| 2001              | GENERAL SUPPLIES(CONSUMED OR ALTERED)      | \$                   | 480.00    |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)  | \$                   | 10.00     |
| 0000              | OTHER SERVICES AND CHARGES                 | •                    |           |
| 3030              | TRAVEL                                     | \$                   | 500.00    |
| 3094              | MEALS & LODGING                            | \$                   | 2,000.00  |
| 3100              | OTHER MISCELLANEOUS                        | \$                   | 10.00     |
|                   | TOTAL DEPARTMENT BUDGET                    | \$                   | 3,000.00  |
| 2010 CRAICHE      | AD COUNTY BUDGET                           |                      |           |
|                   |  |                      | 2040      |
|                   | COURT DWI COURT FUND(GRANT)                |                      | 2019      |
|                   | DIST CT DWI PILOT PROGRAM COURT(SPECIAL RI |                      | BUDGETED  |
| ACCOUNT           | DESCRIPTION                                |                      | AMOUNT    |
| 2222              | OTHER SERVICES AND CHARGES                 | _                    | 44.000.00 |
| 3030              | TRAVEL                                     | \$                   | 11,000.00 |
| 3094              | MEALS & LODGING                            | \$                   | 3,000.00  |
| 3100              | OTHER MISCELLANEOUS                        | \$<br>\$             | _         |
| 3101              | TRAINING & EDUCATION                       | \$                   | 1,000.00  |
|                   | TOTAL DEPARTMENT BUDGET                    | \$                   | 15,000.00 |

| 2019 CRAIGHE                            | AD COUNTY BUDGET                          |                |             |
|---|---|----------------|-------------|
|   | ULVERTS MITIGATION GRANT PROJECT          |                | 2019        |
|   | CULVERT/ROAD DRAINAGE MITIGATION          | 1              | BUDGETED    |
| ACCOUNT                                 | DESCRIPTION AMOUNT                        | •              | AMOUNT      |
| ACCOUNT                                 | SUPPLIES                                  |                | AIVIOUITI   |
| 2004                                    |   | •              | 100.00      |
| 2001                                    | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$             | 100.00      |
| 2002                                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | <b>2</b>       | 45.000.00   |
| 2026                                    | CULVERT AND PIPE                          | \$             | 15,000.00   |
| 2027                                    | GRAVEL, DIRT, AND SAND                    | \$<br>\$<br>\$ | 2,000.00    |
| 2030                                    | CONCRETE                                  | \$             | 1,000.00    |
|   | OTHER SERVICES AND CHARGES                |                |             |
| 3004                                    | ENGINEERING & INSPECTIONS                 | \$<br>\$       | 250.00      |
| 3009                                    | OTHER PROFESSIONAL SERVICES               | \$             | 40,000.00   |
| 3100                                    | OTHER MISCELLANEOUS                       | \$             | 2,650.00    |
|   | CAPITAL OUTLAY                            |                |             |
| 4004                                    | MACHINERY AND EQUIPMENT                   | \$             | 14,000.00   |
|   | TOTAL DEPARTMENT BUDGET                   | \$             | 75,000.00   |
|   |   | •              | 1           |
| 2019 CRAIGHE                            | AD COUNTY BUDGET                          |                |             |
|   | T LIFESAVER (ALZHEIMERS) FUND(SHERIFF)    |                | 2019        |
|   | CRAIGHEAD COUNTY SHERIFF (SPECIAL REV)    |                | BUDGETED    |
| ACCOUNT                                 | DESCRIPTION                               |                | AMOUNT      |
| ACCOUNT                                 |   |                | AMOUNT      |
| 0000                                    | SUPPLIES                                  |                | 050.00      |
| 2002                                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$             | 253.00      |
|   | OTHER SERVICES AND CHARGES                | _              |             |
| 3100                                    | OTHER MISCELLANEOUS                       | \$             | 10.00       |
| 3101                                    | TRAINING & EDUCATION                      | \$             | -           |
|   | CAPITAL OUTLAY                            |                |             |
| 4004                                    | MACHINERY AND EQUIPMENT                   | \$             | -           |
|   | TOTAL DEPARTMENT BUDGET                   | \$             | 263.00      |
|   |   |                |             |
| 2019 CRAIGHE                            | AD COUNTY BUDGET                          |                |             |
| FUND 3595 CR155/C                       | R160 CULVERTS MITIGATION GRANT PROJECTS   |                | 2019        |
| DEPARTMENT 0200 C                       | CULVERT/ROAD DRAINAGE MITIGATION          | ſ              | BUDGETED    |
| ACCOUNT                                 | DESCRIPTION AMOUNT                        |                | AMOUNT      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | SUPPLIES                                  |                | 7 0 0 1 1 1 |
| 2001                                    | GENERAL SUPPLIES(CONSUMED OR ALTERED)     | \$             | 100.00      |
| 2002                                    | SMALL EQUIPMENT(LESS THAN CAPITALIZATION) | \$             | 100.00      |
| 2026                                    | CULVERT AND PIPE                          | \$             | 30,000.00   |
|   |   | φ<br>\$        |             |
| 2027                                    | GRAVEL, DIRT, AND SAND                    |                | 2,400.00    |
| 2030                                    | CONCRETE                                  | \$             | 1,000.00    |
|   | OTHER SERVICES AND CHARGES                |                |             |
| 3004                                    | ENGINEERING & INSPECTIONS                 | \$             | 500.00      |
| 3009                                    | OTHER PROFESSIONAL SERVICES               | \$             | 63,000.00   |
| 3100                                    | OTHER MISCELLANEOUS                       | \$             | 3,000.00    |
|   | CAPITAL OUTLAY                            |                |             |
| 4004                                    | MACHINERY AND EQUIPMENT                   | \$             | 25,000.00   |
|   | TOTAL DEPARTMENT BUDGET                   | \$             | 125,000.00  |
|   |   |                |             |

# JUV DET-ADULT DRUG-JUV GR-FEMA SHELT-DWI CT-LIFESAVER-LAW ENF-JBORO LIB

| FUND 3597 NORTHE  | AD COUNTY BUDGET<br>AST AR MENTAL HEALTH COURT EXPANSION PRO<br>MENTAL HEALTH COURT NE AR |      | 2019<br>BUDGETED |
|-------------------|---|------|------------------|
| ACCOUNT           | DESCRIPTION AMOUNT  |      | AMOUNT           |
|                   | SUPPLIES  |      |                  |
|                   | OTHER SERVICES AND CHARGES  |      |                  |
| 3009              | OTHER PROFESSIONAL SERVICES   | \$   |                  |
|                   | TOTAL DEPARTMENT BUDGET   | \$   | 125,000.00       |
| 2019 CRAIGHE      | AD COUNTY BUDGET  |      |                  |
| FUND 3598 COURTH  | OUSE SECURITY GRANT FUND  |      | 2019             |
| DEPARTMENT 0422 ( | CIRCUIT COURT (SPECIAL REV)   |      | BUDGETED         |
| ACCOUNT           | DESCRIPTION   |      | AMOUNT           |
|                   | SUPPLIES  |      |                  |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$   | 8,000.00         |
|                   | OTHER SERVICES AND CHARGES  |      |                  |
| 3100              | OTHER MISCELLANEOUS   | \$   | 900.00           |
| 3102              | COMP SOFTWARE, SUPPORT/MAINT/RECOVERY   | \$   | 2,500.00         |
|                   | CAPITAL OUTLAY  |      |                  |
| 4004              | MACHINERY & EQUIPMENT   | \$   | 3,000.00         |
|                   | TOTAL DEPARTMENT BUDGET   | \$   | 14,400.00        |
| 2019 CRAIGHE      | AD COUNTY BUDGET  |      |                  |
| FUND 3599 LOCAL L | AW ENFORCEMENT EQUIPMENT SUBGRANT PRO   | J    | 2019             |
| DEPARTMENT 0400 ( | CRAIGHEAD COUNTY SHERIFF (SPECIAL REV)  |      | BUDGETED         |
| ACCOUNT           | DESCRIPTION   |      | AMOUNT           |
|                   | SUPPLIES  |      |                  |
| 2002              | SMALL EQUIPMENT(LESS THAN CAPITALIZATION)   | \$   | 4,000.00         |
|                   | OTHER SERVICES AND CHARGES  |      |                  |
| 3100              | OTHER MISCELLANEOUS   | \$   | 200.00           |
|                   | TOTAL DEPARTMENT BUDGET   | \$   | 4,200.00         |
| 2019 CRAIGHE      | AD COUNTY BUDGET  |      |                  |
| FUND 6400 JONESB  | ORO PUBLIC LIBRARY FUND (2 MILL TAX)  |      | 2019             |
| DEPARTMENT 0600   | CRAIGHEAD/JONESBORO PUB LIB (SPECIAL REV)   |      | BUDGETED         |
| ACCOUNT           | DESCRIPTION AMOUNT  |      | AMOUNT           |
|                   | TRANSFERS OUT   |      |                  |
| 9999              | TRANSFER TO OTHER FUNDS   |      | 2,664,965.00     |
|                   | TOTAL DEPARTMENT BUDGET   | \$ : | 2,664,965.00     |